MUNICIPAL DOCKET

REGULAR MEETING OF SEPTEMBER 16, 2025

THE MAYOR AND BOARD OF ALDERMEN

THE CITY OF LONG BEACH, MISSISSIPPI

5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.

CALL TO ORDER INVOCATION AND PLEDGE OF ALLEGIANCE ROLL CALL AND ESTABLISH QUORUM PUBLIC HEARINGS III. IV. 1. 108 Park Row - a PUBLIC COMMENTS - assessed to JL Investment Group, LLC PUBLIC COMMENTS
ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS
1. Proclamation – 238th Anniversary of the US constitution and Constitution Day 2025
2. Proclamation – US Postal Service 250 Years of Service to Long Beach
3. Recognition - Chuck Ryan Cars 50 Years of Service
AMENDMENTS TO THE MUNICIPAL DOCKET
APPROVE MINUTES: VII. VIII. APPROVE MINUTES:

1. MAYOR AND BOARD OF ALDERMEN
a. September 2, 2025 - Regular
b. September 9, 2025 - Recessed, Executive, and Work Session
2. PLANNING COMMISSION
a. September 11, 2025
APPROVE DOCKET OF CLAIMS NUMBER(8): IX. 1. 091625 UNFINISHED BUSINESS X. XI. NEW BUSINESS

1. Resignation – Long Beach Tree Board; Ann Niolet

2. Resignation – Long Beach Public Library Board; Betsy Hertz

3. RFP – Public Works

4. Grant Application Approval – Courtney Cuevas-Welch

5. Golf Cart Access; Scott Petersen Request - Use of Gym Sr. Center for Tai Chi - Georgina Aguilar Request- Wreaths Across America Day; American Legion Post 1995 & VFW Post 3937 8. Resolution - Harrison County; Gateway Project 9. Ordinance - Updated Annexation Base Map DEPARTMENTAL BUSINESS XII. MAYOR'S OFFICE PERSONNEL a. Police Dept -Step-Increase (5); Education Pay (1)
b. Fire Dept - Resignation (1); New Hire (1)
c. Recreation - Termination (1)
d. Municipal Court - Resignation (1)
e. Mayor's Office - Resignation (1)
CITY CLERK

Persone Express Papert - August 2025 3. a. Revenue Expense Report – August 2025 b. Budget Amendment FIRE DEPARTMENT POLICE DEPARTMENT ENGINEERING a. Acceptance of Bear Point Subdivision, Phase 1A & 1B b. Change Order – Long Beach Harbor Inner Bulkhead c. Project Closeout – Long Beach Harbor Eastern Bulkhead PUBLIC WORKS RECREATION BUILDING OFFICE HARBOR 12. COMMUNITY AFFAIRS
13. DERELICT PROPERTIES
REPORT FROM CITY ATTORNEY XIII. ADJOURN (OR) RECESS

Be it remembered that one public hearing of the Mayor and Board of Aldermen, Long Beach, Mississippi, was begun and held at 5:00 o'clock p.m., Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, it being the third Tuesday in September, 2025, and the same being the time, date and place fixed by Laws of the State of Mississippi and ordinance of the City of Long Beach for holding said meeting.

There were present and in attendance on said board and at the meeting the following named persons: Mayor Timothy I. Pierce, Aldermen Donald Frazer, Patrick

Bennett, Jesse Allen, Joseph "Joey" Giuffria, Timothy McCaffrey, Jr., Greg Bonds, City Clerk Emma Ward, and City Attorney Stephen B. Simpson, Esq.

Absent: Alderman Pete L. McGoey

There being a quorum present sufficient to transact the business of the City, the following proceedings were had and done.

The public hearing was called to order to determine whether or not a parcel of property situated in the City of Long Beach, located at 108 Park Row, Long Beach, MS, and assessed to JL Investment Group, LLC is in such a state of uncleanliness as to constitute a menace to the public health and safety of the community. Should the Mayor and Board of Aldermen adjudicate, by resolution, that the conditions of the property have not been remedy the City may proceed with abatement. Actions may include initiating legal proceedings for demolition or seizure of the property.

The Mayor recognized the owner of the property, Mr. Chris White of 112 Elm Court, Gulfport, MS 39501. Mr. White explained that he has been working on the property and will continue to make progress. Building Official Mike Gundlach stated that permits had been issued for the property and work was being done. Alderman McCaffrey made motion seconded by Alderman Frazer and unanimously carried to close the public hearing and to direct Building Official Mike Gundlach to review and give updates on progress.

Be it remembered that a regular meeting of the Mayor and Board of Aldermen, Long Beach, Mississippi, was begun and held at 5:00 o'clock p.m., Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, it being the first Tuesday in September, 2025, and the same being the time, date and place fixed by Laws of the State of Mississippi and ordinance of the City of Long Beach for holding said meeting.

There were present and in attendance on said board and at the meeting the following named persons: Mayor Timothy I. Pierce, Aldermen Donald Frazer, Patrick Bennett, Jesse Allen, Joseph "Joey" Giuffria, Timothy McCaffrey, Jr., Greg Bonds, City Clerk Emma Ward, and City Attorney Stephen B. Simpson, Esq.

Absent: Alderman Pete L. McGoey

There being a quorum present sufficient to transact the business of the City, the following proceedings were had and done.

Under Public Comments, Mary Westmoreland of 120 Royal Drive Long Beach, MS 39560 commented on the Tai Chi request listed as new business item number six. Ms. Westmoreland spoke at the time the issue was brought on for discussion.

Mayor Pierce proclaimed the week of September 17-23, 2025, as Constitution Week.

Mayor Pierce presented a proclamation to the US Postal Service for 250 years of service.

Mayor Pierce recognized Chuck Ryan for their 50 years in business at Chuck Ryan's Car. Mr. Ryan thanked the Mayor and City of Long Beach for all the support through the years.

Alderman Frazer made a motion seconded by Alderman McCaffrey and unanimously carried to amend the municipal docket to include a banner request from the Kiwanis Club to promote their annual pancake breakfast. Mayor Peirce acknowledged the motion and discussion on the matter was taken up immediately. Alderman Frazer made motion seconded by Alderman McCaffrey and unanimously carried to approve the banner request.

Alderman Frazer made an additional motion seconded by Alderman McCaffrey and unanimously caried to appoint Angie Johnson to the Economic Development Committee.

Alderman Giuffra made motion seconded by Alderman McCaffrey and unanimously carried to appoint Ginger Norton to the Short-Term Rental Committee.

Alderman Frazer made motion seconded by Alderman Bonds and unanimously carried to approve the Regular Minutes of the Mayor and Board of Aldermen dated September 2, 2025, as submitted.

Alderman McCaffrey made motion seconded by Alderman Frazer and unanimously carried to approve the Recessed, Executive and Work Session Minutes of the Mayor and Board of Aldermen dated September 9, 2025, as submitted.

Alderman McCaffrey made motion seconded by Alderman Frazer and unanimously carried to approve the Regular Minutes of the Planning & Development Commission dated September 11, 2025, as submitted.

Alderman McCaffrey made motion seconded by Alderman Bonds and unanimously carried to approve payment of invoice listed on Docket of Claims number 091625, as submitted.

Alderman McCaffrey made motion seconded by Alderman Frazer and unanimously carried to accept the resignation of Ms. Ann Niolet from the Tree Board. Alderman McCaffrey thanked Ms. Niolet for service with the Tree Board.

Alderman Allen made motion seconded by Alderman McCaffrey and unanimously carried to accept the resignation of Ms. Betsy Hertz from the Long Beach Public Library Board.

Alderman McCaffrey made motion seconded by Alderman Allen and unanimously carried to authorize advertisement for RFP for Public Works.

Alderman McCaffrey made motion seconded by Alderman Bonds and unanimously carried to approve Grant Application request made by Courtney Cuevas-Welch for the America 250 grant for 4th of July Jubilee. The grant amount is up to \$10,000 with a 1:1 match with at least 10% cash and the remainder can be in kind.

It came on for discussion a request for golf cart access at Cleveland Avenue while the Gateway Project has access closed at Jeff Davis Avenue. Mr. Scott Peterson of 107 Beach View Circle requested to allow golf carts to cross at the stoplight at Cleveland Avenue and Highway 90. After some discussion, Alderman Frazer referred to a previous meeting when the city's insurance agent Tom Sawyer stated that it was not recommended at that intersection. City Attorney Steve Simpson also referred to the City Ordinance that states Jeff Davis is the only approved crossing of Highway 90. No action was taken.

It came on for discussion a request for the use of the gym at the senior center for Tai Chi. The request was made by Georgina Aguilar who was not present at the meeting. Mrs. Mary Westmoreland spoke up about the current approved free Tai Chi program and is held on Monday and Wednesdays. Alderman Bennett made motion seconded by Alderman McCaffrey and unanimously carried to approve request as long as it was a free service.

Alderman Giuffra made motion seconded by Alderman Bennett and unanimously carried to approve request for Wreaths Across America Day submitted by America Legion Post 1995 and VFW Post 3937. Alderman Frazer made a follow-up motion seconded by Alderman Giuffra to allow banners promoting the event to be hung at approved locations.







NATIONAL WREATHS ACROSS AMERICA DAY JOINT AMERICAN LEGION/VFW CEREMONY

11:00 AM SATURDAY, DECEMBER 13, 2025

LONG BEACH CITY CEMETERY

~~~PUBLIC IS INVITED~~~

## SPONSOR A LIVE MAINE BALSAM WREATH FOR \$17 OR MAKE A DONATION TOWARDS 2026 PROGRAM

Goal is to lay a wreath at each of the approximately 300 gravesites of deceased Veterans and provide wreaths to families whose veteran(s) was laid to rest at other Long Beach or neighboring cemeteries.

If you wish to remember and honor our deceased veterans, sponsorships or donations can be:

- delivered to VFW Post 3937, 213 Klondyke Road, Long Beach MS 39560
   ~~~~ OR ~~~~
- mailed to American Legion Post 1995, PO Box 373, Long Beach MS 39560

If you would like to volunteer your time laying wreaths, please contact Wendy Griffioen at americanlegionpost1995lb@gmail.com or Margaret Levens at margaretlevens@gmail.com

There came on for consideration on the 16^{th} day of September, 2025, the following Resolution, which was reduced to writing and presented in advance of the meeting for reading and examination:

RESOLUTION SEEKING THE ASSISTANCE OF THE HARRISON COUNTY BOARD OF SUPERVISORS IN PROVIDING LABOR, EQUIPMENT AND VEHICLES TO LOAD, HAUL AND SPREAD SAND FOR THE LONG BEACH GATEWAY PROJECT

WHEREAS, the City of Long Beach and the Board of Supervisors of Harrison County, Mississippi have heretofore entered into an Interlocal Agreement to allow and provide for the exchange of services and the provision of assistance between them on behalf of the citizens of Long Beach and Harrison County; and

WHEREAS, from time to time and on occasion the City has also sought the assistance of Harrison County in various areas in which the City has unavailable or inadequate resources, such as paving roads and work in other public areas in need of repair or assistance, and the Harrison County Board of Supervisors has generously responded and complied whenever possible with such requests; and

WHEREAS, The City is in need of labor, equipment and vehicles to load, haul and spread stockpile sand for the Gateway project, and the City is without adequate resources and equipment to provide these services, and wishes to request the assistance of Harrison County Board of Supervisors in providing same;

NOW, THEREFORE, be it resolved by the Board of Aldermen of the City of Long Beach that the Harrison County Board of Supervisors be, and same hereby are requested to provide such assistance as may be available to the citizens of Harrison County in the City of Long Beach in the form of labor, equipment, and vehicles to load, haul and spread sand, when available from the County and needed in the City of Long Beach for which purpose no municipal funds or resources are available.

BE IT FURTHER RESOLVED, by the Mayor and Board of Aldermen of the City of Long Beach that we express our appreciation to Supervisor Marlin Ladner and the entire Harrison County Board of Supervisors for any assistance it is able to provide in this request.

The above and foregoing Resolution having been introduced in writing, was first read and considered section by section and then as a whole. This question being put to a roll call vote, the result was as follows:

| Alderman Donald Frazer | voted | Aye |
|----------------------------------|-------|---------------------|
| Alderman Patrick Bennett | voted | Aye |
| Alderman Jesse Allen | voted | Aye |
| Alderman Joseph "Joey" Giuffira | voted | Aye |
| Alderman Timothy, McCaffrey, Jr. | voted | Aye |
| Alderman Greg Bonds | voted | Aye |
| Alderman Pete L. McGoev | voted | Absent – not voting |

The question having received the Affirmative vote of all the Aldermen present and voting, the Mayor declared the motion carried and the resolution and order adopted and approved this 16th day of September 2025.

APPROVED:

Timothy Pierce, Mayor

-

Emma Ward, City Clerk

ORDINANCE NO. 679

AN ORDINANCE ENLARGING, EXTENDING, AND DEFINING THE CORPORATE LIMITS AND BOUNDARIES OF THE CITY OF LONG BEACH, HARRISON COUNTY, MISSISSIPPI; SPECIFYING THE IMPROVEMENTS TO BE MADE IN THE ANNEXED TERRITORY AND THE MUNICIPAL OR PUBLIC SERVICES TO BE RENDERED THEREIN; AND FOR OTHER PURPOSES RELATED THERETO

BE IT ORDAINED BY THE MAYOR AND ALDERMEN OF THE CITY OF LONG BEACH, MISSISSIPPI:

SECTION 1. It is hereby found and determined that the public convenience and necessity require that the corporate boundaries of the City of Long Beach, Mississippi, be and the same are hereby extended and enlarged so as to embrace the adjacent and unincorporated land and territory in Harrison County, Mississippi hereinafter described.

SECTION 2. The unincorporated land and territory which is added to and included in the corporate limits of the City of Long Beach, Mississippi, is situated in Harrison County, Mississippi, and is more particularly described as follows:

CITY OF LONG BEACH, MISSISSIPPI PROPOSED ANNEXATION AREAS

Annexation Area 1 Legal Description City of Long Beach, Mississippi First Judicial District, Harrison County, Mississippi

Beginning at a point at the Southeast corner of the West ½ of the East ½ of the Southeast ¼ of Section 16, Township 8 South, Range 12 West, said point also being on the Existing Corporate Limits of the City of Long Beach, Mississippi, as described in the Judgment Ratifying, Approving and Confirming Ordinance No. 555 To Enlarge, Extend and Define The Corporate Limits and Boundaries of The City of Long Beach, Mississippi, entered October 7, 2008, in the Chancery Court of Harrison County, Mississippi, First Judicial District, said point also being on the Existing Corporate Limits of the City of Pass Christian, Mississippi, as described in the Final Decree In the Matter of the Enlarging, Extending, and Defining the Corporate Limits and Boundaries of the City of Pass Christian, Harrison County, Mississippi, entered on December 12, 2024 in the Chancery Court of Harrison County, Mississippi, First Judicial District, said point also being the POINT OF BEGINNING;

Thence leaving said Existing Corporate Limits of the City of Long Beach run Westerly along said Existing Corporate Limits of the City of Pass Christian and also along the South line of said Section 16 to the Southwest corner of said Section 16;

Thence run Northerly along the West line of said Section 16 to its intersection with the North right-of-way of Demourelle Road;

Thence leaving said Existing Corporate Limits of the City of Pass Christian, continue Northerly along the West line of said Section 16 to its Northwest corner;

Thence continue Northerly along the West line of Section 9, Township 8 South, Range 12 West to its intersection with the South margin of Pineville Road, said point also being on said Existing Corporate Limits of the City of Long Beach, Mississippi;

Thence run Easterly along said Existing Corporate Limits of the City of Long Beach and continue along said Existing Corporate Limits of the City of Long Beach Southerly, Easterly, and Southerly to the Southeast corner of the West ½ of the East ½ of the Southeast ¼ of said Section 16, said point also being the POINT OF BEGINNING.

Annexation Area 2 Legal Description
City of Long Beach, Mississippi
First Judicial District, Harrison County, Mississippi

Beginning at the intersection of the South line of the North ½ of the North ½ of the Northeast ¼ of Section 9, Township 8 South, Range 12 West, and the East line of said Section 9, said point also being on the Existing Corporate Limits of the City of Long Beach, Mississippi, as described in the Judgment Ratifying, Approving and Confirming Ordinance No. 555 To Enlarge, Extend and Define The Corporate Limits and Boundaries of The City of Long Beach, Mississippi, entered October 7, 2008, in the Chancery Court of Harrison County, Mississippi, First Judicial District, said point also being the POINT OF BEGINNING;

Thence run Northerly along said Existing Corporate Limits of the City of Long Beach to its intersection with the Easterly extension of the South line of Block 8, Andrews Land Companys Subdivision of the S.E. ¼ of Section 4 and the Fractional Part of the N.E. ¼ of Section 10 (sic) T.8.S. Range 12 West, recorded in Plat Book 4, Page 282, in the Office of the Chancery Clerk of Harrison County, Mississippi;

Thence run Westerly along the Easterly extension of said South line and continue along said South line to the Southwest corner of said Block 8, said point also being the Southeast corner of Block 10 of said Andrews Land Companys Subdivision;

Thence run Westerly along the South line of said Block 10 and the Westerly extension thereof to its intersection with the Southerly extension of the West margin of an unimproved right-of-way sometimes known as Wisewood Lane;

Thence run Southerly along said Southerly extension of the West margin of an unimproved right-of-way sometimes known as Wisewood Lane to the Northeast corner of Block 26 of said Andrews Land Companys Subdivision;

Thence run Westerly along the North line of said Block 26 to its Northwest corner, said point also being the Northeast corner of Block 27 of said Andrews Land Companys Subdivision;

Thence run Westerly along the North line of Block 27 and continue along the Westerly extension thereof to the Northeast corner of Block 40 of Andrews Land Company's Sub. Div. of S.W. ¼ of Sec. 4 T.8.S.R.12.W and Fractional N.W. ¼ of Sec. 10 (sic) T.8.S.R.12.West, recorded in Plat Book 4, Page 283 in the Office of the Chancery Clerk, Harrison County, Mississippi;

Thence run Southerly along the East line of said Block 40 to its intersection with the centerline of a drainage canal known and designated as County Canal Number 3;

Thence run Northeasterly along the meanderings of the centerline of said County Canal Number 3 to its intersection with the South line of the North ½ of the North ½ of the Northeast ¼ of Section 9;

Thence run Easterly along said South line of the North $\frac{1}{2}$ of the North $\frac{1}{2}$ of the Northeast $\frac{1}{2}$ of Section 9 to its intersection with the East line of Section 9, Township 8 South, Range 12 West, said point also being the POINT OF BEGINNING.

Annexation Area 3 Legal Description City of Long Beach, Mississippi First Judicial District, Harrison County, Mississippi

Beginning at the intersection of the East line of Section 4, Township 8 South, Range 12 West and the Easterly extension of the South line of Block 2 of Andrews Land Company's Subdivision of N. ½ of Sec. 4 T.8.S.R.12.W, as recorded in Plat Book 4, Page 281 in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, said point also being on the Existing Corporate Limits of the City of Long Beach, Mississippi, as described in the Judgment Ratifying, Approving and Confirming Ordinance No. 555 To Enlarge, Extend and Define The Corporate Limits and Boundaries of The City of Long Beach, Mississippi, entered October 7, 2008, in the Chancery Court of Harrison County, Mississippi, First Judicial District, said point also being the POINT OF BEGINNING;

Thence leaving said Existing Corporate Limits of the City of Long Beach run Westerly along said Easterly extension of the South line of said Block 2 and continue along the South line of said Block 2 to its Southwest corner;

Thence run Northerly along the West line of said Block 2 to the Northwest corner of the South half of said Block 2;

Thence run Easterly along the North line of the South half of said Block 2 and continue along the Easterly extension thereof to its intersection with the East line of said Section 4, said point being on said Existing Corporate Limits of the City of Long Beach;

Thence run Southerly along said Existing Corporate Limits of the City of Long Beach to the POINT OF BEGINNING.

Annexation Area 4 Legal Description City of Long Beach, Mississippi First Judicial District, Harrison County, Mississippi

Beginning at the Northwest corner of the property described as Parcel 3 of Instrument 2017 5313 D-J1, as recorded August 7, 2017 in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi, said point also being on the Existing Corporate Limits of the City of Long Beach, Mississippi, as described in the Judgment Ratifying, Approving and Confirming Ordinance No. 555 To Enlarge, Extend and Define The Corporate Limits and Boundaries of The City of Long Beach, Mississippi, entered October 7, 2008, in the Chancery Court of Harrison County, Mississippi, First Judicial District, said point also being the POINT OF BEGINNING;

Thence leaving said Existing Corporate Limits run Easterly along the North line of said property described as Parcel 3 to its Northeast corner, said point being on the West margin of Beatline Road;

Thence continue Easterly along the Easterly extension of the North line of said property described as Parcel 3 to its intersection with the East margin of Beatline Road;

Thence run Southerly along said East margin of Beatline Road to its intersection with the North margin of 28th Street, said point being on said Existing Corporate Limits of the City of Long Beach;

Thence run Westerly along said Existing Corporate Limits of the City of Long Beach to its intersection with the West margin of Beatline Road and continue Northerly, Westerly, and Northerly along said Existing Corporate Limits to the POINT OF BEGINNING.

Annexation Area 5 Legal Description City of Long Beach, Mississippi First Judicial District, Harrison County, Mississippi

Beginning at a point on the North line of Section 1, Township 8 South, Range 12 West, First Judicial District of Harrison County, Mississippi, 232.9 feet, more or less, West of its intersection with the Southerly extension of the West margin of Sunset Road, said point also being on the Existing Corporate Limits of the City of Long Beach, Mississippi, as described in the Judgment Ratifying, Approving and Confirming Ordinance No. 555 To Enlarge, Extend and Define The Corporate Limits and Boundaries of The City of Long Beach, Mississippi, entered October 7, 2008, in the Chancery Court of Harrison County, Mississippi, First Judicial District, said point also being the POINT OF BEGINNING;

Thence leaving said Existing Corporate Limits run Northerly 25 feet, more or less to the Southwest corner of property described in Instrument 2022-0028215-D-J1, recorded November 17, 2022 in the Office of the Chancery Clerk of Harrison County, Mississippi, said point being on the North margin of 28th Street;

Thence Northerly 660 feet, more or less, along the West line of said property to its Northwest corner;

Thence Easterly 232.9 feet, more or less, along the North line of said property to its Northeast corner, said point being on the West margin of Sunset Road;

Thence Southerly 660 feet, more or less, along the East line of said property to its Southeast corner, said point being on the West margin of Sunset Road at its intersection with the North margin of 28^{th} Street;

Thence Southerly 25 feet, more or less, along the Southerly extension of the West margin of Sunset Road to its intersection with the North line of said Section 1, said point being on said Existing Corporate Limits of the City of Long Beach;

Thence Westerly along the North line of said Section 1 and said Existing Corporate Limits to the POINT OF BEGINNING.

SECTION 3. After the addition of the lands and territory described in Section 2 hereof, the corporate limits and boundaries of the City of Long Beach, Mississippi, shall be and are described as follows:

CITY OF LONG BEACH, MISSISSIPPI RESULTANT ENLARGED CITY

Beginning at a point 5,000 feet South, 28 degrees East of the Southeast corner of Lot #7 of the Gottschalk's Survey, said point of beginning being the Southwest corner of the corporate limits of the City of Gulfport;

thence Westerly parallel with and 5,000 feet distant from the shore line of the Mississippi Sound or Gulf of Mexico to its intersection with the Southerly extension

of the Eastern line of Section 21, Township 8 South, Range 12 West, if the same were regularly surveyed in government sections, townships and ranges,

thence Northerly along said Eastern line of said Section 21 to the Northern margin of the right-of-way of the Louisville and Nashville Railroad Company;

thence continue Northerly along said section line to the Northeast corner of said Section 21, said corner also being the Southeast corner of Section 16, Township 8 South, Range 12 West;

thence Westerly along the South line of said Section 16 to the Southwest corner of said Section 16;

thence Northerly along the West line of said Section 16 and continue along the West line of Section 9, Township 8 South, Range 12 West to its intersection with the centerline of a drainage canal known and designated as County Canal Number 3;

thence Easterly following the meanderings of said Canal Number 3 to its intersection with the South line of Block 40 of Andrews Land Company's Sub. Div. of S.W. ¼ of Sec. 4 T.8.S.R.12.W and Fractional N.W. ¼ of Sec. 10 (sic) T.8.S.R.12.West, recorded in Plat Book 4, Page 283 in the Office of the Chancery Clerk, Harrison County, Mississippi;

thence West along the South line of Block 40 and Block 43 of said Andrews Land Company's Subdivision a distance of 920.77 feet to the East margin of a 30 foot roadway;

thence North along said East margin a distance of 2009.83 feet to the north corner of Block 45 of said Andrews Land Company's Subdivision;

thence Easterly along the Northern line of said Block 45 a distance of 651.09 feet to the Northeast corner of said Block 45;

thence South along the Eastern line of said Block 45 a distance of 659.89 feet to the Southeast corner of said Block 45, said point being on the Northern margin of a 30 foot roadway sometimes known as Prattwood Lane;

thence continue South a distance of 30 feet to the Southern margin of said roadway, said point being the Northwest corner of Block 39 of said Andrews Land Company's Subdivision;

thence Easterly along the said Southern margin of Prattwood Lane a distance of 1332.78 feet to the Northeast corner of Block 28 of Andrews Land Companys Subdivision of the S.E. ¼ of Section 4 and the Fractional Part of the N.E. ¼ of Section 10 (sic) T.8.S. Range 12 West, recorded in Plat Book 4, Page 282, in the Office of the Chancery Clerk of Harrison County, Mississippi;

thence Northerly a distance of 30 feet to the Southwest corner of Block 24 of said Andrews Land Companys Subdivision, said point being on the Northern margin of said Prattwood Lane;

thence Northerly along the Western line of said Block 24 a distance of 663.74 feet to the Northwest corner of Block 24;

thence Easterly along the Northern line of said Block 24 a distance of 644.33 feet to the Southerly extension of the West margin of an unimproved right-of-way sometimes known as Wisewood Lane;

thence Easterly a distance of 30 feet to the Northwest corner of Block 10 of said Andrews Land Companys Subdivision;

thence easterly along said north line of said Block 10 and the north line of Block 8 of said Andrews Land Companys Subdivision a distance of 1,043.21 feet;

thence South a distance of 179.29 feet;

thence Easterly a distance of 271 feet more or less to the East line of Section 4, Township 8 South, Range 12 West, Harrison County, Mississippi;

thence northerly along the East line of said Section 4, Township 8 South, Range 12 West to its intersection with the easterly extension of the South line of Block 2 of Andrews Land Company's Subdivision of N. ½ of Sec. 4 T.8.S.R.12.W, recorded in Plat Book 4, Page 281 in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi;

thence Westerly along said Easterly extension of the South line of said Block 2 and continue along the South line of said Block 2 to its Southwest corner;

thence Northerly along the West line of said Block 2 to the Northwest corner of the South half of said Block 2;

thence Easterly along the North line of the South half of said Block 2 and continue along the Easterly extension thereof to its intersection with the East line of said Section 4;

thence Northerly along the East line of said Section 4, Township 8 South, Range 12 West to a point on the south margin of 28th Street, approximately 25 feet south of the Northeast corner of said Section 4;

thence westerly 25 feet, more or less, to the southwest corner of the intersection of Beatline Road with 28th Street;

thence northerly 25 feet, more or less, to the centerline of 28th Street;

thence westerly along said centerline of 28th Street 468 feet, more or less, to the southerly extension of a line drawn parallel with and 453.47 feet west of the west margin of Beatline Road;

thence northerly parallel with said west margin of Beatline Road 328.21 feet, more or less, to the north line of Lot 4, Block 4, Cox's Subdivision of the E 1/2 of the SE 1/4 of Section 32, Township 7 South, Range 12 West, Harrison County, Mississippi;

thence S 89 57' 18" E along said north line of Lot 4 a distance of 300.0 feet, more or less, to the Northwest corner of the property described as Parcel 3 of Instrument 2017 5313 D-J1, recorded August 7, 2017 in the Office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi;

thence Easterly along the North line of said property described as Parcel 3 to its Northeast corner, said point being on the West margin of Beatline Road;

thence continue Easterly along the Easterly extension of the North line of said property described as Parcel 3 to its intersection with the East margin of Beatline Road;

thence Southerly along said East margin of Beatline Road to its intersection with the North margin of 28th Street;

thence south 25 feet to the North line of Section 3, Township 8 South, Range 12 West, Harrison County Mississippi;

thence Easterly along the North line of Section 3 and Section 2 to a point, said point being the intersection of the southerly extension of the west line of Lot 4, Block 32, Cox Subdivision, Section 35, Township 7 South, Range 12 West, Harrison County, Mississippi with North line of Section 2;

thence northerly along said southerly extension a distance of 25 feet, more or less, to a point on the north margin of 28th Street at the southwest corner of said Lot 4, said point also being on the east margin of a 25 foot alley;

thence continue Northerly along said east margin a distance of 647.5 feet to the northwest corner of Lot 3, Block 32, of said Cox's Subdivision;

thence Easterly along said North lot line a distance of 657.7 feet to a point on the west margin of North Klondyke Road;

thence Southerly along said west margin a distance of 647.5 feet to a point on said north margin of 28th Street;

thence continue Southerly a distance of 25 feet more or less to the said North line of Section 2;

thence Easterly along the said North line of Section 2 and Section 1, Township 8 South, Range 12 West to a point, said point being 235.01 feet west of the east line of the SW 1/4 of the SW 1/4 of Section 36, Township 7 South, Range 12 West;

thence Northerly along a line parallel with the east line of the SW 1/4 of the SW 1/4 of said Section 36 a distance of 25' more or less to the north margin of 28th Street;

thence continue N 00 0 09' 10" E a distance of 1302.63 feet, more or less, to a point on the North line of property described in Instrument 2021 12056 D-J1; thence Easterly along the North line of said property described in Instrument 2021 12056 D-J1 to its Northeast corner;

thence Southerly along the East line of said property to its Southeast corner, said point being on the North margin of 28th Street;

thence Southerly along the southerly extension of the east line of said property to its intersection with said North line of Section 1,

thence easterly along said north line of Section 1 to a point 232.9 feet, more or less, West of its intersection with the Southerly extension of the West margin of Sunset Road:

thence Northerly 25 feet, more or less to the Southwest corner of property described in Instrument 2022-0028215-D-J1, recorded November 17, 2022 in the Office of the Chancery Clerk of Harrison County, Mississippi, said point being on the North margin of 28th Street;

thence Northerly 660 feet, more or less, along the West line of said property to its Northwest corner;

thence Easterly 232.9 feet, more or less, along the North line of said property to its Northeast corner, said point being on the West margin of Sunset Road;

thence Southerly 660 feet, more or less, along the East line of said property to its Southeast corner, said point being on the West margin of Sunset Road at its intersection with the North margin of 28th Street;

thence Southerly 25 feet, more or less, along the Southerly extension of the West margin of Sunset Road to its intersection with the North line of said Section 1;

thence easterly along said north line of Section 1 to the North mid-section corner of said Section 1, said point also being the Northwest corner of the U.S. Naval Reservation;

thence Southerly along the North-South mid-section line to the center of said Section 1;

thence Easterly and Southeasterly along the Western boundary of the U.S. Naval Reservation to the Southeast corner of Section 1, which point is also on the Western Corporate limits of the City of Gulfport;

thence Southerly, Northeasterly and Southeasterly along the Western Corporate limits of the City of Gulfport, said corporate limits line being more particularly described as follows:

From the last described point; thence Southerly along the East line of Section 12, Township 8 South, Range 12 West, to the North line of the Widow N. Ladner Claim;

thence Northeasterly along said North line to the Northeast corner of said Widow N. Ladner Claim;

thence Southeasterly along the East line thereof to the North line of the Claud Ladner Claim;

thence Northeasterly along said North line to the East line of Lot #7 of the Gottschalk's Survey;

thence Southeasterly along said East line to the Southeast corner of said Lot #7:

thence South 28 degrees East 5,000 feet to the Point of Beginning, and there terminating.

SECTION 4. The City of Long Beach, Mississippi shall make the following improvements in said annexed territory to be completed within a reasonable time, not to exceed five (5) years from the effective date of the Ordinance, unless delayed by war or military preparedness:

- Improve existing streets and drainage where necessary and economically feasible and legally permissible;
- (b) Install water lines, water service, sewage disposal lines, sewage treatment facilities, and street lighting where necessary and economically feasible and legally permissible;
- (c) Said services shall be furnished in the same manner as such services are being furnished to the present citizens, businesses, and property owners of the municipality where necessary and economically feasible and legally permissible.

SECTION 5. The City of Long Beach, Mississippi shall furnish to the said annexed territory the following municipal and public services in the same manner and to the same extent as such services are being furnished to the present citizens of the municipality, such services to begin on the effective date of this Ordinance, to wit:

- (a) police protection;
- (b) municipal court services;
- (c) animal control services;
- (d) first response fire protection and fire prevention services;
- (e) emergency preparedness and civil defense services;
- (f) maintenance of existing streets, rights of way, and drainage structures and facilities;
- (g) street lighting;
- (h) administration of sanitation service;
- (i) access to the City's cultural facilities, services, and programs;
- (j) access to the City's parks and recreation facilities and programs;
- (k) water and sewer utility services at in-city rates for those who are customers of the City utility services;
- (l) municipal planning and zoning services;
- (m) municipal code enforcement and building inspection services;
- (n) the right to fully participate in the affairs of the municipality through direct involvement and the right to exercise the ballot (vote) in municipal elections upon registering and meeting all statutory and constitutional requirements; and
- (o) the use and benefit of all other municipal services and facilities furnished to all present citizens of the City of Long Beach, Mississippi.

SECTION 6. The City of Long Beach, Mississippi shall undertake the following redistricting, planning, and zoning activities following the effective date of the Ordinance, to wit:

(a) Within six (6) months of the effective date of this Ordinance, the City of Long Beach will prepare and the Aldermen will adopt a Redistricting Plan for the Aldermen so as to include all territory and persons annexed into the City. The Redistricting Plan shall conform with the Voting Rights Act of 1965, as amended. This Redistricting Plan will provide for proportional representation of all persons annexed and will in all other ways conform with applicable Federal regulations;

- (b) The City of Long Beach shall enlarge, update, revise, and amend its Comprehensive Plan to include all territory annexed into the municipality, and the Aldermen shall adopt such revisions fulfilling all legal requirements to do so including public notice and a public hearing on enlargement, updating, revision, and amendment of the Comprehensive Plan; and
- (c) Following modification of the Comprehensive Plan to include territorics annexed, the City of Long Beach shall prepare and adopt an Official Zoning Map and such Zoning Ordinance text amendments, as are warranted to implement an adopted Comprehensive Plan. All territory annexed shall be included on the City's Official Zoning Map and shall be classified thereon in conformance with the City's adopted Comprehensive Plan. Adoption of Zoning Ordinance text amendments to the City's official Zoning Map by the Board of Aldermen shall occur after proper notice and public hearing(s).

SECTION 7. This Ordinance shall become effective ten (10) days after the date of the entry of decree of the Chancery Court of Harrison County, Mississippi, approving, ratifying, and confirming the enlargement and extension of the municipal boundaries of the City of Long Beach, Mississippi, as established by this Ordinance and the final judgment of the said Chancery Court or, in the event an appeal is taken therefrom, within ten (10) days from the final determination of such appeal. All other prior ordinances or enactments in conflict with this Ordinance are hereby repealed.

SECTION 8. The City of Long Beach, Mississippi, through its City Attorney Stephen B. Simpson and Special Counsel J. Chadwick Mask, shall file a petition in the Chancery Court of Harrison County, Mississippi, which petition shall pray for the approval, ratification and confirmation by said Court of the enlargement and extension of the municipal boundaries and limits of the City of Long Beach, Mississippi, as herein fixed and determined. The petition shall have attached thereto a certified copy of this Ordinance and a plat showing the boundaries of the said City of Long Beach, Mississippi, as they will exist in the event such enlargement and extension becomes effective pursuant to this Ordinance; and that the attorneys for the City of Long Beach, Mississippi and the governing authorities are hereby authorized to file such other pleadings in the Chancery Court of Harrison County, Mississippi, and take all other necessary steps such that the expansion of the municipal boundaries authorized hereby be ratified, approved, and confirmed according to the laws of the State of Mississippi.

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1265532

There came on for consideration AN ORDINANCE ENLARGING, EXTENDING, AND DEFINING THE CORPORATE LIMITS AND BOUNDARIES OF THE CITY OF LONG BEACH, HARRISON COUNTY, MISSISSIPPI; SPECIFYING THE IMPROVEMENTS TO BE MADE IN THE ANNEXED TERRITORY AND THE MUNICIPAL OR PUBLIC SERVICES TO BE RENDERED THEREIN; AND FOR OTHER PURPOSES RELATED THERETO; having been introduced and considered (no member of the governing authority having requested a reading of the ordinance) on September 16, 2025, at a regular meeting of the Board of Aldermen of Long Beach, Mississippi.

Alderman McCaffrey moved for approval of the first ready, which motion was seconded by Alderman Allen.

Upon roll call vote, the result was as follows:

| Alderman Donald Frazer | voted | Aye |
|----------------------------|-------|---------------------|
| Alderman Patrick Bennett | voted | Aye |
| Alderman Jesse Allen | voted | Aye. |
| Alderman Joey Giuffria | voted | Aye |
| Alderman Timothy McCaffrey | voted | Aye |
| Alderman Greg Bonds | voted | Aye |
| Alderman Pete McGoey | voted | Absent - not voting |

The Motion having received the affirmative vote of a majority of the members present and voting, the Mayor thereupon declared the motion carried and the Ordinance adopted this the 16th day of September, 2025.

CITY OF LONG BEACH, MISSISSIPPI

BY: High New Timothy I. Pierce, Mayor

ATTEST:

WITNESS my signature and official seal of this office on this 16th day of September,

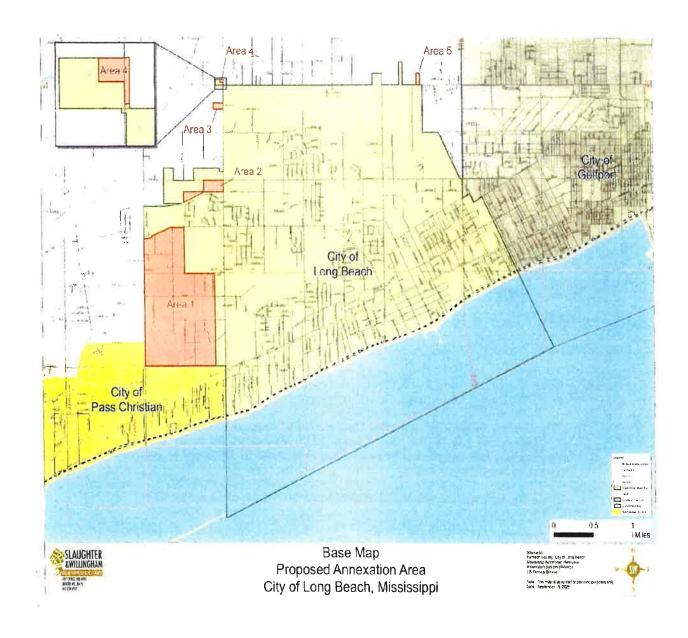
2025.

l, Emma Ward, the duly appointed City Clerk and lawful custodian of the minutes of the Board of Aldermen and seal of said City of Long Beach, Mississippi, do hereby certify that the foregoing is a true and exact copy of the Ordinance passed by the Board of Aldermen at a meeting on September 16, 2025.

Witness my signature and official seal of said City on this 16th day of September, 2025.

Emma Ward, City Clerk

1265532



Based on the recommendation of Department Heads and certification by the Civil Service Commission, Alderman McCaffrey made motion seconded by Alderman Frazer and unanimously carried to approve personnel changes as follows:

- Step Increase: Police Chief William Seal; PSA-17-XIX; effective 10/01/25
- ➤ Step Increase: Assistant Police Chief Bruce Carver; PSA-16-XXI; effective 10/01/25.
- ➤ Step Increase: Police Officer Nathan Clay; PS-9-11; effective 10/01/25.
- > Step Increase: Police Sergeant David Duncan; PS-11-V; effective 10/16/25
- ➤ Step Increase: Police Dispatcher Dorthy Mitchell; PS-3-VII; effective 10/16/25.
- ➤ Education Pay: Police Officer Amin Whitemore; bachelor's degree; effective 09/16/25.
- New Hire: Firefighter Tyler Perez; FS-9-B; effective 10/01/25.

- Resignation: Fire Lieutenant Cody Carroll; FS-12-V; effective 09/16/25.
- ➤ Termination: Recreation Laborer Jacob Saucier; effective 09/15/25.
- Resignation: Deputy Court Clerk Jill Scafide; effective 10/01/25.

Resignation: Mayor's Administrative Assistant; effective 09/15/25.

Alderman McCaffrey made motion seconded by Alderman Frazer and unanimously carried to accept the August 2025 Revenue Expense Report.

Alderman McCaffrey made motion seconded by Alderman Allen and unanimously carried to accept the following budget amendments:

Finance Officer's Office

Memo

To: Mayor and Board of Aldermen

From: Kini Gonsoulin

Date: 9/12/2025

Re: Budget Amendment

Please find the attached budget amendments for consideration on the September 16, 2025 board meeting. These are the year end amendments that are made to make sure our budget is in compliance.

If you have any questions regarding this request, please do not hesitate to ask. Thank You.

City of Long Beach

Budget Amendment Request

Fund Name Department # Department Name General Fund 111 Mayor's Office

Date Budget Entry # 9/16/2025

| Original Budget | Prior
Amendments | This Amendment | Revised Budget | |
|-----------------|---------------------|----------------|----------------|--|
| 115,452 | | (2,000) | 113,452 | |
| 16,422 | | (2,059) | 13,763 | |
| 4,000 | | 2,846 | 6,846 | |
| | | 1,813 | 1,813 | |
| | | | | |

Amendment to move funds within the Mayor's Office

Amendment #1

City of Long Beach

Budget Amendment Request

Fund Name Department # Department Name

General Fund 146 Municipal Operations Date Budget Entry#

9/16/2025

| | Original Budget | Prior
Amendments | This Amendment | Revised Budget |
|----------------------------------|-----------------|---------------------|----------------|----------------|
| Contractual Fees 146-620900 | 100.000 | | 144,/64 | 243,763 |
| Software Maintenance 146-621701 | 55,000 | | 52,000 | 107,000 |
| Engineering Fccs 146-621100 | 150,000 | | 14,926 | 164,926 |
| Election Expenses 146-626200 | - | | 22,706 | 22,706 |
| New Computer Hardware 146-630200 | | | 1,116 | |
| General Fund | | | (234,841) | |
| Capital Outlay 146-630100 | 1,000,000 | | 647,821 | 1,647,821 |
| Sales Tax Diversion Funds | | | (647,821) | |

Amendment to add funds to General Administration for shortfalls,

Amendment #12

City of Long Beach Budget Amendment Request

| Fund Name | Hurricane Fund | | Date | 9/16/2025 |
|---------------------------------|---------------------------------|---------------------|----------------|----------------|
| Department #
Department Name | 165
Hurricane Zeta | | Budget Entry # | |
| | Original Budget | Prior
Amendments | This Amendment | Revised Budget |
| Contactural Fees 165 620900 | - | | 1,009,424 | 1,009,424 |
| FEMA Reimbursements | | | (1,009,424) | (1,009,124) |
| | | | | |
| | | | | |
| | | | | ā |
| Amendment to budget fund | ls to potentially be reimbursed | by FEMA for Hurrid | cane Zeta | 1 |
| i | | | | |

Amendment #13

City of Long Beach Budget Amendment Request

| Fund Name
Department #
Dopartment Name | General Fund 213 Police Department | | Date
Budget Entry # | 9/16/2025 |
|---|------------------------------------|---------------------|------------------------|----------------------|
| | Original Budget | Prior
Amendments | This Amendment | Revised Budget |
| Wages & Salaries 213-600100 Maintenance Contract 213-621700 | 2,302,023
121,000 | 57975 | (87,021)
87,021 | 2,215,002
208,921 |
| Amendment to move funds with | nin the Police Department I | Budget. | | |

Amendment #14

City of Long Beach Budget Amendment Request

| Fund Name | Section | Date | Sudget Entry # | 290 | Budget Entry # | 290 | 290 | Budget Entry # | 290 | Budget E

Amendment #16

City of Long Beach

Budget Amendment Request

| Fund Name Department # Department Name | State Seizure Fund 238 State Seizures | | Date
Budget Entry# | 9/16/2025 |
|--|---------------------------------------|---------------------|-----------------------|------------------|
| Department Name | Original Budget | Prior
Amendments | This Amendment | Revised Budget |
| Capital Outlay 238-630100
State Scizure Funds | | | 1,740 | 1,740
(1,740) |

Amendment to budget funds for State Seizure Fund

Amendment #15

City of Long Beach

Budget Amendment Request

General Fund 311 Streets & Drainage Fund Name Department # Department Name Date Budget Entry # 9/16/2025 Prior This Amendment Original Budget Revised Budget Amendments 348,122 21,097 12,993 47,788 Street Light Utilities 311-626005 Maintenance Contract 311-621700 Motor Vehicle Repairs 311-611300 340,000 20,000 20,000 8,122 1,097 (7,007)

50,000

Equipment Maintenance 311-612200

Amendment to move funds within the Streets & Drainage department for street light utilities overrun,

Amendment #17

(2,212)

9/16/2025

City of Long Beach

Budget Amendment Request

| Fund Name
Department #
Department Name | General Fund
409 & 410
Library | | Dare
Budget Entry # | 9/16/2025 |
|--|--------------------------------------|---------------------|------------------------|--------------------|
| | Original Budget | Prior
Amendments | This Amendment | Revised Budget |
| Capital Outlay 409-630100
Unexpected Capital Outlay from PY | | | 22,348
(22,348) | 22,348
(22,348) |
| Operating Supplies 410-610700
Grant Revenues | | | 4,365
(4,365) | 4,365 |

Rollover unexpended Capital Outlay from prior year & grants recieved.

City of Long Beach Budget Amendment Request

| Fund Name
Department #
Department Name | Tidelands
448
Tidelands | Date
Budget Entry# | | 9/16/2025 | |
|---|-------------------------------|-----------------------|------------------|------------------|--|
| | Original Budget | Prior
Amendments | This Amendment | Revised Budget | |
| Engineering 448-646211 Tideland Funds Revenue | | | 1,630
(1,630) | 1,630
(1,630) | |
| | | | | | |

Amendment to budget Tidelands funds to be reimbursed.

Amendment #19

City of Long Beach

Budget Amendment Request

| Fund Name
Department #
Department Name | Water/Sewer Fund
815
Water Operations | 815 Budget F | | 9/16/2025 |
|--|---|---------------------|----------------|----------------|
| | Original Budget | Prior
Amendments | This Amendment | Revised Budget |
| Water System Projects 815-616500 | 200,000 | | 414,388 | 614,388 |
| Capital Outlay 815 630100 | 90,000 | | 56,607 | 146.607 |
| Rollover unexpended funds from PY | | | (470,995) | (470,995) |
| | | | | *** |
| | | | | |

Rollover unexpended funds from PY for Edmund Drive water main project and capital purchases

City of Long Beach Budget Amendment Request

| Fund Name
Deparment 4
Department Name | Water/Sewer Fund
825
Sewer Operations | | Date
Budget Entry # | 9/16/2025 |
|---|---|------------|------------------------|----------------|
| Degalation (value | | Prior | 1 | |
| | Original Budget | Amendments | This Amendment | Revised Budget |
| Solid Waste Disposal 825-627100 | 1 948_600 | | 141,190 | 2,089,790 |
| Wastewater Debt 825-627300 | 708 784 | | 62,701 | 771.485 |
| Wastewater Treatment 825-627500 | 1,429.093 | | 96,015 | 1.525,108 |
| Rollover unexpended funds for PY | | | (299,906) | (299,906) |
| payment made in CY | | | | |
| Electric Utilities | 155,000 | | 9,000 | 164,000 |
| Water/Sewer Fund Balance | | | (9,000) | (9,000) |

Rollover unexpended funds from prior year for payment made in current year and overrun in utilities

Amendment #21

City of Long Beach

Budget Amendment Request

| Fund Name Department # Department Name | Capital Projects Capital Projects | | Date
Budget Entry # | 9/16/2025 |
|--|---|---------------------|------------------------|----------------|
| | Original Budget | Prior
Amendments | This Amendment | Revised Budget |
| Klondyke & Commission 345-640100-
10011 | =: ==================================== | - | 247,260 | 247,260 |
| MDOT Reimbursement 100-450000-10011 | | | (247,260) | |
| Pincville Sidewalk II 345 640100-10014 | | - | 9,434 | 9,434 |
| MDOT Reimbursement 100-450000-10014 | | | (9,434) | |
| NRCS Watershed 345-640100-10017 | | | 82,620 | 82,620 |
| NCS Reimbursement 100-450000-10017 | | | (82,620) | |
| Quarles House 345-640100-10022 | | | 44,278 | 44,278 |
| GCRF Reimbursement 100-450000-10022 | | | (44,278) | |
| Pineville Sidewalk III 345-640100-10023 | | | 2,610 | 2,610 |
| MDOT Reimbursement 100-450000-10023 | | | (2,610) | |
| Beatline Study 345-640100-10024 | - | | 72,302 | 72,302 |
| MDOT Reimbursement 100-450000 10024 | | | (72,302) | |
| Klondyke & 28th 345-640100-10027 | | | 8,953 | 8,953 |
| MDOT Reimbursement 100-450000-1002 | 7 | | (8,953) | |

City of Long Beach Budget Amendment Request

| Fund Name Department # Department Name | Capital Projects
345
Capital Projects | | Date
Budget Entry # | 9/16/2025 | |
|---|---|--|------------------------|----------------|--|
| | Original Budget | Prior
Amendments | This Amendment | Revised Budget | |
| Downtown Rev. 345-640100-10029 | | (************************************* | 66,028 | 66,028 | |
| GCRF Reimbursement 100-450000-10029 | | | (66.028) | | |
| SE Bulkhead 345-640100-10031 | | | 1,135,855 | 1.135,855 | |
| Gomesa Reimbursement 100-450000-10031 | | | (1,135.855) | | |
| Gateway Proj 345-640100-10033 | | | 14.739 | 14,739 | |
| GCRF Reimbursement 100-450000-10033 | | | (14,739) | | |
| Infrastructure Imp 345-640100 10037 | · · · · · · · · · · · · · · · · · · · | | 226,826 | 226,826 | |
| State Funds 100-450000-10037 | | | (226,826) | | |
| Gateway Proj HUD 345-640100-10038 | | | 514,543 | 514,543 | |
| HUD Reimbursement 100-450000-10038 | | | (514,543) | | |
| Critical Drainage 345-640100-10039 | | | 60,323 | 60,323 | |
| ARPA/MCWI Reimbursement 100-450000- | 10039 | | (60,323) | | |
| Transportation Master Plan 345-640100-
10040 | | | 37,231 | 37,231 | |
| MDO1 Reimbursement 100-450000-10040 | | | (37,231) | | |
| E Bulkhead 345-640100 10041 | | | 2,954,574 | 2,954,574 | |
| Gomesa Reimbursement 100-450000-10041 | | | (2,954,574) | | |

City of Long Beach

Budget Amendment Request

| Fund Name
Department #
Department Name | Capital Projects 345 Capital Projects | | Date
Budget Entry # | 9/16/2025 | |
|--|---------------------------------------|---------------------|------------------------|----------------|--|
| | Original Budget | Prior
Amendments | This Amendment | Revised Budget | |
| RR Crossing 345-640100-10042 | | | 2,668,130 | 2,668,130 | |
| MDOT Reimbursement 100-450000-10042
Inner Bulkhead 345-640100-10044 | _ | | (2,668,130) | 72.000 | |
| GCRF Reimbursement 100-450000-10044 | | | 73,008 (73,008) | 73,008 | |
| | | | | | |
| Amendment to budget grant expe | enditures and reimbursen | nents. | | 4 | |

Based on the following recommendation of City Engineer David Ball, Alderman McCaffrey made motion seconded by Alderman Frazer and unanimously carried to accept Phase 1A and 1B of Bear Point Subdivision as follows:



overstreeteng.com 161 Lameuse St. Suite 203 Milosi, MS 30530

MEMORANDUM

Date

09/05/2025

Tol

City of Long Beach

RE:

The Bear Point Subdivision, Phase 1A & 1B

The 2-year warranty period for these subdivisions have expired and all known warranty issues have been resolved. The developer is working with the HOAs to provide letters stating their readiness to assume maintenance of the detention ponds and other common areas, and we anticipate receiving that letter soon. Therefore, we recommend the City accept the subdivision for maintenance of rights-of-ways & utilities and transfer the electric utility accounts (MS Power #00604-77018 & MS Power #01156-77202) for street lights and lift station into the City's name.

O:\0539\Bear Point Phase 1A & 1B Accept for Maintenance 20250903.docx

Page 1 of 1

Based on the following recommendation of City Engineer David Ball, Alderman McCaffrey made motion seconded by Alderman Frazer and unanimously carried to approve the change order for Long Beach Harbor Inner Bulkhead as follows; and authorize the Mayor to execute same.

| | | | Change Order
No. | 3 |
|------------------------------------|---|---|----------------------|-------------------------------|
| Date of Issuance: | 8/29/2025 | Effective | n Date. | 9/16/2025 |
| smert. | Owner | | Contract No. | |
| CONTESTS | long Beach Harbor Inner Bulkhead | | Cuntiess | 4/24/2025
1171-38 |
| Interpretation | W.C. Fore Trucking, Inc. | Cognies | C) Project the | 1171.36 |
| he Contract Document | ts are modified as follows upon execu | tion of this Change Order: | | |
| escription | | al/disposal of rip-rap stockpile from the Fa | roun Buildward co. | street into the Inc. |
| 1. Add a pay item
Bulkhead cont | ract. In order to assure that the scop | e of work is not deleted, approval of this | hange order shoul | d be concurrent |
| with the chang | ge order for Eastern Bulkheast. | | | |
| | | | | |
| ALLERONANTS, DOM DOCUME | ers supporting charges | | | |
| 1 Contractor's re | | | | |
| | | | | |
| | | CHANG | E IN CONTRACT TH | WES. |
| CHA | NOT IN CONTHACT PRICE: | | | |
| Deligional Contract Price. | | Original Contract Timas. | Working Days | 510 Calenda day
10/10/2026 |
| | SCI SUCI VIZARIEI I | Substantial rempletion (day
Heady for finel payment Ida | | 20/10/2020 |
| | \$5,808,475.25 | | | |
| Changel in Contract were | room previous Change Orders his | County on Continue form | | pheny is. 64+11 |
| and atacking the second | lu No | Substantial completion (day | | |
| | \$0.00 | Relatly for fittel payment (da | | |
| CONTRACT Prints prime to their | Manager Stratus | Carrier t Things grown to this | Change Greter | |
| Contrate seems promite to the | Commercial | Substantial completion (day | | 510 |
| | \$5,HOH,475.25 | Ready for final payment (da | ye or dute) | |
| (Change) in Contract Price | dus to this Change Order | Change in Contract Time du | | • |
| | \$10.000.00 | Substantial completion (day | | |
| | \$10,000.00 | | | |
| Revised Contract Price mou | rporating this Change Order | Contract times incurso after
Substantial completion (day | ng this Change Order | 10/10/2026 |
| | 55,818,475.25 | Ready for final payment (de | | |
| | 33,010,710 | | | |
| HECOMMENDED. | ACCEPTED | ACCEI | | 696 |
| (ENGINEER) | (CONTRAC | TOR) (OWN | IER) | 1 |
| 1 | | 11101 | | 111 |
| nv: | he av | ANC ALL BY | in | Men |
| | | | ~ 4 | |
| 0 / 1 | 29/2025 Date: | 9-19/2.25 Date | 7-16 | 25 |
| Date 9/2 | 29/2025 Date: | | | |

EJCDC No. C-941 (2002 Edition)
Prepared by the Engineers' Joint Contract Documents Committee and andorsed by the Associated General Contractors of America and the Construction Specifications Institute.

1 of 2



September 4, 2025

City of Long Beach P.O. Box 929 Long Beach, MS 39560

RE: Change Order No. 3 Long Beach Harbor – Inner Bulkhead

Ladies and Gentlemen:

The attached change order provides a new scope of work and pay Item for the Contractor to handle and dispose of the stockpile remaining from the Eastern Bulkhead project. Transferring that scope of work into this job provides an advantage to the City in that the surplus material from the completed Eastern Bulkhead project can be used as backfill material in this inner Bulkhead project. We recommend approval of this change order; however, this change order should be approved concurrently with the accompanying credit change order for the Eastern Bulkhead project so that there is a clean transfer of Contractor scope, price, and responsibility from one project to the other. We are happy to provide any desired information about this concern if requested.

Savid Ball, P.E.

Sincerely

DB:1171-3B Attachment

Blioxi | Long Beach | Pascagoula | Daphno

Z:\docs\1171-3B Inner\90 CONSTRUCTION\20250904 1171-3B Recommend CO3.docx

Page 1/1

| HALHM | IENT TO CHANGE ORDER NUMBER | 3 | | | | | | PROJECT NO. | 1171-5B |
|----------------|--|-----------|-------|--------------------------|---|-----------|---------------|-------------|-------------|
| | | CUAR | ENT | | CURRENT | | | TOTAL | TOTAL |
| | | CONTR | | UNIT | CONTRACT | QUANTITY | EXTENSION | CONTRAC | CONTRACT |
| NO. | DESCRIPTION | AAUQ | TITY | PRICE | TAL DIMA | THIS C.O. | THIS C.D. | QUANTITY | AMOUNT |
| | BASE BID | | | | | | | | |
| 1-A | MOBILICATION | 3 | 1.5 | S 3C0.030.00 | \$300,000.00 | | \$0.00 | Y | \$300 000.0 |
| 3-A | DEMOUTION & REMOVAL OF DISTRUCTIONS | 1 | .3. | \$ 265,000.00 | 5265,000.00 | | \$0.00 | 1 | 5265 000.0 |
| 5-B | REMOVE AND REPLACE EXISTING RIP RAP | 1 | 5. | 5 57,500.00 | \$57,500.00 | | 50.00 | 1 | \$57,500.0 |
| 3 C | REMOVAL OF PAVEMENT (ALL TYPES AND THICKNESS) | 7,020 | \$.Y. | \$ 2.00 | \$14,010.00 | | \$0,00 | 2,020 | \$14,010.0 |
| 3.0 | REMOVAL OF ELECTRICAL ITEMS | 1 1 | .5 | 5 100.00 | \$100.00 | | \$0.00 | 1 | \$100 |
| 3-€ | Add a pay item to transfer responsibility for removal/disposal of rip-rap | 741 | F. | \$ 3.00 | 52.223.00 | | 50.00 | 741 | 52 223 |
| 5-7 | KEMUVAL OF FIKE HYDRANT ASSEMBLES | 1 | ŁA. | 5 100.00 | 5330.00 | | \$0.0C | 3 | 5300. |
| 3-G | REMOVAL OF CONCRETE SIDEWALK/PAYEVENT | 303 | S.Y. | 5 3,00 | \$909.00 | | 50.00 | 503 | 5909 |
| 4-4 | REMOVAL OF BURIED DEBRIS, LVIM | 3,203 | C.Y. | \$ 30.00 | \$26,000.00 | | \$0.0C | 1,200 | \$36,000 |
| 4.8 | Contractor's request | 2,640 | 11 | \$ 102.00 | 5269,280.00 | | 50 oc | 2,640 | \$269,280 |
| | 14"x14" PRESTRESSED CONCRETE BULKHEAD PILING BUILDUP (WITH | | | | | | | | |
| 4-C | ADDITIONAL DRIVING) | 60 | 45. | \$ 100.00 | \$6,000,00 | | \$0.00 | 60 | 56,000 |
| | 14"z14" PRESTRESSED CONCRETE BULKHEAD PILING BUILDUP (WITHOUT | 1 | | 23.74 | | | | | 14,500 |
| 4-D | ADDITIONAL DRIVING) | EQ | 672 | 5 100.00 | \$6,000,00 | | \$0,00 | 60 | \$6,000 |
| 5 A | CAST IN PLACE CONCRETE BULKHEAD PILE CAP, PM | 615 | U. | 5 1.930.00 | \$1,225,550.00 | | \$0.00 | 635 | \$1,225,550 |
| 5.8 | CAST IN PLACE CONCRETE STEM WALL | 635 | LE | 5 383.00 | 5243 205.00 | | 50.00 | 630 | 5241.205 |
| 6-A | CLEAN SANG HILL AR, LVM | 1,500 | C.Y. | 5 38.00 | 557.000.0C | | 50.00 | 1,500 | 557,000 |
| 6-5 | SIP RAP, LYM | 25C | C.Y. | 5 155.00 | \$38.750.00 | | 50.00 | 250 | 514,750 |
| 10-A | 3° WATER MAIN | 120 | L.F. | 5 31.80 | \$3.936.00 | | \$0.00 | 120 | \$3,936 |
| 10-9 | 1" WATER MAIN | 126 | LF | 5 39.80 | \$4.776.0C | | 50.00 | : 20 | 54,775 |
| 10-C | 3" WATER MAIN | 945 | LE. | 5 59.25 | 555.991.25 | | 50,00 | 945 | 555,991 |
| 10-0 | -11 111465 | 3,500 | LB. | 5 12.00 | 542.000.0C | | 50.00 | 3,500 | \$42,000 |
| 11-A | 3' HOT TA' | 1 | EA | \$ 12,500.00 | \$12.500.0C | | \$0.00 | 1 | \$12,500 |
| 12 A | 2" WATER SERVICE | 1 | EA | \$ 2,700.00 | 55.400.0C | | \$0.00 | 2 | \$5,400 |
| 13-A | 3' GATE VALVE | 1 | FA | \$ 2,150,00 | 56.450.00 | | 50.00 | 3 | \$6,450 |
| 13-C | B' GATE VALVE | 1 2 | EA | 5 4,175.30 | \$8,350.00 | | \$0.00 | 1 | 58,350 |
| 14 A | FIRE HYDRAN' ASSEMBLY | 1 3 | EA | 5 9,600.00 | 528,800.00 | | 50.00 | 3 | 528,800 |
| 20-A | FORCE MAIN | 120 | LF. | 5 55.75 | \$6,810.00 | | \$0.00 | 120 | \$6,810 |
| 30-A | 2" SCH BO ELECTRICAL CONDUIT | 1,800 | L.F. | \$ 2.75 | \$15,750.00 | | \$0.00 | 1,800 | \$15,750 |
| 30-8 | TRENCHING 24" DEEP (SECONDARY VOLTAGE) | 1,000 | LF | 5 775 | 57,750.00 | | \$0.00 | 1,000 | \$7,753 |
| 30 C | TRENCHING 35" DEEP (PRIMARY VOLTAGE) | 830 | LF. | \$ 9.75 | \$7,800.00 | | 50.00 | 810 | \$7,803 |
| 30-0 | INSTALLATION OF OWNER SUPPLIED LIGHT POLES | 5 | EA | \$ 4,600.00 | 523,000.90 | | \$0.00 | 5 | \$23,000 |
| 30-E | PULL BOX | 2 | EA | 5 11,000.00 | \$22,000.00 | | 50.00 | 2 | \$22,000 |
| 30 F | PULL BOX (TRAFFIC RATED) | 6 | EA | \$ 11,000.00 | \$66,000.00 | | \$0.00 | 6 | \$5E,000 |
| 310-A | 15" RCP | 40 | LF | 5 230.00 | 59,200.30 | | \$0.00 | 40 | \$5,200 |
| 32C-A | CATCH BASIN | 2 | ĖΑ | \$ 9,400,00 | \$18,800.00 | | 50.00 | 3 | 518,800 |
| | BORROW EXCAVATION, AH, LVM (CLASS 83) | 1,200 | C.Y. | 5 15.00 | 521,600.00 | | 50.00 | 1,200 | 521,600 |
| 50C-A | GEOTEXTILE FABRIC, TYPE V | 9,400 | S.Y. | 5 6.65 | \$62,510.00 | | \$0.00 | 9,400 | \$62,510 |
| 500-8
510 A | CRUSHED LIMESTONE, PM | 7,300 | S.Y. | \$ 27.00 | \$197,300.00 | | \$3.00 | 7,300 | 5197,100 |
| 51C-8 | 12 S MM, MT, ASPHALT PAVEMENT, FM | 7,300 | 5 Y | 5 21.75 | \$158,775.00 | | 50.00 | 7,300 | 5158,775 |
| | 19 MM, MT, ASPHALT PAVEMENT, FM | 7,500 | 5.Y. | \$ 4150 | \$317,550.00 | | | 7,300 | 5317,550 |
| 510-C | PAYEMENT MARKINGS, STRIPING AND SIGNAGE | | L5. | 5 9,000.00 | \$9,000.00 | | \$3.00 | 7,300 | \$5,000 |
| 510-D | | 400 | 5.Y. | 5 265.00 | \$106,000.00 | | \$3,50 | 400 | \$106,000 |
| 510-E | REINFORCED CONCRETE SIDEWALK/PAVEMENT | 30 | C.V. | 5 1,179.00 | \$35,250.00 | | \$0.00 | 30 | \$35,250 |
| 510-1 | TURN DOWN BELOW SIDEWALK AND LANDING REINFORCED CONCRETE STEP LINIT | 30 | EA. | \$ 3,500.00 | \$10,500.00 | | 50.00 | 30 | \$10,500 |
| 51C-G | | | LF. | The second second | 500000000000000000000000000000000000000 | | 50.00 | 300 | 524,900 |
| 41.A | FREE STANDING RAILING | 300 | LF. | S 83.00
S 35.00 | \$24,903,00
\$5,320,00 | | | 140 | 55,320 |
| 41.8 | WALL MOUNT RAILING | 140 | | | | | \$0.00 | | \$10,950 |
| 42-A | B' UTILITY CHASE | 30 | LF | | \$10,950.00 | | \$0.00 | 30 | \$168,200 |
| 42 B | 2' UTILITY CHASE | 580
40 | L.F. | \$ 290.00
\$ 1,050.00 | \$168,200.00
\$42,000.00 | | \$0.00 | 40 | \$17,00 |
| 42-5 | 3' UTILITY CHASE | | | | | | | 40 | |
| C03-1 | INCREASE COST FOR FINAL DISPOSAL OF RIP-RAP/SOIL STOCKPILE (AS REMUVED FROM 1171-34/EASTERN BULKHEAD CONTRACT) | 0 | L.S | \$ 10,000.00 | S0 00 | | 1 510,000,001 | | \$10,000 |
| | TOTAL BASE S | dio | | | 54,036,825.25 | | \$10,000.00 | | 54,046,82 |
| | ALTERNATE NO. 2 | | | | | | | | |
| | | 19.685 | SE | \$ 90.00 | \$1,771,650.00 | | 50.00 | 19,685 | \$1,771,650 |
| 4-F | PRE-STRESSED CONCRETE SHEET PILES | 17,003 | | 1.5 | | | 1 | | |

Based on the following recommendation of City Engineer David Ball, Alderman McCaffrey made motion seconded by Alderman Allen and unanimously carried to approve project closeout Long Beach Harbor Eastern Bulkhead as follows; and authorize the Mayor to execute same.



overstreeteng.com 161 Lameuse St. Sulte 203 Biloxi, MS 39530 228.967.7137

September 9, 2025

City of Long Beach P.O. Box 929 Long Beach, MS 39560

> Project Closeout Documents & Recommendation of Final Acceptance Long Beach Harbor - Eastern Bulkhead

Ladies and Gentlemen:

This is to advise and certify that the above-referenced project has now been satisfactorily completed in substantial conformance with the project plans and specifications. The following project closeout documents are included:

- Change Order No. 3 Summary
- Pay Application No. 11 Final
 Contractor's Affidavit of Debts and Claims
- Contractor's and Subcontractor's Release of Liens
- 5. Updated Certiflcate of Liability Insurance6. Consent of Surety to Final Payment
- 7. Fully executed Certificate of Substantial Completion

The final change order does represent a decrease in the total project cost, much of which is due to unknown field conditions. Overall, we believe this project was a great success. If you have any questions, please advise.

Sincerelly,

DB:ty:1171-3A **Attachment**

Biloxi | Long Beach | Pascagoula | Daphne

O:\1171-3A East\90 CONSTRUCTION\20250908 Recommend Closeout 1171-3A.docx

Page 1/1

Change Order

| | | | No | o. 3 (Summary) | | |
|---------------------------------|---|--------------------------------|---|--------------------------------|--|--|
| Date of Issuance: | 8/7/2025 | | Effective Date: | 8/19/2025 | | |
| Project: | Owner: | City of Long Beach | Owner's Contract No : | | | |
| Contract: | Long Beach Harbor Eastern Bulkhead | | Date of Contract: | 1/2/2024 | | |
| Contractor: | W.C. Fore Trucking, Inc. | | Engineer's Project No : | 1171-3A | | |
| Description:
1. Adjust all c | nents are modified as follows upon execu
contract quantities to match, the perform
Item to transfer responsibility for remova | ed scope of work as measure | | act. In order to | | |
| Bulkhead | t the scope of work is not deleted, appro | val of this change order shoul | d be concurrent with the chang | e order for Inner | | |
| 1, Contractor | uments supporting change):
's requist. | | | | | |
| C | CHANGE IN CONTRACT PRICE: | | CHANGE IN CONTRACT TI | MES: | | |
| Original Contract Prices | \$4,827,498.00 | | ompletion (days or date): | 510 Calendar days
9/27/2025 | | |
| (Increase) in Cuntract F
1 | Price from previous Change Orders No. 2 | | al payment (days or date): ontract Time from previous Change Or 1 to No. 2 | ders No | | |
| | \$79,707.50 | | ompletion (days or date):
al payment (days or date): | 0 | | |
| Contract Price prior to | this Change Order: | | ies prior to this Change Order:
completion (days or date): | 9/27/2025 | | |
| | \$4,907,205.50 | | al payment (days or date): | | | |
| Decrease) In Contract | Price due to this Change Order: (\$379,703.47) | Substantial o | ortract Time due to this Change Orde
completion (days or date);
ral payment (days or date); | | | |
| Revised Contract Price | Incorpurating this Change Order: \$4,527,502.03 | Substantial | nas incorporating this Change Order:
completion (days or date):
nal payment (days or date): | 9/27/2025 | | |
| RECOMMENDED:
(ENGINEER) | ACCEPTED: (CONTRACT | | ACCEPTED:
(OWNER) | 11.0- | | |
| Date: | ay: <u>T</u>
9/9/2025 Date: | 9-8-25 | Date: 9-16 | 78m
-25 | | |

EJCDC No. C-941 (2002 Edition)
Prepared by the Engineers' Joint Contract Documents Committee and endorsed by the Associated General Contractors of America and the Construction Specifications Institute.

1 of 2

| NO. | DESCRIPTION | CONTI
CONTI
QUAN | RACT | | UNIT
PRICE | CONTRACT
AWOUNT | QUANTITY
C.O. SINT | EXTENSION
THIS C.O. | CONTRACT QUANTITY | TOTAL
CONTRACT
AMOUNT |
|-------|---|------------------------|------|----|---------------|--------------------|-----------------------|------------------------|-------------------|-----------------------------|
| | BASE BID | | | | | | | | | |
| 1:8 | MORDIATION | 1 | 1.5 | \$ | 370,000,00 | 5376,000.00 | | 50 00 | 3 | \$370,000.00 |
| 3-A | DEMOLITION & REMOVAL OF EXISTING OBSTRUCTIONS | | LS | 5 | 215,000.00 | \$215,000.00 | | \$0.03 | - 1 | \$215,000.00 |
| 3-0 | REMOVE AND REPLACE EXISTING FIF RAP | 1 | L.S | \$ | 337,500.00 | \$337,500.00 | | 50.00 | 1 | \$237,500.00 |
| 4-4 | 10' FRECAST CONCRETE SUPER PRIES | 22'.00 | 5.F. | 15 | 97.50 | \$1,933,750.00 | -1334 27 | -5115,748 G3 | 20765,73 | \$1,817,001,57 |
| 4-B | REMOVAL DE RURIED DERRIS | 1200 | C.Y. | 15 | 40.00 | \$48,000.00 | -1200 | 548,000.00 | . 0 | 50.00 |
| 44. | 15"X15" PRECASI CUNCKETE BULKHRAD PITING | 3400 | LF | 15 | 102.00 | 5345,800.00 | -109 | \$11,118.00 | 3291 | \$335,682.00 |
| 1-D | 14"x14" PRECAST CONCRETE BULKHEAD FILING BUILDUP (WITH ADDITIONAL DRIVING) | 60 | L.F. | s | 175.00 | \$10,500.00 | -60 | \$10,500.00 | 0 | \$6.00 |
| a-E | 11"%14" PRECAST CONCRETE BULKHEAD FILING BUILDUP (WITHOUT ADDITIONAL DRIVING) | 60 | ur. | s | 100.00 | \$6,000,00 | -60 | -\$6,000 00 | o | \$0,00 |
| λ·c | CAST IN PLACE CONOR, TE BOLDHEAD PILL CAP | 700 | i.f. | 5 | 1,610,00 | \$1,127,000.00 | 2 | \$3,220.00 | 603 | \$1,123,780.00 |
| 5-8 | CAST IN PLACE CONCRETE STEM WALL | 700 | LF. | 5 | 190.00 | 5173,000,00 | -2 | -5300.00 | G98 | \$132,620.00 |
| G-A | CLLAN SAND TILL, Alt, LYM | 1000 | C.Y. | \$ | 2/.00 | \$27,000,00 | 1000 | \$27,000.00 | 0 | 50.00 |
| 5-8 | RIP PAN, LVM | 260 | CY | 15 | 155.00 | Sart, wan to | -290 | -\$40,00000 | 0 | SCLOU |
| Ain-A | 15" RCP | 128 | 1.1- | Is | 151.00 | \$10,328,00 | -8 | -51.208.00 | 120 | 538,170.00 |
| 310-8 | 4" HOFE PERFORATED SOCK FIFE | 650 | LF. | 5 | 36,00 | \$24,700.00 | -8 | 5364.00 | 642 | \$24,396,00 |
| 320-A | CATCH BASIN (55-2 OR 55-3) | 3 | ĒA. | 3 | 8,500 00 | \$25,500.00 | | 50.00 | 3 | \$25,500.00 |
| 500-A | BORROW EXCAVATION, All, LVM, (C.ASS 83) | 1200 | C.Y. | s | 27.00 | \$32,400.00 | -396.83 | -\$10,714.41 | 803.17 | \$21,685.59 |
| 500 B | GEOTEXTILE FABRIC, TYPE V | 400 | S.Y. | 15 | 9.55 | 53,860.00 | 506.83 | 55,226.91 | 945,31 | \$9,136.91 |
| 500-C | SFLECT SANDY BACKFILL | 400 | C.Y. | 15 | 27.00 | \$10,800.00 | -400 | -510.800.00 | 0 | 50.00 |
| 500-0 | GEO EXILE LABRIC | 400 | 5.7. | 18 | 8.33 | \$3,4bU,UU | -400 | -\$3,460.00 | n | \$0.00 |
| 510-A | SZES/SIZNE | 64.5 | C.Y. | 15 | 135.00 | \$8,707.50 | -64.5 | -50,707.50 | c | \$0.00 |
| 51D-8 | REINFORCED CONCRETE PAVEMENT | 700 | SY | 15 | 132.00 | \$92,400.00 | 6.27 | \$906.91 | 693.13 | \$91,493.16 |
| 510-C | CONCRETE CURB AND GUTTER INSTALLATION OR RESTORATION | 130 | LF. | 15 | 55.00 | 56,600.00 | .7 | -5365.00 | 113 | \$6,215,00 |
| 5:0.0 | ASPINIT REPAIR | 200 | 5.7. | 15 | 58.00 | \$31,600.00 | ~200 | SE,50000 | 0 | \$0.00 |
| CO1-1 | CRUSH EXISTING RIP-RA? PRIOR TO BACKHILL CPERATION | 4000 | C.Y. | 15 | 12,00 | \$48,000.00 | -4000 | \$48,000,00 | 0 | \$0,00 |
| 1 200 | PROVIDE & INSTALL CRUSHED CONCRETE (61D GRADAT ON) | 250 | C.Y. | 15 | 300.00 | \$25,000,00 | 156.28 | \$15,628.00 | 93.72 | 59,372.00 |
| | CREDIT FOR FINAL DISPOSAL OF RIP-RAP/SOIL STOCKFILE (TO BE ADDED TO 1171 3B/INNER BULKI-BAD CONTRACT) | 0 | ĽŠ. | \$ | (10,000.00) | \$0.00 | 1 | \$10,000 00 | 1 | -510,000.00 |

EJDDC Nn. C R41 (XIDD Frillion)
Presented by the English court and Denoted Discussive Commisses and and broad by the Astrollaring Commisses are and and an area from the commissed Commisses and area from the commissed Commisses and area from the commisses are from the commisses and area from the commisses and area from the commisses are from the commisses and area from the commisses are from the commisses and area from the commi

2 of 2

APPLICATION FOR PAYMENT NO, 11 Final

| TO: | City of Long Beac | h | | | | (OWNER) |
|--|--|---------------------------------|--|--|---|---|
| Contract for: | Long Beach Harb | or Eastern Bu | ilkhead | | | Dated: 1/2/2024 |
| OWNER'S Project | Nin | | | FNCINESO | IC Due to at Ma | 44=4 = 4 |
| OWNER'S Project | - | | | | 'S Project No.: | 1171-3A |
| CURRENT CONTRA | ilshed through the da | | 6/30/ | 2025 | | |
| | TEM | | ,502.03
CTOR's Schedule | of Values | - 4 | ork Completed |
| | | Unit Price | Quantity | Amount | Quantity | Amount |
| COMPLETED WOR | | | | | | \$4,527,502.03
\$0.00 |
| TOTAL
(Orig. Contract)
CO 1
CO 2
CO 3 | \$4,527,502.03
\$4,827,498.00
\$79,750.00
(\$42.50)
(\$379,703.47) | | | Ł | | \$4,527,502.03 |
| Accompanying Do | ocumentation: | | GROSS AMOU
LESS 0% RETAI
AMOUNT DUE
LESS PREVIOUS
AMOUNT DUE | NAGE
TO DATE
S PAYMENTS | FION | \$ 4,527,502.03
\$ 0.00
\$ 4,527,502.03
\$ 4,310,721.94
\$ 216,780.09 |
| materials and equipass to OWNER at covered by Bond | ilment incorporated | In sald Work
see and clear o | or otherwise ils | ted in or cover
s, security inte
W.C.
14:
Gu | ed by this Appli
rests and encur
Fore Trucking,
270 Creosote Ro
Ifport, MS 3950 | d. |
| Date | id: 7. 7. | 2025 | | | Vendor # 8835 | |
| | | | Вү: _ | 0 | Binde | metre |
| ENGINEER'S Reco | mmendation: | | | U | 6 | |
| | with accompanying o | | | quirements of | the Contract De | ocuments and payment of |
| Date | ed; 9/9 , | 2025 | | Overstr | eet & Associate | s, PLLC |
| | | | | | ENGINEER | |
| | | | Ву: _ | <u> </u> | V pe | |

Page 1 of 2

ATTACHMENT TO FAY LSTIMATE NO.

11 final

PROJECT NO. 1171-3A

| ITEM NO. | DESCRIPTION | TK00 | RACT | | UNIT
PRICE | CURRENT
CONTRACT
AMOUNT | PREVIOUS
QUANTITY | PREVIOUS
EXTENSION | QUANTITY
THIS EST. | EXTENSION THIS EST | QJANTITY
TO DATE | EXTENSION
TO DATE |
|----------|---|--------|------|-----|---------------|-------------------------------|----------------------|-----------------------|-----------------------|--------------------|---------------------|----------------------|
| | BASE BID | | | 1 | | | | | - X | | | |
| 1-A | MCBILEATION | 1 | ئا | 5 | 37-5,000.0C | \$370,000.00 | 100% | \$370,000.00 | | \$0.00 | 100% | \$370,000.0 |
| ΞA | CEMPLITON & REMOVAL OF EXISTING CASTRUCTIONS | 1 1 | LS | 15 | 215,000.00 | \$215,000.00 | 100% | \$215,000.60 | | 50,00 | 100% | \$235,0000 |
| 3-B | REMOVE AND REPLACE EXISTING RIF FA? | 1 | LS | 5 | 337,500.DC | \$337,500.00 | 100% | \$337,500.00 | | 00.00 | 100% | \$337,5000 |
| 4.4, | LO" PRECAST CONCRETE SHEET PRIES | 20,765 | 5.5. | 5 | 87.5C | \$1,317,001.33 | 20765.73 | \$1,817,001.18 | 0.0000114 | [50,01] | 20765,72789 | \$1,817,003.3 |
| 4.8 | REMOVAL OF BUEID DEBRIS | | CY. | 15 | 40,00 | \$0.00 | C | 50.00 | | \$0.00 | 0 | 50.5 |
| 4.6 | 14"X14" PRECAST CONCRETE BULKHEAD PRING | 1,291 | 나 | . 3 | 102.00 | \$335,681.00 | 3291 | \$335,682.00 | | SJUU | 3291 | \$135,202.5 |
| 1-0 | 14"x14" FRECAST CONCRETE BULKHEAD PLING BUILDUP (WITH
ADDITIONAL DRIVING) | G | ₹.F. | , 5 | 175.00 | 00.07 | 0 | \$0.00 | | 50.00 | 0 | \$0.0 |
| . F | MA'XIA' FRECAST CONCRETE BULKHEAD PLING BUILDUP
[WITHCUT ACDITIONAL DRIVING] | | iF | S | 100.00 | şa na | 0.00 | - S0 nd | | 50.00 | 0 | 0.02 |
| 5-A | CAST IN PLACE CONCRETE BUILDING PILE CAP | 658 | LF. | 15 | 1,610.00 | \$1,173,760.00 | 698.00 | \$1,123,788.30 | | \$3.00 | 698 | \$1,123,7800 |
| 5-8 | CAST IN PLACE CONCRETE STEVI WALL | 558 | 3.F. | | 150.00 | 5132,570.00 | 61801 | 5132,620.60 | | \$1.00 | 698 | \$132,5700 |
| E-A | CLEAN SAND FILL, AH, LYM | ſ | C.Y | İs | 27 AC | \$8110 | 0.90 | \$0,00 | | \$1,00 | 0 | 50.0 |
| € E | MP RAP, LVM | 1 | C.Y | 16 | Post. | 31110 | E 603 | \$0,00 | | \$3.00 | 0 | \$0.0 |
| 310-A | 15" RCF | 120 | LF | ç | 151.0C | \$18,170,00 | 12001 | 518,120.00 | | 50,00 | 123 | 518,120.0 |
| 310-B | 4" HEPE FERFORATED SOCK P.PF | 647 | J.E. | 5 | 38.00 | 524,356.00 | 542.03 | \$24,296,00 | | \$3.00 | 642 | \$24,305.0 |
| 320-A | CATCH BASIN (55-2 OR 55-3) | - 2 | EA | 5 | 5,500/00 | \$25,500,00 | 3.0G | \$25,500.00 | | \$3.00 | 3 | \$25,600.00 |
| 5/0A | RORROW FYCAVATION, AH, INM., (LIASS 83) | 803 | C.K. | 5 | 27.00 | 521,685.59 | R07.1/ | 521,685.59 | | \$3.00 | 803 | \$21,685.5 |
| 550-B | GLOTELT LE FABRIC, TYPE V | 947 | 54. | . 5 | 9.55 | \$913691 | 946.83 | 59,136.91 | | \$0.00 | 946.83 | \$9,126.9 |
| 500-C | SELECT SANIDY RACKFILL | 0 | C.Y. | | 27.30 | 20105 | 0.00 | 50.00 | | \$0.00 | 0 | 0.03 |
| 500-D | GEOTEXT LE FARRIC | 0 | 5.Y. | S | 8.55 | 9000 | 0.00 | \$0.00 | | 50.00 | C | 0.03 |
| 510 A | SIZE 57 STONF | - 0 | CY | 5 | 135.JC | 00.03 | 0.00 | \$0.00 | | \$0.00 | C | \$0.0 |
| 510-8 | RFINFOR(F) CONCRETE FAVEVENT | 693 | 5.Y- | S | 132.00 | 391,4£3.16 | 693.13 | \$91,493,15 | | \$0.00 | 653.13 | 591,453.10 |
| | FONCRETE CLRB AND GLITTER HATELY ATTOM UF | | | Г | | | | | | | | |
| 510 C | RESTORATION | 113 | LF. | 5 | 55.00 | \$6,215.00 | 113.00 | \$6,215.00 | | \$3.50 | 253 | \$6,215.0i |
| 5100 | ASPHALT REPAIR | 0 | 5 Y. | \$ | 58.00 | 20.00 | С | \$0.00 | | \$3.00 | 0 | 10.00 |
| 101-1 | CRUSH DISTING RIF-KAP PRIUR TO BACKFILL OPERATION | 0 | C.Y. | 15 | 12.00 | 50.00 | C | \$6,00 | | \$3.00 | 0 | \$0.00 |
| 102-1 | PROVIDE & INSTALL CRUSED CONCRETE (610 GRADATION) | 93.72 | C.Y. | 15 | 100.00 | \$9,372.00 | 94.72 | \$9,472.00 | (1.03) | (100.00) | 53.72 | 50,372.09 |
| CO3-1 | CREDIT FOR PINAL DISPOSAL OF RE-RAP/SOL STOCKPILE (TO
BE AUGED TO 1171-38/WHER BULK-IEAD CONTRACT) | 1 | LS | Ś | (13,000.20) | -\$10,000,00 | C | 58 on | 100 | (10,000.00) | 1.00 | 510,300 |
| | TOTAL BASE NO | | | _ | | \$1,527,502.03 | | \$4,537,602.64 | | (16.100.01) | | \$1,527,502.0 |

Page 2 of 1

| | | PAYMENT | OF DEBTS AND CLAIMS | |
|--|--|--|--|----------------|
| | | AND | WAIVER OF LIENS | |
| | | | e25 | |
| TO (Owner) | | | *************************************** | |
| | City of Long Beach | | ENGINEER'S PROJECT NO | #1171-3 |
| | | | CONTRACT FOR | Entire Project |
| | | | CONTRACT DATE | |
| PROJECT | Long Beach Harbor
Eastern Bulkhead | | | |
| -8:2::22::2 | | | | ************** |
| State of / | ٩ | | | |
| State of / Y | 2 | | | |
| State of / 1 | 0(11,201 | | | |
| County of P
The undersigned
he has paid in ful
labor, and servic
arising in any ma | Officers, pursuant to Article 15 of the Groot has otherwise satisfied all obest performed, and for all known the performent in connection with the performent. | ligations for
indebtedne | tions, hereby certifies that,
all materials and equipment furnished
ss and claims against the Contractor
he Contract referenced above for whic | for damages |
| County of
The undersigned
ne has paid in ful
labor, and servic
arising in any mai
or his property m | pursuant to Article 15 of the Gi
or has otherwise satisfied all ob
es performed, and for all known
oner in connection with the perfo
light be held responsible. | ligations for
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Exhibit A—Software Requirements for Electronic Document Exchange.
EJCDC® C-800, Supplementary Conditions of the Construction Contract.
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Page 13 of 15

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Exhibit A—Software Requirements for Electronic Document Exchange.

EICDC® C-8u0, Supplementary Conditions of the Construction Contract.

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Page 13 of 15



| Consent Or Surety to I ma | i i ayınısını | Bond # 016238873 |
|--|--|--------------------------|
| PROJECT: (Name and address) | ARCHITECT'S PROJECT NUMBER | OWNER: |
| Long Beach Harbor - Eastern Bulkhead | CONTRACT FOR: Construction | ARCHITECT: |
| TO OWNER: (Name and address) | CONTRACT DATED: | CONTRACTOR: |
| City of Long Beach | COMMON DATES. | SURETY: |
| 201 Jeff Davis Avenue
Long Beach, MS 39560 | | OTHER: |
| In accordance with the provisions of the Con
(Insert name and address of Surety)
Liberty Mutual Insurance Company
175 Berkeley Street
Boston, MA 02116 | tract between the Owner and the Cont | |
| on bond of | | , SUREIY, |
| (Insert name and address of Contractor) W. C. Fore Trucking, Inc. 14270 Creosote Road Gulfport, MS 39503 | | CONTRACTOR |
| hereby approves of the final payment to the C
of any of its obligations to
(Insert name and address of Owner) | Contractor, and agrees that final payme | |
| City of Long Beach 201 Jeff Davis Avenue | | |
| Long Beach, MS 39560 as set forth in said Surety's bund. | | , OWNER, |
| • | ARCHITECT'S PROJECT NUMBER: CONTRACT FOR: Construction CONTRACT DATED: CONTRACT DATED: SURETY: OTHER: OTHER: OTHER: CONTRACTOR, |
| | 74 | Autust Insurance Company |
| | (Surety) | in L. Butler |
| Allesi: Kathlen Scarb | wough Lisa R. | |
| (Seal): | / \ (Printed | name and title) |



POWER OF ATTORNEY

Liberty Mutual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company

Certificate No: 8213423-016030

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casually Insurance Company is a corporation duly organized under the laws of the State of New Hempshira, that Liberty Mulusi Insurance Company is a corporation duly organized under the laws of the State of Massachuselts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Kimberty B. Barhum; Joseph R. Beattle; Christopher H. Boone; Lisa R. Butler; Debbie Dunaway; David Fortenberry; Dewey B. Mason; Patrick T. Mason; Mary J. Norvat; Kathleen B. Scarborough; Susan Skrmetts; Sharon Tuten; Troy P. Wagener

all of the city of Gulfport state of MS each individually if there be more than one named, its true and tawful attempt in-fact to make execute, seat, admondredge and deliver, for and on its behalf as surely and as its act and deed, any and all undertakings, bonds, recognizances and other surely obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own propiparsons.

IN WITNESS WHEREOF, this Power of Altorney has been thereto this 21st day of March 2025.





Liberty Mulual Insurance Company The Ohio Casualty Insurance Company West American Insurance Company Math 1 L

Nathan J. Zangerie, Assistant Secretary

State of PENNSYLVANIA County of MONTGOMERY

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On this 21st day of March , 2025 before me personally appeared Nathan J. Zangerie, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insu Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the pury therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto aut



By: Tures Pastellas
Toresa Pastolla, Notary Public

his Power of Attorney is made and executed pursuent to and by euthority of the following By-laws and Authorizations of The Ohio Casuelty Insurance Company and West American insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Altorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seet, exceute, seet, exceeded, seet, exceptive powers of altorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seat of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority grented to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

provisions of this article may be revised at any time by the board, the Chairmen, the President of by the officer of officers granting such power or authority.

ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairmen or the president, and subject to such limitations as the chairmen or the president may prescribe, shall appoint such altomeys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attomays-in-fact subject to the limitations set forth in their respective powers of attomay, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signatory to the company of th

Certificate of Designation - The President of the Company, acting pursuent to the Bylaws of the Company, authorizes Nathan J. Zangerbe, Assistant Sacrela allomeye-in-fact ee may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surely any and all undertakings, bonds, to other surety obligations

Authorization – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company to connection with surely bonds, shall be valid and binding upon the Company with the same force and effect se though manually affixed.

I. Renee C. Liewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurence Company, Liberty Multi hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of has not been revoked. Mulual Insurance Company, and West American Insurance Company do wer of Attorney executed by sald Companies, is in full force and effect and .2025 day of Sept.

IN TESTIMONY WHEREOF, I he







| CERTIFICATE OF SUBSTANTIAL COMPLETION |
|---|
| PROJECT Long Beach Harbor Eastern Bulkhead DATE OF ISSUANCE June 24, 2025 |
| OWNER City of Long Beach |
| OWNER'S Contract No. |
| CONTRACTOR W.C. Fore Trucking, Inc. ENGINEER Overstreet & Associates, PLLC. |
| This Certificate of Substantial Completion applies to all Work under the Contract Documents or to the following specified parts thereof: |
| Entire Project |
| City of Long Beach OWNER |
| |
| And To W.C. Fore Trucking, Inc. |
| CONTRACTOR |
| The Work to which this Certificate applies has been inspected by authorized representatives of OWNER, CONTRACTOR and ENGINEER, and that Work is hereby declared to be substantially complete in accordance with the Contract Documents on |
| Sept 27, 2025 |
| DATE OF SUBSTANTIAL COMPLETION |
| A tentative list of items to be completed or corrected is attached hereto. This list may not be all-inclusive, and the failure to include an item in it does not alter the responsibility of CONTRACTOR to complete all the Work in accordance with the Contract Documents. The items in the tentative list shall be completed or corrected by CONTRACTOR within 30 days of the above date of Substantial Completion: |
| EJDC No. 1910-8-D (1990 Edition) |

Page 1 of 2

| | bstantial Completion the responsibilities between OWNER and CONTRACTOR for security, aintenance, heat, utilities, insurance and warranties and guarantees shall be as follows: |
|--|--|
| | RESPONSIBILITIES: |
| OWNER: Ass | sume normal operation of project, subject to Contractor's warranty. |
| | |
| CONTRACTOR: | One-year warranty. |
| | |
| The following documents | ments are attached to and made a part of this Certificate: |
| Punchlist | |
| [For items to be atto
conditions preceden | sched see definition of Substantial Completion as supplemented and other specifically noted to achieving Substantial Completion as required by Contract Documents.] |
| This certificate do | es not constitute an acceptance of Work not in accordance with the Contract Documents not NTRACTOR's obligation to complete the Work in accordance with the Contact Documents. |
| Executed by ENGIN | EER on 6-24, 2025 |
| | Overstreet & Associates, PLLC. ENGINEER By: (Authorized Signature) |
| CONTRACTOR acc | epts this Certificate of Substantial Completion on 9.27. 25. W.C. Fore Trucking, Inc. |
| | By: MEGACTOR |
| OWNER accepts this | s Certificate of Substantial Completion on |
| | By: Im A Stefan |
| | (Authorized Signature) |

Page 2 of 2

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| HIRED NON-OWNED AUTOS ONLY | | | PROPERTY DAMAGE
(Per accident) | \$ |
| | | | | \$ |
| UMBRELLA LIAB OCCUR | | | EACH OCCURRENCE | s |
| EXCESS LIAB CLAIMS MADE | | | AGGREGATE | s |
| DED RETENTIONS | | | | 5 |
| WORKERS COMPENSATION | | | PER OTH- | |
| AND EMPLOYERS LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE Y/N | | | | |
| OFFICER/MEMBEREXCLUDED? N/A | | | | \$ |
| (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | 1 | E.L. DISEASE - EA EMPLOYEE | |
| | 7/4/0000 | 714 10000 | E.L. DISEASE - POLICY LIMIT | 1,000,000 |
| Marine Liability 25T001705 | 7/1/2025 | 7/1/2026 | | 1,000,000 |
| INTERPLION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, o) pecits: Long Beach Harbor — Eastern Bulkhead — OA Project 1171-3 | may be attached if mor | e space is requir | rd) | |

ACORD 25 (2016/03)

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/8/2025 |
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THORIZED
endorsed. |
| this certificate does not c | onfer rights to | o the | certi | ficate holder in lieu of su | ich en | dorsement(s | J | | | | |
| PRODUCER | | C | | 110 | NAME: | CT LIz William | IS | | | | |
| Arthur J. Gallagher Risk N
13th St 4th floor | ianagement | Servi | ces, | LLC | PHONE
(A/C. No | o, Ext): 225563 | 6139 | | FAX
(A/C, No): | 228-86 | 3-1957 |
| Gulfport MS 39501 | | | | | E-MAIL
ADDRE | ss: liz_willian | ns 1@aig.com | | | | |
| | | | | | 5.48,011.00 | | | DING COVERAGE | | | NAIC # |
| | | | | License#; PC-1092395 | INSURE | | | Mutual Association | n LTD | - | |
| INSURED | | | | COASTRU-01 | INSURI | | | | | | |
| Coastal Trucking, Inc. | | | | | | - | | | - | - | |
| 14278 Creosote Road | | | | | INSURE | | | | | | |
| Gulfport MS 39505 | | | | | INSURE | | | | | | |
| | | | | 11 | INSURE | RE: | | | | | |
| | | -70-711 | | | INSURE | RF: | | | Carrier Trade | | |
| COVERAGES | | | | NUMBER: 2013296755 | | | | REVISION NUM | | | |
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| | i i i i oco | | | | | | | GENERAL AGGREGA | | \$ | |
| GENL AGGREGATE LIMIT APP | energy Co. | 1 1 | | | | | 0 9 | CARLES OF STREET | and an execution | | |
| POLICY PRO-
JECT | roc | 1 1 | | | | | | PRODUCTS - COMP | OP AGG | \$ | |
| OTHER: | | \vdash | | | | | | COMBINED SINGLE | TAACT | \$ | |
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| HIRED NATIONALY | UTOS
ION-OWNED
UTOS ONLY | 1 1 | | | | | | PROPERTY DAMAGE
(Per accident) | Ē | 5 | |
| AUTOS GIVET | IDTOS ONET | 1 1 | | | | | | () Ci Goddani | | \$ | |
| UMBRELLALIAB | OCCUR | | _ | | | | | EACH OCCURRENCE | e | 5 | |
| EXCESS LIAB | TOTAL COLUMN | 1 | | | | | | AGGREGATE | | s | |
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| A WORKERS COMPENSATION | S | + | Y | 44 844 86788 86 | _ | 7/4/0005 | 7/1/2026 | V I PER IV | OTH- | - | |
| AND EMPLOYERS' LIABILITY | Y/N | 1 1 | T | ALMA00730-06 | | 7/1/2025 | 11 112020 | X STATUTE X | | 1 | LH Only |
| ANYPROPRIETOR/PARTNER/EX
OFFICER/MEMBER EXCLUDED? | ECUTIVE | N/A | | | | | | E.L. EACH ACCIDEN | | \$ 1,000 | |
| (Mandatory In NH) | | | | | | | | E.L. DISEASE - EA E | | | |
| If yea, describe under
DESCRIPTION OF OPERATION | S below | | | | | | | E.L. DISEASE - POLI | CY LIMIT | \$ 1,000 | 0,000 |
| | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LO
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Officer Excluded: Cotton Foradditional Named Insured: Valential Control of the Control o | re
N. C. Fore Tru | icking | | | | | re space is requir | red) | | | |
| Projects: Long Beach Harbon | r – Eastern Bu | lkhead | d – C | OA Project 1171-3 | CAN | CELLATION | | | | | |
| Andercorp | | | | | SH | OULD ANY OF
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| 1404 24th Ave
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ACORD 25 (2016/03)

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| | ır J. Gallagher Risk | Management | Sen | /ices | LLC | PHONE | LIZ VVIIIIAN | 15 | FAX | 228-863-1957 | |
| | St 4th floor | - | | | | E-MAIL | o, Ext); 225563 | me 1@halm com | | 220-003-1937 | |
| Guirp | oort MS 39501 | | | | | AUDRE | | | RDING COVERAGE | NAIC # | |
| | | | | | License#; PC-1092395 | INBURE | | | Mutual Association LTD | | |
| (NSURE | !D | | | | COASTRU 01 | INSURE | | | | | |
| | stal Trucking, Inc. | | | | | INSURE | | | | | |
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oort MS 39505 | | | | | INSURE | | | | | |
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(Per accident) | S | |
| | AGTOS GIVET | AUTOS GNET | | | | | | | W. W. Shishking. | S | |
| | UMBRELLA LIAB | OCCUR | | | | | | | EACH OCCURRENCE | \$ | |
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| | DED RETENTION | | | | | | | | | s | |
| | ORKERS COMPENSATION | | | Υ | ALMA00730-06 | | 7/1/2025 | 7/1/2026 | X PER X OTH- | USL&H Only | |
| AN | YPROPRIETOR/PARTNER | EXECUTIVE T | N/A | | | | | | E.L. EACH ACCIDENT | \$ 1,000,000 | |
| (M | lendetory in NH1 | | | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ 1,000,000 | |
| DE | yes, describe under
SCRIPTION OF OPERATION | ONS below | _ | | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 | |
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d Waiver of Sub | cking | ion a | o 101, Additional Remarks Schedu
S required by written contra
JA Project 1171-3 | | | e space is requir | ed) | | |
| 117 | · · · · · · · · · · · · · · · · · · · | | | | | CANO | CELLATION | | | | |
| CERTIFICATE HOLDER City of Long Beach P.O. Box 929 Long Beach MS 39560 | | | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | | | |
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ACORD 25 (2016/03)

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| _ | UCER | ier rigitis to the | COLLI | icate noider in hea or st | | Liz Williams | | | _ | |
| | iur J. Gallagher Risk Mar | agement Serv | ices, I | LLC | PHONE | 220 002 | 5200 | FAX
(A/C, No): | 220 062 | 1057 |
| | St 4th floor | | | | E-MAIL | Ext). 228-863 | -1002 | | 220-003 | -1001 |
| Gul | fport MS 39501 | | | | ADDRES | s: lız_willam | | | | 33552 |
| | | | | | | | | DING COVERAGE | \rightarrow | 21784 |
| NSUI | OFD. | | | WCFORET-03 | | | | ompany of WA, D.C. | | 10335 |
| | C. Fore Trucking, Inc. | | | 1 Statistics State | THE REAL PROPERTY. | A STATE OF THE PARTY OF THE PAR | | nsurance Company | \rightarrow | 10000000 |
| | 70 Creosote Road | | | | | c : Underwri | | | | 15792 |
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| LTR | TYPE OF INSURANCE | | SUBR | POLICY NUMBER | _ | | POLICY EXP
(MM/DD/YYYY) | LIMIT | | |
| D | X COMMERCIAL GENERAL LIA | | | L15-J065655-03 | | 7/1/2025 | 7/1/2026 | EACH OCCURRENCE
DAMAGE TO RENTED | \$ 1,000, | |
| | CLAIMS-MADE X | DOCUR | | | i | | | PREMISES (En occurrence) | \$ 100,00 | 00 |
| | | | | | - 1 | | | MED EXP (Any one person) | \$5,000 | |
| | | | | | | | | PERSONAL & ADV INJURY | \$ 1,000, | |
| | GENT AGGREGATE LIMIT APPLIE | S PER: | | | | | | GENERAL AGGREGATE | \$ 2,000, | |
| | POLICY X PRO- | roc | l i | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000, | 000 |
| | OTHER: | | - | 0114 (070707 | _ | 744 50 00 5 | 7/1/2026 | COMBINED SINGLE LIMIT | \$ 1,000, | onn |
| Α | AUTOMOBILE LIABILITY | 1 | | CNA4273535 | | 7/1/2025 | //1/2026 | (Ea accident) | \$ 1,000, | 000 |
| | ANY AUTO OWNED X SCH | EDULED | | | -) | | | BODILY INJURY (Per person) | - | |
| | AUTOS ONLY AUT | | 1 | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | 5 | | |
| | | OS ONLY | | | 1 | | | (Per accident) | \$ | |
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| Ε | | OCCUR | | ELD30000716B07 | | 7/1/2025 | 7/1/2026 | EACH OCCURRENCE | \$ 1,000, | |
| | X EXCESS LIAB | CLAIMS-MADE | 1 1 | | | | | AGGREGATE | \$ 1,000 | 000 |
| _ | DED RETENTIONS | | - | | _ | 71419007 | 714 19990 | V I PER I TOTH- | 5 | |
| В | WORKERS COMPENSATION
AND EMPLOYERS' LIABILITY | YIN | | 196-53220 | | 7/1/2025 | 7/1/2026 | X PER OTH- | | |
| | ANYPROPRIETOR/PARTNER/EXEC
OFFICER/MEMBER EXCLUDED? | UTIVE Y N/A | | | | | | E.L. EACH ACCIDENT | \$ 1,000, | |
| | (Mandatory In NH) | | [] | | | | | E L DISEASE - EA EMPLOYEE | | |
| | If yes, describe under
DESCRIPTION OF OPERATIONS b | elow | \vdash | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000 | .000 |
| C
A | Umbrella
Installation Floater | | | SCT1115025
CNA4273535 | | 7/1/2025
7/1/2025 | 7/1/2026
7/1/2026 | \$1,000,000
\$350,000 | | |
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CY PROVISIONS. | ANCELL
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| | P Ó Box 929 | | | | AUTHO | RIZED REPRESE | NTATIVE | | | |
| | Long Beach MS | 39560 | | | af | | | | | |

ACORD 25 (2016/03)

| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMÁTION ONLY AND CONFER CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR A BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRAC REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy, certain this certificate does not confer rights to the certificate holder in ileu of such endorsement services. LLC 13th St 4th floor Gulfport MS 39501 INSURED WCFORET-03 INSURER B: INSURER B: INSURER C: INSURER B: INSURER C: INSURER B: INSURER C: LTER THE CC. T BETWEEN have ADDITIO policlee may t(s). liams 1638139 liams 1@ajg.cor INSURER(s) AFFO rwriters at Lloyc TO THE INSUR CCT OR OTHER CCT OR OTHER | DYERAGE AFFORDED ETHE ISSUING INSURER NAL INSURED provision require an endorsemen FAX (AC, No): RDING COVERAGE | BY THE POLICIES
(S), AUTHORIZED | |
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| this certificate does not confer rights to the certificate holder in ileu of such endorsement PRODUCER Arthur J. Gallagher Risk Management Services, LLC 13th St 4th floor Gulfport MS 39501 INSURED W.C. Fore Trucking, Inc. 14270 Creosote Road Gulfport MS 39503 CERTIFICATE NUMBER: 1538165738 COVERAGES CERTIFICATE NUMBER: 1538165738 COVERAGES CERTIFICATE NUMBER: 1538165738 CONTRACT INSURER D: INSURER | it(s). iams 5636139 iams1@ajg.cor insurer(s) AFFO rwriters at Lloyd TO THE INSUR CT OR OTHER | FAX (AFC, No): TREING COVERAGE I'S London | 228-863-1957 |
| PRODUCER Arthur J. Gallagher Risk Management Services, LLC 13th St 4th floor Gulfport MS 39501 INSURED W. C. Fore Trucking, Inc. 14270 Creosote Road Gulfport MS 39503 COVERAGES CERTIFICATE NUMBER: 1538165738 COVERAGES COVERAGES COVERAGES CERTIFICATE NUMBER: 1538165738 COVERAGES iams 5636139 liams1@ajg.cor INBURER(8) AFFO rwriters at Lloyc TO THE INSUR CCT OR OTHER | n
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| W. C. Fore Trucking, Inc. 14270 Creosote Road Gulfport MS 39503 COVERAGES CERTIFICATE NUMBER: 1538165738 THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED SER TYPE OF INSURANCE HAD WAY BY POLICY NUMBER POLICY NUMBER | CT OR OTHER
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| COVERAGES CERTIFICATE NUMBER: 1538165738 THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY THE POLICES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY THE POLICY BY | CT OR OTHER
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CIES DESCRIBE | | THE DOLLOW BEET |
| | | DOCUMENT WITH RESPE
D HEREIN IS SUBJECT T | CT TO WHICH THIS
O ALL THE TERMS |
| COMMERCIAL GENERAL LIABILITY | F POLICY EXP | LIMIT | rs |
| | | EACH OCCURRENCE
DAMAGE TO RENTED | \$ |
| CLAIMS-MADE OCCUR | | PREMISES (Ea occurrence) | \$ |
| | | MED EXP (Any one person) | \$ |
| | | PERSONAL & ADV INJURY | \$ |
| GEN'L AGGREGATE LIMIT APPLIES PER: | | GENERAL AGGREGATE | \$ |
| POLICY PRO-
JECT LOC | | PRODUCTS - COMP/OP AGG | 5 |
| OTHER | | | \$ |
| AUTOMOBILE LIABILITY | | COMBINED SINGLE LIMIT
(En accident) | \$ |
| ANY AUTO | | BODILY INJURY (Per person) | 5 |
| OWNED SCHEDULED AUTOS ONLY AUTOS | | BODILY INJURY (Per accident) | \$ |
| AUTOS ONLY AUTOS HIRED AUTOS ONLY AUTOS ONLY AUTOS ONLY | | PROPERTY DAMAGE
(Per accident) | s |
| AUTOS CHET | | The account | \$ |
| UMBRELLA LIAB OCCUR | | EACH OCCURRENCE | S |
| EXCESS LIAB CLAIMS-MADE | | AGGREGATE | s |
| DED RETENTIONS | | AGGICGATE | s |
| WORKERS COMPENSATION | | PER OTH- | * |
| AND EMPLOYERS' LIABILITY ANYPROPRIETOR PARTNER EXECUTIVE Y/N | | | S |
| OFFICER/MEMBER EXCLUDED? N/A | | E.L. EACH ACCIDENT | - |
| (Mandatory in NH) If yas, describe under DESCRIPTION OF OPERATIONS below | 1 | E.L. DISEASE - EA EMPLOYEE | |
| | 714 (0000 | E.L. DISEASE - POLICY LIMIT | 1,000,000 |
| Medine Liability 25T001705 7/1/2025 | 7/1/2028 | | 1,000,000 |
| ESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Scheduls, may be attached if roject: Projects: Long Beach Harbor — Eastern Bulkhead — OA Project 1171-3 | nore space is requi | red) | |

ACORD 25 (2016/03)

| ACORD CI | ERT | FICATE OF LIA | BILITY INS | URANC | E I | DATE (MM/DD/YYYY) |
|---|-------------------|--|--|---------------------|--|-------------------|
| THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMATI BELOW. THIS CERTIFICATE OF INS REPRESENTATIVE OR PRODUCER, A | IVELY
IURANO | OR NEGATIVELY AMEND
CE DOES NOT CONSTITU | , EXTEND OR ALT | ER THE CO | VERAGE AFFORDED B | Y THE POLICIES |
| IMPORTANT: If the certificate holder if SUBROGATION IS WAIVED, subject | is an A | DDITIONAL INSURED, the terms and conditions of t | he policy, certain p | olicies may i | | |
| this certificate does not confer rights t | o the c | ertificate holder in lieu of a | | | | |
| oducer
rthur J. Gallagher Risk Management | Sando | e IIC | NAME LIZ WILLIAM | 19 | ··· · · · · · · · · · · · · · · · · · | |
| Bith St 4th floor
ulfport MS 39501 | Service | 55, LEO | PHONE
(AC. No. Ext): 225563
E-MAIL
ADDRESS: liz willian | 6139
ns1@ajg.com | (A/C, No): | 228-863-1957 |
| | | | | | DING COVERAGE | NAIC # |
| | | License#: PC-1092395 | INSURER A : America | n Longshare | Mutual Association LTD | |
| URED | | COASTRU-0 | INSURER B : | | | |
| pastal Trucking, Inc. | | | INSURER C : | | | |
| 278 Creosote Road
ulfport MS 39505 | | | INSURER D : | | | |
| anpore me cosso | | | INSURER E : | | | |
| | | | INSURER F | | | |
| OVERAGES CER | TIFICA | TE NUMBER: 2143829860 | | | REVISION NUMBER: | |
| THIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | OF INS | SURANCE LISTED BELOW HAMENT, TERM OR CONDITION N, THE INSURANCE AFFORE | AVE BEEN ISSUED TO
N OF ANY CONTRACT
DED BY THE POLICIE | OR OTHER I | OCUMENT WITH RESPECT TO | CT TO WHICH TH |
| TYPE OF INSURANCE | ADDL SL | BR | POLICY EFF | POLICY EXP | LIMIT | • |
| COMMERCIAL GENERAL LIABILITY | INSD W | VO POLICY NUMBER | IMM/DUH YYY) | (MANUOUTTYV) | EACH OCCURRENCE | s |
| | | | 1 | | DAMAGE TO RENTED PREMISES (Ea occurrence) | s |
| CLAIMS-MADE OCCUR | | | | | MED EXP (Any one person) | s |
| | 1 1 | | | | | s |
| | | | | | PERSONAL & ADV INJURY | |
| GENT AGGREGATE LIMIT APPLIES PER: | | | | | GENERAL AGGREGATE | \$ |
| POLICY JECT L LOC | 1 1 | | | | PRODUCTS - COMP/OP AGG | 5
S |
| OTHER: | - | | | | COMBINED SINGLE LIMIT | 5 |
| AUTOMOBILE LIABILITY | 1 1 | | | | (Ea accident) | |
| ANY AUTO OWNED SCHEDULED | 1 1 | | | | BODILY INJURY (Per person) | S |
| AUTOS ONLY AUTOS
HIRED NON-OWNED | 1 1 | | | | PROPERTY DAMAGE | |
| AUTOS ONLY AUTOS ONLY | | | | | (Per accident) | \$ |
| | | | | - | | s |
| UMBRELLA LIAB OCCUR | V 1 | | | | EACH OCCURRENCE | S |
| EXCESS LIAB CLAIMS-MADE | | 1 | | | AGGREGATE | 5 |
| DED RETENTIONS | | | | | . Total | S |
| WORKERS COMPENSATION
AND EMPLOYERS' LIABILITY | | Y ALMA00730-06 | 7/1/2025 | 7/1/2026 | X PER X OTH- | USL&H Only |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | E.L. EACH ACCIDENT | \$ 1,000,000 |
| (Mandatory In NH) | | | | | E L. DISEASE - EA EMPLOYEE | \$ 1,000,000 |
| Il yes, describe under
DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | \$ 1,000,000 |
| | | | | | | |
| | | | | | | |
| scription of operations / Locations / Vehic
SL&H only Coverage | LES (AC | ORD 101, Additional Remarks Scheo | lule, may be attached if mo | re space le requir | ed) | |
| July Coverage | | | | | | |
| fficer Excluded: Cotton Fore
Iditional Named Insured: W. C. Fore Tru | ickina | | | | | |
| | _ | V 2 | | | | |
| ertificate Holder Is granted Waiver of Sub
rojects: Long Beach Harbor – Eastern Bu | rogatio
ikhead | as required by written cont
OA Project 1171-3 | ract or agreement. | | | |
| ERTIFICATE HOLDER | | | CANCELLATION | | | |
| Overstreet & Associates C
161 Lameuse Street, Suit | Consult | ing Engineers | | N DATE TH | DESCRIBED POLICIES BE C
EREOF, NOTICE WILL
CYPROVISIONS. | |
| Biloix MS 39503 | 2 200 | | AUTHORIZED REPRES | ENTATIVE | | |
| United States | | | Yanh | | | |

| ACORD CERTIFICATE OF L | | | | | TY INS | URANC | E | | M/DD/YYYY)
3/2025 |
|--|--|---------------------------------|--|---|------------------------------------|--|---|------------------|------------------------|
| B | HIS CERTIFICATE IS ISSUED AS A
ERTIFICATE DOES NOT AFFIRMATIVE OF INS
ELOW. THIS CERTIFICATE OF INS
EPRESENTATIVE OR PRODUCER, AL | IVELY OR
SURANCE
ND THE C | NEGATIVELY AMEND,
DOES NOT CONSTITUT
ERTIFICATE HOLDER. | EXTE | ONTRACT | ER THE CO
BETWEEN 1 | VERAGE AFFORDED B
THE ISSUING INSURER | Y THE
(S), AU | POLICIES
THORIZED |
| 16 | MPORTANT: If the certificate holder
SUBROGATION IS WAIVED, subject
his certificate does not confer rights t | to the ter | rms and conditions of th | e polic | y, certain p | olicies may | VAL INSURED provision
require an endorsement | s or be | endorsed.
tement on |
| | DUCER | O trio cort | incate noted in ited of st | | Liz William | | | | |
| Art | hur J. Gallagher Risk Management | Services, | LLC | | | | FAX
(A/C, No): | 228-863 | -1957 |
| | th St 4th floor
Ilfport MS 39501 | | | E MAIL
ADDRES | . Ext): 228-86:
ss: liz_willian | ns1@ajg.con | | 220 000 | 1007 |
| | | | | | INS | SURER(S) AFFOR | ROING COVERAGE | | NAIC # |
| | | | TO THE PROPERTY OF THE PARTY OF | INSURE | RA: Firemen | s Insurance (| Company of WA, D.C. | | 21784 |
| | JRED | | WCFORET-03 | INSURE | R 8 : Bridgefie | eld Casualty I | nsurance Company | | 10335 |
| W. | C. Fore Trucking, Inc.
270 Creosote Road | | | INSURE | R c : Underwr | iters at Lloyd | 's London | | 15792 |
| | Ilfport MS 39503 | | | INSURE | RD: AIX Spe | cialty Insuran | ce Company | | 12833 |
| | • | | | INSURE | RE: Enduran | ce American | Specialty Ins Co | | 41718 |
| | | | | INSURE | RF: | | | | |
| | | | NUMBER: 1418901022 | | | | REVISION NUMBER: | | |
| IN
C | HIS IS TO CERTIFY THAT THE POLICIES
IDICATED. NOTWITHSTANDING ANY RE
ERTIFICATE MAY BE ISSUED OR MAY
XCLUSIONS AND CONDITIONS OF SUCH | QUIREMEI
PERTAIN, | NT, TERM OR CONDITION
THE INSURANCE AFFORDI
LIMITS SHOWN MAY HAVE | OF ANY | CONTRACT THE POLICIE | OR OTHER I | DOCUMENT WITH RESPECT TO | CT TO V | /HICH THIS |
| LTR | TYPE OF INSURANCE | INSD WVD | POLICY NUMBER | _ | | 7/1/2026 | LIMIT | Navy O'VO NO | 204Y |
| D | [] | | L15-J065655-03 | | 7/1/2025 | 7/1/2026 | EACH OCCURRENCE
DAMAGE TO RENTED | \$ 1,000, | |
| | CLAIMS-MADE X OCCUR | | | | | | PREMISES (En occurrence) | \$ 100,00 | 0 |
| | | | | | | | MED EXP (Any one person) | \$ 5.000 | PW/TI |
| | | | | | | | PERSONAL & ADV INJURY | \$ 1,000, | |
| | GENT AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | 5 2,000, | 300 |
| | POLICY X PRO- | | | | | | PRODUCTS - COMPIOP AGG | \$ 2,000.
\$ | 200 |
| A | AUTOMOBILE LIABILITY | | CNA4273535 | _ | 7/1/2025 | 7/1/2026 | COMBINED SINGLE LIMIT | \$ 1,000. | 100 |
| ^ | ANY AUTO | | CNA+273535 | | 77172023 | 77172020 | (Ea accident) BODILY INJURY (Per person) | \$ | - |
| | OWNED SCHEDULED | | | | | | BODILY INJURY (Per accident) | - | |
| | V HIRED V NON-OWNED | | | | | | PROPERTY DAMAGE | \$ | |
| | AUTOS ONLY | | | | | | (Per accident) | 5 | |
| Е | UMBRELLA LIAB X OCCUR | | ELD30000716607 | | 7/1/2025 | 7/1/2028 | EACH OCCURRENCE | \$ 1,000, | חמה |
| | X EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | \$ 1,000, | |
| | 1 | | | | | | AGGINLGATE | \$ 1,000, | ,,,, |
| В | WORKERS COMPENSATION | | 196-53220 | | 7/1/2025 | 7/1/2026 | X PER OTH- | • | |
| - | AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE | | 100 00220 | | | | | \$ 1,000, | 200 |
| | OFFICER/MEMBER EXCLUDED? | N/A | | | | | E L EACH ACCIDENT | | |
| | (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| _ | Umbrella | | CCT444EDDE | - | 7/1/2025 | 7/1/2028 | \$1,000,000 | s 1,000 | 100 |
| C
A | Installation Floater | | SCT1115025
CNA4273535 | | 7/1/2025 | 7/1/2026 | \$350,000 | | |
| The
agri
folio
Exc
Proj | cription of operations / Locations / vehicle General Liability and Auto Liability proveement. The Work Comp policy provide was Form. Studed Owner/Officer: Cotton Fore Jects. Long Beach Harbor — Eastern Bullerstreet & Associates Consulting Engine | ide Additions Walver of | onal Insured And Waiver of
of Subrogation to the Certifi
A Project 1171-3 | Subroc
cate Hi
Waiver | gation to the (older as requi | Certificate Ho
lred by written
on as require | Ider as required by writter
n contract or agreement. T
ad by written contract or ag | The Umb | t. |
| Overstreet & Associates Consulting Engineers
161 Lameuse Street, Suite 203
Biloix MS 39503 | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE | | | | | |

ACORD 25 (2016/03)

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| CERTIFICATE OF LIABILITY INSURANCE | | | | | | DATE (MM/DD/YYYY)
9/8/2025 | | |
|--|----------------------------------|---|---|--|---|-------------------------------|---------------------|--|
| THIS CERTIFICATE IS ISSUED AS A MECERTIFICATE DOES NOT AFFIRMATIVE BELOW. THIS CERTIFICATE OF INSIREPRESENTATIVE OR PRODUCER, AND | /ELY OR
JRANCE | NEGATIVELY AMEND,
DOES NOT CONSTITUT | EXTEND OR ALT | ER THE COV | VERAGE AFFORDED B | Y THE F | POLICIES | |
| IMPORTANT: If the certificate holder in
If SUBROGATION IS WAIVED, subject | to the ter | ms and conditions of th | e policy, certain p | olicies may r | AL INSURED provision
equire an endorsement | s or be e
. A stat | endorsed
ement o | |
| this certificate does not confer rights to | the certi | ricate holder in lieu of si | CONTACT
NAME: Liz William | }. | | | | |
| rthur J. Gallagher Risk Management S | Services. | LLC | | | FAX | 200 200 | 4057 | |
| 3th St 4th floor | | | PHONE
(A/C, No. Ext): 225563
E-MAIL
ADDRESS: liz willian | 6139 | (A/C, No); | 228-863- | 1957 | |
| ulfport MS 39501 | | | | | | | Victoria | |
| | | | INSURER A : Underwi | | DING COVERAGE | | NAIC#
15792 | |
| URED | - | WCFORET-03 | INSURER A : Office W | iters at Libyu | S LUNGOIT | | 13/32 | |
| . C. Fore Trucking, Inc. | | Trace consequence | Manager and American | | | - | | |
| 1270 Creosote Road | | | INSURER C | | | | | |
| ulfport MS 39503 | | | INSURER E : | - | | | | |
| | | | INSURER F | | | | | |
| OVERAGES CER | TIEICATE | NUMBER: 1799091005 | INSURERF | | REVISION NUMBER: | | | |
| THIS IS TO CERTIFY THAT THE POLICIES NDICATED. NOTWITHSTANDING ANY RECERTIFICATE MAY BE ISSUED OR MAY FEXCLUSIONS AND CONDITIONS OF SUCH I | OF INSUR
QUIREMEN
PERTAIN, | ANCE LISTED BELOW HA
IT, TERM OR CONDITION
THE INSURANCE AFFORD | OF ANY CONTRACT
ED BY THE POLICIE | OR OTHER I | DOCUMENT WITH RESPE | CT TO W | нісн тні | |
| iR . | ADDL SUBR | POLICY NUMBER | POLICY EFF
(MM/DD/YYYY) | POLICY EXP | LIMIT | S | | |
| COMMERCIAL GENERAL LIABILITY | NSD HVD | | Attended A. A. A. A. | THE PARTY OF THE P | EACH OCCURRENCE | s | | |
| CLAIMS-MADE OCCUR | 1 1 | | | | DAMAGE TO RENTED
PREMISES (Ea occurrence) | 5: | | |
| | 1 | | | | MED EXP (Any one person) | s | | |
| | | | | | PERSONAL & ADV INJURY | S | | |
| GENL AGGREGATE LIMIT APPLIES PER | | | | | GENERAL AGGREGATE | \$ | | |
| POLICY PRO- LOC | | | | | PRODUCTS - COMP/OP AGG | \$ | | |
| OTHER: | | | | | | \$ | | |
| AUTOMOBILE LIABILITY | | | | | COMBINED SINGLE LIMIT
(Ea accident) | \$ | | |
| ANY AUTO | | | | | BODILY INJURY (Per person) | \$ | | |
| OWNED SCHEDULED AUTOS ONLY AUTOS | | | | | BODILY INJURY (Per accident) | \$ | | |
| HIRED NON-OWNED AUTOS ONLY | | | | | PROPERTY DAMAGE
(Per accident) | \$ | | |
| | | | | | | \$ | | |
| UMBRELLA LIAB OCCUR | | | | | EACH OCCURRENCE | \$ | | |
| EXCESS LIAB CLAIMS-MADE | | | | | AGGREGATE | \$ | | |
| DED RETENTIONS | | | | | TRED L LOTU | S | | |
| WORKERS COMPENSATION AND EMPLOYERS LIABILITY | | | | | PER STATUTE OTH- | | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | E L. EACH ACCIDENT | S | | |
| (Mandatory In NH) | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | | |
| If yes, describe under
DESCRIPTION OF OPERATIONS below | | | | | E.L. DISEASE - POLICY LIMIT | 5 | 100 | |
| Marine Liability | | 25T001705 | 7/1/2025 | 7/1/2026 | | 1,000,0 | Juu | |
| acription of operations / Locations / vehicle
rojects: Long Beach Harbor – Eastern Bul
verstreet & Associates Consulting Engine | khead – C | A Project 1171-3 | | | | greemen | t. | |
| | | | | | | | | |
| ERTIFICATE HOLDER | | | CANCELLATION | | | | | |
| Overstreet & Associates C
161 Lameuse Street, Suite
Biloix MS 39503 | | Engineers | SHOULD ANY OF
THE EXPIRATION
ACCORDANCE W | IN DATE TH | DESCRIBED POLICIES BE (
EREOF, NOTICE WILL
CY PROVISIONS. | CANCELLI
BE DEL | ED BEFOR | |
| 1 | | | © 1 | 988-2015 AC | ORD CORPORATION. | All righ | ts reser | |

Mayor Pierce recognized City Attorney Steve Simpson for his report whereupon he advised that he reached out to Long Beach Harbor Resorts to follow up on changes that were submitted to the proposed lease agreement and there was no status update as it was still being reviewed.

Alderman McCaffrey made motion seconded by Alderman Allen and unanimously carried to schedule a Work Session for Tuesday, September 30, from 2:00 –

4:00 p.m. at the Central Fire Station, 645 Klondyke Road to discuss business development and current trends in local business landscape.

| | * |
|------------------------|--|
| Alderman Fraz | er made motion seconded by Alderman McCaffrey and |
| unanimously carried to | o recess the meeting until Tuesday, September 23, 2025, at 5 |
| p.m. | |
| | ********** |
| | APPROVED: |
| | ATT KOVED. |
| | |
| | |
| | Alderman Donald Frazer, At-Large |
| | |
| | Alderman Patrick Bennett, Ward 1 |
| | Alderman I atrick bennett, Ward I |
| | |
| | Alderman Jesse Allen, Ward 2 |
| = | |
| | |
| | Alderman Joseph "Joey" Giuffria, Ward 3 |
| | |
| | Alderman Timothy McCaffrey, Jr., Ward 4 |
| | raderman randary mecanicy, ji., ward t |
| | |
| | Alderman Greg Bonds, Ward 5 |
| | |
| | |
| | Alderman Pete L. McGoey, Ward 6 |
| | |
| | Date |
| ATTEST: | Dutc |
| | |
| Emma Ward, City Clerl |
K |

M.B. 110 09.16.25 Reg/Public Hearing