

**MUNICIPAL DOCKET
REGULAR MEETING OF SEPTEMBER 15, 2026
THE MAYOR AND BOARD OF ALDERMEN
THE CITY OF LONG BEACH, MISSISSIPPI
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
- V. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VI. APPROVAL OF MUNICIPAL DOCKET**
- VII. PUBLIC COMMENTS**
- VIII. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
 - 1. Introduction of Mayor's Youth Council**
 - 2. Acknowledgement of Bill Hessell**
- IX. APPROVE MINUTES:**
 - 1. MAYOR AND BOARD OF ALDERMEN**
 - a. September 1, 2026 – Regular & Executive Session**
 - b. September 8, 2026 – Special Meeting (Public Hearing)**
 - 2. PLANNING COMMISSION**
 - a. September 10, 2026- Regular**
- X. APPROVE DOCKET OF CLAIMS NUMBER(S):**
 - 1. 091526**
- XI. UNFINISHED BUSINESS**
 - 1. Policy to Return Back-to-Work; House Bill 4073**
- XII. NEW BUSINESS**
 - 1. Adopt – Minute book 113**
 - 2. Resolution – To adopt Tax Levy**
 - 3. Resolution – To adopt FY27 budget**
 - 4. Request and Fee Waiver – Use of Long Beach Senior Center for Christmas Celebration honoring Navy, Army, Air Force and Families; Ashley Fried-Parker**
 - 5. Request – Discuss the painting the fence at Yacht Club; Laurs Gunnarsson**
 - 6. Request – Use of gym at Senior Center for local home school group basketball team practice; Kyle Cassagne/Owen McNally**
 - 7. Contract – Harrison County Library System; Sarah Ruskey**
- XIII. DEPARTMENTAL BUSINESS**
 - 1. MAYOR'S OFFICE**
 - 2. PERSONNEL**
 - a. City Clerk – Step increase (1); Part-time (2)**
 - b. Fire Department – Step increase (7)**
 - 3. CITY CLERK**
 - a. Acknowledge – August Revenue Expense Reports**
 - 4. FIRE DEPARTMENT**
 - 5. POLICE DEPARTMENT**
 - a. Budget amendment - \$25,000 from the FY2026 TEAOF Grant funding overtime line item 213-6004000**
 - 6. ENGINEERING**
 - a. Pineville – Daugherty Drainage Concerns; David Ball**
 - b. Minor & Emergency Services Old Pass/Harris Sewer Repair Invoice**
 - 7. PUBLIC WORKS**
 - a. Spread the Proof of Publication for Annual Bids**
 - b. Award Annual Bids**
 - 8. RECREATION**
 - 9. BUILDING OFFICE**
 - 10. HARBOR**
 - 11. COMMUNITY AFFAIRS**
- XIV. REPORT FROM CITY ATTORNEY**
- XV. ADJOURN (OR) RECESS**