

**MUNICIPAL DOCKET  
REGULAR MEETING OF JUNE 19, 2026  
THE MAYOR AND BOARD OF ALDERMEN  
THE CITY OF LONG BEACH, MISSISSIPPI  
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
- V. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VI. APPROVAL OF MUNICIPAL DOCKET**
- VII. PUBLIC COMMENTS**
- VIII. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
  - 1. Recognition – Ron Gross for 18 years of service on Civil Service Board**
  - 2. Proclamation – Vitiligo Awareness Month**
  - 3. Proclamation – Mississippi Flood Awareness week – June 15-18, 2026**
- IX. APPROVE MINUTES:**
  - 1. MAYOR AND BOARD OF ALDERMEN**
    - a. June 2, 2026 – Regular & Executive**
    - b. June 9, 2026 – Work Session**
  - 2. PLANNING COMMISSION**
    - a. June 11, 2026 - Regular**
- X. APPROVE DOCKET OF CLAIMS NUMBER(S):**
  - 1. 061926**
- XI. UNFINISHED BUSINESS**
  - 1. Request additional headstone on single plot; Ronald Kelley**
  - 2. Quotes for overlay of Jeff Davis Avenue from David Ball**
- XII. NEW BUSINESS**
  - 1. Cruisin Show & Shine Live Music Contract - October 5<sup>th</sup> ; Courtney Welch**
  - 2. Proposed Lease agreement – Bellamare Development**
  - 3. Request – Fee waiver request for use of the Rec Center for Good Shepherd’s church meal; Matt Murphy**
- XIII. DEPARTMENTAL BUSINESS**
  - 1. MAYOR'S OFFICE**
    - a. Grant Ideas**
  - 2. PERSONNEL**
    - a. Water Department – Retirement (1)**
    - b. Police Department – Resignation (2);FTO Pay (1);Military Active Duty (1)**
    - c. Fire Department – Step Increase (1)**
  - 3. CITY CLERK**
    - a. Acknowledge - Revenue Expense Report May**
  - 4. FIRE DEPARTMENT**
  - 5. POLICE DEPARTMENT**
  - 6. ENGINEERING**
    - a. Long Beach Transportation Master Plan adoption**
    - b. FY2028 Tidelands Application**
    - c. Proposed contract - Northwestern Bulkhead**
    - d. MSDMR/LB MOU – LB Harbor Northwestern Bulkhead**
  - 7. PUBLIC WORKS**
  - 8. RECREATION**
  - 9. BUILDING OFFICE**
  - 10. HARBOR**
  - 11. COMMUNITY AFFAIRS**
  - 12. DERELICT PROPERTIES**
- XIV. REPORT FROM CITY ATTORNEY**
- XV. ADJOURN (OR) RECESS**