

**MUNICIPAL DOCKET
REGULAR MEETING OF NOVEMBER 4, 2025
THE MAYOR AND BOARD OF ALDERMEN
THE CITY OF LONG BEACH, MISSISSIPPI
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
 - 1. 1308 Wisteria Lane; assessed to Jennifer Brooks & Michael Katchens**
- V. PUBLIC COMMENTS**
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
 - 1. Proclamation – COPD Awareness Month**
 - 2. Proclamation – Small Business Saturday**
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VIII. APPROVE MINUTES:**
 - 1. MAYOR AND BOARD OF ALDERMEN**
 - a. October 21, 2025 – Regular and Executive**
 - 2. PLANNING COMMISSION**
 - a. October 23, 2025 – Regular**
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):**
 - 1. 110425**
- X. UNFINISHED BUSINESS**
 - 1. Harbor AC**
 - 2. Contract – Tyler Technologies; Water Department E-billing**
- XI. NEW BUSINESS**
 - 1. Special Events Application – Bikin’ the Beach 2026 Festival; Jennuwine Entertainment, LLC**
 - 2. Special Events Application – Coast Cares Foundation; Angie Johnson**
 - 3. Special Events Application – King Cake Krawl 5K; Carnival Association of Long Beach**
 - 4. Special Events Application – Parade Central; Carnival Association of Long Beach**
 - 5. Special Events Application- Jeep-A-Gras Beach Crawl; Carnival Association of Long Beach**
 - 6. Special Events Application- Jeep-A-Gras; Carnival Association of Long Beach**
 - 7. First Baptist Church – Rescheduled Special Event; Fall Festival**
 - 8. Certification of Completion – Court Clerk; Kyra Williams**
 - 9. Resolution – Equal Steps Veterans Home**
 - 10. Contract – Artisan Pyrotechnic, INC**
 - 11. Discussion – 100 LaRosa Road; Alderman Allen**
 - 12. Appoint – Economic Development Committee; Alderman Allen**
 - 13. Discussion – Short Term Rental Committee; Alderman Giuffria**
 - 14. Request – Sea Santa Sail-a-Bratton Sponsorship; Main Street & Chamber of Commerce**
- XII. DEPARTMENTAL BUSINESS**
 - 1. MAYOR'S OFFICE**
 - 2. PERSONNEL**
 - a. City Clerk’s Office – Step Increase (1)**
 - b. Fire Department – Lateral Transfer (1)**
 - c. Police Department – Step Increase (10); Resignation (1)**
 - 3. CITY CLERK**
 - 4. FIRE DEPARTMENT**
 - 5. POLICE DEPARTMENT**
 - a. Letter of Commendation – Officer Branning & Officer Zacharias**
 - b. Letter of Commendation – Detective Wesley McNeece**
 - 6. ENGINEERING**
 - a. Intersection Improvements at West Railroad & Jeff Davis**
 - b. 2025 Master Service Agreement**
 - 7. PUBLIC WORKS**
 - 8. RECREATION**
 - 9. BUILDING OFFICE**
 - 11. HARBOR**
 - 12. COMMUNITY AFFAIRS**
 - a. Event Banners**
 - 13. DERELICT PROPERTIES**
- XIII. REPORT FROM CITY ATTORNEY**
- XIV. ADJOURN (OR) RECESS**