

**MUNICIPAL DOCKET  
REGULAR MEETING OF JULY 15, 2025  
THE MAYOR AND BOARD OF ALDERMEN  
THE CITY OF LONG BEACH, MISSISSIPPI  
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

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- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
- V. PUBLIC COMMENTS**
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
  - 1. Recognition – Brad Gross**
  - 2. Recognition – Jolee Knight**
  - 3. Overview of CASA of South Mississippi; Cynthia Chauvin**
  - 4. Gulf Coast Center for Nonviolence Project**
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VIII. APPROVE MINUTES:**
  - 1. MAYOR AND BOARD OF ALDERMEN**
    - a. July 1, 2025 – Regular**
    - b. July 3, 2025 – Recess & Executive Session**
  - 2. Planning & Development Commission**
    - a. July 10, 2025 – Regular**
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):**
  - 1. 071525**
- X. UNFINISHED BUSINESS**
- XI. NEW BUSINESS**
  - 1. Special Event Application – City of Long Beach; Yoga in the Park**
  - 2. Special Event Application – City of Long Beach; Summer Splash Day**
  - 3. Special Event Application – Fresh Junkie Productions; Gulf Coast Marathon**
  - 4. Special Event Application – LB Schools; Homecoming Parade & Pep Rally**
  - 5. Fee Waiver Request Town Green – Ainsley’s Angels of America; 5K Race**
  - 6. MOU & Sponsorship Request – Cruisin’ The Coast**
  - 7. Intersection @ Allen Rd/Paula Dr/Pinecrest; Alderman Giuffria**
  - 8. Harbormaster HQ; Alderman McGoey**
  - 9. Audit; Alderman Bennett**
  - 10. Appointment - HCUA Authority Technical Committee; Jesse Allen**
  - 11. Drainage Issue – 422 St. Augustine; Alderman McCaffrey**
  - 12. Paving of Mitchell Road; Alderman McCaffrey**
  - 13. Pier Lease – Cat Island Commerce; Keith Fulton**
  - 14. State Aid Agreement – MS Library Commission; Personnel Incentive Grant Program & Health/Life Grant Program**
  - 15. Award – Disaster Roadway Clearing; Crowder Gulf**
  - 16. Award – Disaster Debris Removal – Crowder Gulf**
  - 17. Award – Disaster Debris Monitoring – Covington Civil & Environmental**
  - 18. Award - Disaster Program Management Services – AnderCorp**
  - 19. Ordinance Amendment – Water/Sewer Fees**
  - 20. Civil Service Commission – Increase Number of Members**
  - 21. Appointments – Civil Service Commission**
  - 22. Contract Addendum – RJ Young; Check Printer**
  - 23. Contract – Preliminary Engineering Services; Pickering Firm**
  - 24. Resolution – Harrison County; Reimbursement for Fire Station #3**
- XII. DEPARTMENTAL BUSINESS**
  - 1. MAYOR'S OFFICE**
  - 2. PERSONNEL**
    - a. Police Dept – Resignation (1); Step Increase (2)**
    - b. Recreation – New Hire (1)**
  - 3. CITY CLERK**
  - 4. FIRE DEPARTMENT**
  - 5. POLICE DEPARTMENT**
  - 6. ENGINEERING**
    - a. Award – Park Row Drainage Improvement; Twin L. Construction**
  - 7. PUBLIC WORKS**
  - 8. RECREATION**
  - 9. BUILDING OFFICE**
  - 10. MUNICIPAL COURT**
  - 11. HARBOR**
  - 12. COMMUNITY AFFAIRS**
  - 13. DERELICT PROPERTIES**
- XIII. REPORT FROM CITY ATTORNEY**
- XIV. ADJOURN/RECESS**