

**MUNICIPAL DOCKET  
REGULAR MEETING OF JUNE 17, 2025  
THE MAYOR AND BOARD OF ALDERMEN  
THE CITY OF LONG BEACH, MISSISSIPPI  
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

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- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
- V. PUBLIC COMMENTS**
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VIII. APPROVE MINUTES:**
  - 1. MAYOR AND BOARD OF ALDERMEN**
    - a. June 3, 2025 – Regular & Executive Session**
  - 2. Planning & Development Commission**
    - a. June 12, 2025 – Regular**
    - b. Appeal – Resubdivision Lot 4 Shelter Rock; Dale & Cara Velez**
    - c. Appeal – Variance 316 Seal Ave; Marcia Cruse**
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):**
  - 1. 061725**
- X. UNFINISHED BUSINESS**
  - 1. Generator Maintenance Agreements**
  - 2. Easement Abandonment Mitchell Road**
  - 3. Pickleball/Tennis Courts**
  - 4. Various Crosswalks**
- XI. NEW BUSINESS**
  - 1. Special Event Application – LB Chamber of Commerce; Taste of Long Beach**
  - 2. Award Engineering RFQ – Cleveland Rd Widening & Intersection Improvements; Overstreet & Associates**
  - 3. Quote – City email migration; AGJ**
  - 4. Magnolia Run Drainage Modification – Robert Henrich & Jonathon Damiens**
  - 5. Walk Through Scaffolding – Hotel Whiskey; Clark Pietrangelo**
  - 6. Schedule Work Session**
  - 7. Conveyance of Kux Road**
- XII. DEPARTMENTAL BUSINESS**
  - 1. MAYOR'S OFFICE**
    - a. Harbor Update**
  - 2. PERSONNEL**
    - a. Police Dept – Step Increase (2)**
    - b. Fire Dept – Shift Training Officer (3)**
    - c. Municipal Court – New Hire (2); Resignation (1)**
  - 3. CITY CLERK**
    - a. Revenue/Expense Report May 2025**
    - b. City Depository Award**
    - c. FY 2026 Budget Schedule**
    - d. Janitorial Award & Contract; Red Viking, LLC**
    - e. Budget Amendments FY 25 – Police & Public Works**
  - 4. FIRE DEPARTMENT**
  - 5. POLICE DEPARTMENT**
  - 6. ENGINEERING**
    - a. Valentine Drive Survey**
    - b. White Harbor Rd/Railroad St Turning Lane**
    - c. Paving Plan**
    - d. Contract – 3<sup>rd</sup> Street Sidewalk; Hanmore Brothers Construction**
  - 7. PUBLIC WORKS**
  - 8. RECREATION**
  - 9. BUILDING OFFICE**
  - 10. MUNICIPAL COURT**
  - 11. HARBOR**
  - 12. COMMUNITY AFFAIRS**
  - 13. DERELICT PROPERTIES**
- XIII. REPORT FROM CITY ATTORNEY**
  - 1. Recreational Vehicle Parking Ordinance**
- XIV. ADJOURN/RECESS**