

Minutes of March 3, 2026 Mayor and Board of Aldermen

MUNICIPAL DOCKET
REGULAR MEETING OF MARCH 3, 2026
THE MAYOR AND BOARD OF ALDERMEN
THE CITY OF LONG BEACH, MISSISSIPPI
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.

- I. CALL TO ORDER
- II. INVOCATION AND PLEDGE OF ALLEGIANCE
- III. ROLL CALL AND ESTABLISH QUORUM
- IV. PUBLIC HEARINGS
 - 1. 123 South Island View Avenue; assessed to Gretchen Bell
 - 2. 816 Magnolia Street; assessed to Gretchen Bell
- V. PUBLIC COMMENTS
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS
 - 1. Proclamation - Girl Scouts United States of America; Service Unit 610
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET
- VIII. APPROVE MINUTES:
 - 1. MAYOR AND BOARD OF ALDERMEN
 - a. February 17, 2026 - Regular
 - 2. PLANNING COMMISSION
 - a. February 26, 2026 - Regular
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):
 - 1. 030326
- X. UNFINISHED BUSINESS
 - 1. Acknowledgment - Revenue Expense Report - January 2026
 - 2. Discussion - Oak Tree on City Easement; Lita Ladner
 - 3. Discussion - Oak Tree Burke Avenue; Alderman Allen
- XI. NEW BUSINESS
 - 1. Request - 409 Meadowood - Portable Boat/Carport; Michael Weede
 - 2. Request - Status of Municipal Court Case; Raymond DeFlaviis
 - 3. Award - Cybersecurity Grant Program Bids
 - 4. Discussion - 121 North Seashore Avenue; Alderman McCaffrey & Frazer
 - 5. Appoint - Gulf Regional Planning Commission Representative
 - 6. Discussion - Disc Golf Course; Mike Smith
 - 7. Discussion - Road Paving Cuts; Alderman McCaffrey
 - 8. Discussion - Introduction of LB Men's Business Club; Alderman Frazer
 - 9. Request - Sponsorship Pink Heart Funds; Judith Brannan
 - 10. Discussion - FEMA flood rating; Alderman Frazer
 - 11. Discussion - Paving Townsend Flurry Road; Alderman McGoey
 - 12. Discussion - Funding Opportunity for Rec Trails Program; Courtney Welch
 - 13. Approve - Beer and Bacon Permit; Courtney Welch
 - 14. Special Events App & Fee Waiver- LBPD Night Out Against Crime; Chief Seal
 - 15. Special Events App & Fee Waiver - Freedom Ranch Animal Show; First Baptist Church
 - 16. Request - Use of Town Green for Summer Reading Program; Long Beach Public Library
 - 17. Quote - Glass panel door for Comptroller's office
 - 18. Approve - Revenue/Expense Report for LBSD; Courtney Welch
- XII. DEPARTMENTAL BUSINESS
 - 1. MAYOR'S OFFICE
 - 2. PERSONNEL
 - a. Fire Department - Step Increase (8)
 - b. Police Department - FTO Pay (1)
 - c. Recreation - New Hire (1)
 - 3. CITY CLERK
 - 4. FIRE DEPARTMENT
 - 5. POLICE DEPARTMENT
 - a. Surplus Property
 - 6. ENGINEERING
 - a. Advertisement Schedule
 - b. Bait Shop Repairs Bids
 - 7. PUBLIC WORKS
 - a. Purchase of Flail
 - b. Quote - Signs for Jeff Davis
 - 8. RECREATION
 - a. Softball Field Vandalism
 - 9. BUILDING OFFICE
 - 10. HARBOR
 - 11. COMMUNITY AFFAIRS
 - 12. DERELICT PROPERTIES
- XIII. REPORT FROM CITY ATTORNEY
- XIV. ADJOURN (OR) RECESS

Be it remembered that two public hearings of the Mayor and Board of Aldermen, Long Beach, Mississippi, was begun and held at 5:00 o'clock p.m., Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, it being the first Tuesday in March, 2026, and the same being the time, date, and place fixed by Laws of the State of Mississippi and ordinance of the City of Long Beach for holding said meeting.

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

There were present and in attendance on said board and at the meeting the following named persons: Mayor Timothy I. Pierce, Aldermen Donald Frazer, Patrick Bennett, Jesse Allen, Joseph "Joey" Giuffria, Timothy McCaffrey, Jr., Greg Bonds, Pete L. McGoey, Minutes Clerk Courtney Cuevas - Welch, and City Attorney Stephen B. Simpson, Esq.

Absent: City Clerk Emma Ward

There being a quorum present sufficient to transact the business of the City, the following proceedings were had and done.

The first public hearing was called to order to determine whether or not a parcel of property situated in City of Long Beach, located at 123 South Island View Avenue, Long Beach, MS, and assessed to Gretchen Bell is in such a state of uncleanness as to constitute a menace to the public health and safety of the community.

The Mayor recognized the Minutes Clerk for her report, whereupon Alderman Giuffria made motion, seconded by Alderman McCaffrey, and unanimously carried to make said report a part of the record of this public hearing, as follows:

- The Clerk reported that the Notice of Hearing was sent to Gretchen Bell, 816 Magnolia Street, Long Beach, MS, and posted on the subject property 123 South Island View Avenue, Long Beach MS on February 9, 2026. Said notice was returned to sender on February 23, 2026.

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February 20, 2026, 10:42 am
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LONG BEACH, MS 39560
February 20, 2026, 10:00 am
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February 10, 2026
- Notice Left (No Authorized Recipient Available)**
LONG BEACH, MS 39560
February 5, 2026, 2:58 pm
- Arrived at USPS Regional Facility**
GULFPORT MS DISTRIBUTION CENTER
February 4, 2026, 8:57 am

Minutes of March 3, 2026
Mayor and Board of Aldermen

- The Clerk submitted photographs of 123 South Island View Avenue, Long Beach, MS taken by Zoning Enforcement Officer Dale Stogner on March 3, 2026, depicting subject property in its present condition; said photographs are as follows:



AFFIDAVIT

STATE OF MISSISSIPPI
COUNTY OF HARRISON
CITY OF LONG BEACH

BEFORE ME, the under signed legal authority authorized to administer oaths in and for the jurisdiction aforesaid, on this day personally appeared DALE STOGNER, known to me to be the Zoning Enforcement Officer of the City of Long Beach, Mississippi, who being by me first duly sworn, deposes and says on oath as follows, to-wit:

1. That he is serving in the capacity of Zoning Enforcement Officer of the City of Long Beach, Mississippi;
2. That in such capacity, he is responsible for the posting of notices of public hearings for the purpose of determining whether or not certain properties are in such a state of uncleanliness as to constitute a menace to the public health and safety of the community; he is responsible for the taking of photographs of those certain properties to determine the state of the properties in their then condition on the date of such public hearings; and other matters pertaining to such public hearings and the business of the zoning/code enforcement in and for the City of Long Beach;
3. That on February 9, 2026, he did cause to be posted, Notice of Hearing, a copy of which is attached hereto, on property located at 123 South Island View Avenue (Tax Map Parcel 0612E-02-106.000), Long Beach, Mississippi, assessed to Gretchen Bell, and at the City Hall, 201 Jeff Davis Avenue, Long Beach, Mississippi; and that on March 3, 2026, the Zoning Enforcement Officer, Dale Stogner, did take and cause to be processed photographs depicting said property in its then condition, to be submitted as exhibits at the public hearing scheduled for March 3rd, 2026.

This the 3rd day of March, 2026.

Emma Ward
EMMA WARD, AFFIANT

SWORN TO AND SUBSCRIBED before me on this the 3rd day of March, 2026.

-My Commission Expires- *Nicole Guillot*
NOTARY PUBLIC



AFFIDAVIT-PHOTOS, POST NOTICE

Minutes of March 3, 2026
Mayor and Board of Aldermen

* * *

The Mayor asked for anyone in favor or opposition, and Ms. Erica Suit, tenant at 816 Magnolia Street stated that the owner Grethen Bell had contacted a roofer and the roof on both properties would be completed within 30 days.

* * *

There being no further discussion, Alderman Frazer made motion, seconded by Alderman McCaffrey, and unanimously carried to close the public hearing and take official action as follows:

There came on for consideration at a meeting of the Mayor and Board of Aldermen of the City of Long Beach, Mississippi held on the 3rd day of March, 2026, the following Resolution:

A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF LONG BEACH FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED PARCELS OF LAND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND AUTHORIZING TO HAVE LAND CLEANED AND TO ASSESS THE COSTS TO THE SAID PROPERTIES

WHEREAS, Mayor and Board of Aldermen of the City of Long Beach finds, determines, and adjudicates, based upon the investigation of the City of Long Beach Building Official & Zoning Enforcement Officer, that the parcels of land described below are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, said properties, as described herein, are lying and being within the City of Long Beach, First Judicial District, Harrison County, Mississippi; and

WHEREAS, the parcels investigated by the City of Long Beach Building Official & Code Enforcement Officer and recommended by them for adjudication as being parcels in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community are as follows, 123 South Island View Avenue, Long Beach, Mississippi (Map Parcel #06125-02-106.000), assessed to Gretchen Bell;

WHEREAS, the Mayor and Board of Aldermen of the City of Long Beach further find, determine and adjudicate that Public Works is authorized to clean the above referenced properties; and

WHEREAS, the Mayor and Board of Aldermen further find, determine and adjudicate that the cost of the demolition and lot cleanup shall not exceed the aggregate amount of \$20,000.00 per parcel shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi as other judgments are enrolled, and thereafter, the Tax Collector of the Municipality shall, upon order of the Mayor and Board of Aldermen, proceed to sell the herein described land to satisfy said lien as now provided by law for the sale of land for delinquent municipal taxes.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF LONG BEACH, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Clerk is hereby authorized to direct Public Works to clean the property described above lying and being within the City of Long Beach, First Judicial District of Harrison County, Mississippi.

SECTION 3. That the cost of cleanup of the herein described property, including any penalty assessed, shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi, and thereafter, the Tax Collector of the City, shall, upon order of the Mayor and Board of Aldermen, proceed to sell the land to satisfy said lien as now provided by law for the sale of lands delinquent municipal taxes.

Alderman Frazer made motion seconded by Alderman McGoy to adopt the foregoing resolution and order, and the question being put to a roll call vote by the Mayor, the result was as follows:

Alderman Donald Frazer	voted	Aye
Alderman Patrick Bennett	voted	Aye
Alderman Jesse Allen	voted	Aye
Alderman Joey Giuffria	voted	Aye
Alderman Timothy McCaffrey, Jr.	voted	Aye
Alderman Greg Bonds	voted	Aye
Alderman Pete McGoy	voted	Aye

The question having received the Affirmative vote of all the Aldermen present and voting, the Mayor declared the motion carried and the resolution and order adopted and approved this the 3rd day of March, 2026.

APPROVED:


Tim Pierce, Mayor

ATTEST:


Emma Ward, City Clerk

Minutes of March 3, 2026 Mayor and Board of Aldermen

The second public hearing was called to order to determine whether or not a parcel of property situated in City of Long Beach, located at 816 Magnolia Street, Long Beach, MS, and assessed to Gretchen Bell is in such a state of uncleanness as to constitute a menace to the public health and safety of the community.

The Mayor recognized the Minutes Clerk for her report, whereupon Alderman Frazer made motion, seconded by Alderman McGoey, and unanimously carried to make said report a part of the record of this public hearing, as follows:

- The Clerk reported that the Notice of Hearing was sent to Gretchen Bell, 816 Magnolia Street, Long Beach, MS, and posted on the subject property 816 Magnolia Street, Long Beach, MS, on February 9, 2026. Said notice was returned to sender on February 23, 2026.

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February 20, 2026, 10:41 am

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LONG BEACH, MS 39560
February 20, 2026, 10:00 am

Reminder to Schedule Redelivery of your item

February 10, 2026

Notice Left (No Authorized Recipient Available)

LONG BEACH, MS 39560
February 5, 2026, 2:58 pm

Arrived at USPS Regional Facility

GULFPORT MS DISTRIBUTION CENTER
February 4, 2026, 9:00 am

Feedback

- The Clerk submitted photographs of 123 South Island View Avenue, Long Beach, MS taken by Zoning Enforcement Officer Dale Stogner on March 3, 2026, depicting subject property in its present condition; said photographs are as follows:

Minutes of March 3, 2026
Mayor and Board of Aldermen



AFFIDAVIT

STATE OF MISSISSIPPI
COUNTY OF HARRISON
CITY OF LONG BEACH

BEFORE ME, the under signed legal authority authorized to administer oaths in and for the jurisdiction aforesaid, on this day personally appeared DALE STOGNER, known to me to be the Zoning Enforcement Officer of the City of Long Beach, Mississippi, who being by me first duly sworn, deposes and says on oath as follows, to-wit:

1. That he is serving in the capacity of Zoning Enforcement Officer of the City of Long Beach, Mississippi;

2. That in such capacity, he is responsible for the posting of notices of public hearings for the purpose of determining whether or not certain properties are in such a state of uncleanness as to constitute a menace to the public health and safety of the community; he is responsible for the taking of photographs of those certain properties to determine the state of the properties in their then condition on the date of such public hearings; and other matters pertaining to such public hearings and the business of the zoning/code enforcement in and for the City of Long Beach;

3. That on February 9, 2026, he did cause to be posted, Notice of Hearing, a copy of which is attached hereto, on property located at 816 Magnolia Street (Tax Map Parcel 0612E-02-091.000), Long Beach, Mississippi, assessed to Gretchen Bell, and at the City Hall, 201 Jeff Davis Avenue, Long Beach, Mississippi; and that on March 3, 2026, the Zoning Enforcement Officer, Dale Stogner, did take and cause to be processed photographs depicting said property in its then condition, to be submitted as exhibits at the public hearing scheduled for March 3rd, 2026.

This the 3rd day of March, 2026.

Emma Ward
EMMA WARD, AFFIANT

SWORN TO AND SUBSCRIBED before me on this the 3rd day of March, 2026.

-My Commission Expires *Nicole Guillot* NOTARY PUBLIC



AFFIDAVIT-PHOTOS, POST NOTICE

*

*

The Mayor asked for anyone in favor or opposition, and Ms. Erica Suit, tenant at 816 Magnolia Street stated that the owner Grethen Bell had contacted a roofer and the roof on both properties would be completed within 30 days.

*

*

Minutes of March 3, 2026 Mayor and Board of Aldermen

There being no further discussion, Alderman McGoey made motion, seconded by Alderman Frazer, and unanimously carried to close the public hearing and take official action as follows:

There came on for consideration at a meeting of the Mayor and Board of Aldermen of the City of Long Beach, Mississippi, held on the 3rd day of March, 2026, the following Resolution:

A RESOLUTION OF THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF LONG BEACH FINDING AND ADJUDICATING THAT THE HEREIN DESCRIBED PARCELS OF LAND ARE IN SUCH A STATE OF UNCLEANLINESS AS TO BE A MENACE TO THE PUBLIC HEALTH, SAFETY, AND WELFARE OF THE COMMUNITY AND AUTHORIZING TO HAVE LAND CLEANED AND TO ASSESS THE COSTS TO THE SAID PROPERTIES

WHEREAS, Mayor and Board of Aldermen of the City of Long Beach finds, determines, and adjudicates, based upon the investigation of the City of Long Beach Building Official & Zoning Enforcement Officer, that the parcels of land described below are in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community; and

WHEREAS, said properties, as described herein, are lying and being within the City of Long Beach, First Judicial District, Harrison County, Mississippi; and

WHEREAS, the parcels investigated by the City of Long Beach Building Official & Code Enforcement Officer and recommended by them for adjudication as being parcels in such a state of uncleanness as to be a menace to the public health, safety and welfare of the community are as follows: 816 Magnolia Street, Long Beach, Mississippi (Map Parcel #061215-02-091.000), assessed to Gretchen Bell.

WHEREAS, the Mayor and Board of Aldermen of the City of Long Beach further find, determine and adjudicate that Public Works is authorized to clean the above referenced properties; and

WHEREAS, the Mayor and Board of Aldermen further find, determine and adjudicate that the cost of the demolition and lot cleanup shall not exceed the aggregate amount of \$20,000.00 per parcel shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi as other judgments are enrolled, and thereafter, the Tax Collector of the Municipality shall, upon order of the Mayor and Board of Aldermen, proceed to sell the herein described land to satisfy said lien as now provided by law for the sale of land for delinquent municipal taxes.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN OF THE CITY OF LONG BEACH, MISSISSIPPI, AS FOLLOWS:

SECTION 1. That the matters, facts and things recited in the Preamble hereto are hereby adopted as the official findings of the Governing Authority.

SECTION 2. That the City Clerk is hereby authorized to direct Public Works to clean the property described above lying and being within the City of Long Beach, First Judicial District of Harrison County, Mississippi.

SECTION 3. That the cost of cleanup of the herein described property, including any penalty assessed, shall be a lien against said property and shall be enrolled in the office of the Circuit Clerk of the First Judicial District of Harrison County, Mississippi, and thereafter, the Tax Collector of the City, shall, upon order of the Mayor and Board of Aldermen proceed to sell the land to satisfy said lien as now provided by law for the sale of lands delinquent municipal taxes.

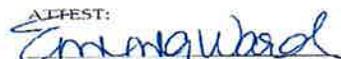
Alderman Frazer made motion seconded by Alderman McGoey to adopt the foregoing resolution and order, and the question being put to a roll call vote by the Mayor, the result was as follows:

Alderman Donald Frazer	voted	Aye
Alderman Patrick Bennett	voted	Aye
Alderman Jesse Allen	voted	Aye
Alderman Joey Ciuffria	voted	Aye
Alderman Timothy McCaffrey, Jr.	voted	Aye
Alderman Greg Bonds	voted	Aye
Alderman Pete McGoey	voted	Aye

The question having received the Affirmative vote of all the Aldermen present and voting, the Mayor declared the motion carried and the resolution and order adopted and approved this the 3rd day of March, 2026

APPROVED:

Tim Pifer, Mayor

ATTEST:

Emma Ward, City Clerk

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

Be it remembered, that a regular meeting of the Mayor and Board of Aldermen, Long Beach, Mississippi, was begun and held at 5:00 o'clock p.m., in the Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, it being the first Tuesday in March, 2026, and the same being the time, date, and place fixed by Laws of the State of Mississippi and ordinance of the City of Long Beach for holding said meeting.

There were present and in attendance on said board and at the meeting the following named persons: Mayor Timothy I. Pierce, Aldermen Patrick Bennett, Jesse Allen, Joseph "Joey" Giuffria, Timothy McCaffrey, Jr., Greg Bonds, Pete L. McGoey, Minutes Clerk Courtney Cuevas-Welch, and City Attorney Stephen B. Simpson, Esq.

Absent from the meeting was City Clerk Emma Ward.

There being a quorum present sufficient to transact the business of the City, the following proceedings were had and done.

The Mayor opened the floor for public comments, and the following individuals came forward to speak regarding concerns related to Shelter Rock subdivision, including the removal of trees, drainage concerns, and increased traffic:

- Carolyn Hamilton, 51144 Mitchell Road, Long Beach
- Kristin Leonard, 427 Magnolia Street, Long Beach
- Jennifer Buchman, 906 West Railroad Street, Long Beach
- Blane Sutton, 130 Dearman Avenue, Long Beach
- Daniel Hardin, 98 Shelter Rock, Long Beach
- Sharon Mesick, 19041 Pineville Road, Long Beach
- Debra Sogna, 120 Shelter Rock, Long Beach

There being no action taken or required from the Board at this time.

Mayor Pierce presented a Proclamation recognizing the Girl Scouts of the United States of America, Service Unit 610, in honor of Girl Scout Week, March 8-14, 2026.

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

Fire Chief Griff Skellie addressed the Mayor and Board with the following updates related to Long Beach dispatch services:

LONG BEACH FIRE DEPARTMENT

Fire Chief Griff Skellie

*P.O. Box 929
645 Klondyke Road
Long Beach MS 39560*

*Cell (228) 697-2115
Phone(228) 863-7292
Fax (228) 868-0070*

February 25, 2026

To whom it may concern:

On February 17th, I attended a Harrison County 911 Commission meeting where Mr. Gill Bailey read his report to the Commission. Mr. Bailey also handed out the yearly PSAP (Public Safety Answering Point) report to each appropriate entity representative. While he was explaining what the report consisted of, I briefly scanned the Long Beach report. When he was about to finish up, he announced that only one dispatch center had passing grades for all 12 months, and that was Long Beach.

The report gives statistics for all calls, how many calls for each hour of the day, and what type of call. Along with all the calls it has a statistic for how quickly they answer 911 calls. To receive a passing grade in this area they must answer 911 calls within 15 seconds, and you must be 90% or above. Our dispatcher's lowest percentage was 93.3%, and their highest was 99.9%.

I was very proud of our dispatchers for the job they had done. Their job is so important to what we do as First Responders. We couldn't do our jobs without them, and I would like to take a moment to congratulate and thank them for a job well done.

While doing their job they're out of sight and out of mind lots of the time. With that said we want them to know that we appreciate everything they do for us and the citizens.

Sincerely,

Fire Chief Griff Skellie
Police Chief Billy Seal

The following amendments were added under New Business to the Municipal Docket:

- Alderman Allen made motion, seconded by Alderman Bennett, and unanimously carried to add Appointment of a Tree Board Member as Item No. 19.
- Alderman Bennett made motion, seconded by Alderman Frazer, and unanimously carried to add Agenda Description Format Discussion as Item No. 20.
- Alderman Bennett made motion, seconded by Alderman Frazer, and unanimously carried to add Audit Update as Item No. 21.

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

After brief discussion, regarding the Jeepin the Coast sponsorship and returning funds back to the community, Alderman Giuffria made motion, seconded by Alderman McCaffrey, and unanimously carried to approve the Regular Minutes of February 17, 2026.

Alderman Bennett made motion, seconded by Alderman Frazer, and unanimously carried to approve the Planning Commission Minutes, excluding the Shelter Rock plat for discussion and pulling 432 Klondyke Road for separate approval.

* * *

Alderman Frazer recused himself at this time due to a conflict of interest on property located at 432 Klondyke Road.

* * *

After considerable discussion, Alderman Bonds made motion, seconded by Alderman Allen, and unanimously carried to approve 432 Klondyke Road.

* * *

Alderman Frazer returned to the meeting.

* * *

Alderman Bennett made motion, seconded by Alderman Bonds, to begin discussion on the plat at Shelter Rock. After much discussion, Alderman Bennett then made motion, seconded by Alderman Giuffria, and unanimously carried to table the Shelter Rock plat discussion until the next scheduled meeting, March 17, 2026.

Alderman Frazer made motion, seconded by Alderman Giuffria, and unanimously carried to approve payment of invoices listed on Docket of Claims number 030326, as submitted.

Alderman Frazer made motion, seconded by Alderman McCaffrey, and unanimously carried to acknowledge receipt of the January 2026 Revenue and Expense Report.

Minutes of March 3, 2026
Mayor and Board of Aldermen

There came on, once again for discussion, at the request of Lita Ladner, 113 East 4th Street, Long Beach, Mississippi, the removal of an oak tree from the city easement. At a previous meeting dated February 17, 2026, Ms. Ladner stated that she owns two pieces of property on 5th Street and that an oak tree located within the city easement has roots beginning to grow above ground. She expressed concerned that the roots may begin to damage her slab. She also stated that she plans to install a solar powered gate and that the tree blocks the sun to her property. At said meeting Alderman Bennett made motion, seconded by Alderman McCaffrey, and unanimously carried to direct the tree board to review the tree and make a recommendation to be presented at the following meeting on Tuesday, March 3rd, 2026.

Harold Donahue provided the following letter on behalf of the tree board:

Emma Ward

From: Harold Donahue <hdonahue1953@gmail.com>
Sent: Thursday, February 26, 2026 6:12 PM
To: Tina Dahl; Emma Ward; Jana Montgomery; jcibene@gmail; mmcgill1775@gmail.com
Subject: Tree Removal behind 113 East 4th St.

I visited the live oak on the property of Mrs. Lita Ladner's February 26th. The live oak is actually located on 5th St behind 113 East 4th St. The tree was planted by the city years ago and is 6 feet from the sidewalk and 12 feet from Mrs. Ladner's driveway. The tree is very healthy and ~35 years old. Mrs. Ladner wants the tree removed for the following reasons:

- The new fence will have a gate with a solar panel on either side of the drive for electrical. The tree is shading the west side of the driveway.
- The tree roots are bothersome when mowing and she cannot grow grass due to shade.
- The tree roots will push up the road and her driveway "one day".

I do not recommend removing the healthy live oak. Why not put both solar panels on the West side of the drive and run the wire under the driveway. As for the roots a little bark mulch would cease mowing around the tree.

I was the only Tree Board member available for the 36 hour request.

Regards,
Harold Donahue

After considerable discussion Alderman Allen made motion, seconded by Alderman McCaffrey, to remove the tree. The question being put to the vote as follows:

Alderman Frazer	Aye
Alderman Allen	Aye
Alderman Giuffria	Nay
Alderman Bennett	Nay
Alderman McCaffrey	Aye
Alderman Bonds	Nay
Alderman McGoey	Nay

The motion having received a nay vote of the majority, the Mayor declared the motion denied.

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

There came on for discussion, the removal of a damaged oak tree located on Burke Avenue at the request of Alderman Allen. The tree, located in the easement on the corner of Burke Avenue and 3rd Street, has been drastically trimmed by the power company, is leaning over the street, and has become a hazard. Alderman Allen made motion, seconded by Alderman Giuffria, to direct the tree board to review the tree and make a recommendation to at the regular meeting scheduled for Tuesday, March 3rd, 2026.

Harold Donahue provided the following letter on behalf of the tree board:

Emma Ward

From: Harold Donahue <hjdohue1953@gmail.com>
Sent: Thursday, February 26, 2026 5:36 PM
To: Tina Dahl; Jana Montgomery; jcibene@gmail; mmc Gill1775@g; eward@longbeach; Emma Ward
Subject: Subject: Tree Removal on the Corner of East 3rd and S Burke.

Date: February 26, 2026

I visited the site of the live oak on the Corner of 3rd and S Burke February 26th. The live oak is situated <10 feet from S Burke and is a healthy tree ~45 years old and approaching 35 feet tall. However, the tree is growing from the property over S Burke at a 40-degree angle and is destined to topple over. The area around the tree base is being pushed up by the root ball from the weight of the tree at such a steep angle. The tree will fall soon. I recommend removing the tree.

I was the only Tree Board member available on a 36 hour notice as the other members have day jobs.

Regards,
Harold Donahue

After considerable discussion, Alderman Allen made a substitute motion, seconded by Alderman Bennett, and unanimously carried to approve removal of the tree.

At the request of Michael and Isabelle Weede, a discussion began on the previously overturned variance approval to build a portable boat/carport building at 409 Meadowood Circle. The Mayor and Board of Aldermen had denied this action as it appeared on the Regular Minutes of the Planning and Development Commission dated February 12, 2026. After considerable discussion, Alderman Bennett made motion, seconded by Alderman Frazer, and unanimously carried to approve the request and allow the building of the portable boat/carport building at 409 Meadowood Circle.

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

There came on for discussion, a request by Raymond DeFlaviis, of 1005 Leigh Street, Long Beach, Mississippi, the status of a case in the Municipal Court. There was no action required or taken due to Mr. DeFlaviis' absence.

Alderman Frazer made motion, seconded by Alderman Bonds, and unanimously carried to award the Cybersecurity Grant Program bid to Consultadd, Inc.



overstreeteng.com
161 Lameuse St, Suite 203
Biloxi, MS 39530
228.967.7137

February 26, 2026

City of Long Beach
P.O. Box 929
Long Beach, MS 39560

RE: LB Cybersecurity Grant Program

Ladies and Gentlemen:

We received bids for the referenced project this morning and have enclosed a Tabulation of the Bids. The low bid was offered by ConsultAdd, Inc. of New York, NY; we have also enclosed a copy of their completed bid packet. They appear to have been fully compliant with the requirements of the bid, providing a list of references for City use and providing a statement certifying their ability to complete the work on time. As of the time of this writing, we have been unable to contact any of their provided references.

The Tabulation of Bids is included for your review and use in determining the "lowest and best quote" for the work. If you need any further information, including copies of the other quotes, they can be provided by the City Clerk's office or by Overstreet. Due to the approaching grant deadline, there is definitely some urgency to select the "lowest and best" quote and enter into agreement with the associated bidder so that work may proceed ASAP. We appreciate the opportunity to assist the City on this project and are ready to continue as directed.

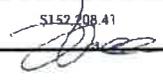
Sincerely,

David Ball, P.E.

DB:1400
Attachment



CITY OF LONG BEACH
CYBERSECURITY GRANT PROGRAM
Bid Date: Feb. 26, 2026 at 10AM

Bidder	Consultadd, Inc.	ACJ Systems & Networks	Senecom Technologies	Stratifi-IT
Bidder Corporate Location	New York, NY	Gulfport, MS	Picayune, MS	Atlanta, GA
Acknowledged Addenda 1-3	Yes	Yes	Yes	Yes
Included "Timely Completion" Statement	Yes	NO	Yes	Yes
	TOTAL BID	TOTAL BID	TOTAL BID	TOTAL BID
ALL WORK, PER REQUEST FOR QUOTE PACKAGE	 \$152,708.41	 \$154,872.03	\$154,872.03	\$187,000.00

David Ball, P.E.
MS License #16546

Minutes of March 3, 2026
Mayor and Board of Aldermen

Alderman McCaffrey made motion, seconded by Alderman Frazer, and unanimously carried to remove the diseased tree located at 121 North Seashore on city property at an estimated cost of \$1,000.



Bobcat Tree Work LLC

Joey Wilson
Business Number 228-806-8063
14940 Cable bridge rd
Gulfport MS 39503
2288068063
http://bobcattreework.com
bobcattreework@Gmail.com

ESTIMATE
EST0284
DATE
02/23/2026
TOTAL
USD \$1,000.00

TO
City of Long Beach
rexgarey@gmail.com

Table with 4 columns: DESCRIPTION, RATE, QTY, AMOUNT. Row 1: Cut large live oak 121 N. seashore, \$1,000.00, 1, \$1,000.00. Row 2: All debris left at site. Row 3: TOTAL, USD \$1,000.00.

Alderman Giuffria made motion, seconded by Alderman Bennett, and unanimously carried to appoint Mayor Tim Pierce as the City's representative to the Gulf Regional Planning Commission Representative for a 3-year term expiring February 2030.

There came on for discussion, at the request of Mr. Mike Smith, a sponsorship opportunity for signage at the disc golf course. After some discussion Alderman Bennett made motion, seconded by Alderman McCaffrey, to approve the installation of signage.

Alderman Frazer made substitute motion, seconded by Alderman McGoey, to allow 30 days to secure sponsorships. After such time, the City will cover any remaining costs at the first meeting in April.

There came on for discussion road paving cuts. After considerable discussion, Alderman McCaffrey made motion, seconded by Alderman Frazer, and unanimously carried directing the City Engineer to return with proposed road paving cut suggestions.

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

Alderman Frazer requested the introduction of the Long Beach Men’s Business Club. Whereupon, the Mayor recognized Mr. Eddie Seal. Mr. Seal gave a brief description of the organization and expressed his hope to have cooperation between the City and the club. No action was required or taken.

There came on for discussion sponsorship for the Pink Heart Funds. After considerable discussion, Alderman Frazer made motion, seconded by Alderman McCaffrey to approve a \$500 sponsorship.

The question being put to the vote as follows:

Alderman Frazer	Aye
Alderman Allen	Aye
Alderman Giuffria	Aye
Alderman Bennett	Aye
Alderman McCaffrey	Aye
Alderman Bonds	Aye
Alderman McGoey	Nay

The motion having received a majority affirmative vote of Aldermen present and voting, the Mayor declared the motion carried.

Alderman Frazer discussed with the Mayor and Board of Aldermen the importance of enforcing FEMA regulations within the City. No action was required or taken at this time.

At the request of Alderman McGoey, the paving of Townsend Flurry Road was brought up for discussion. Cindy Townsend, of 20023 Townsend Flurry Road, and Linda Townsend, of 20036 Townsend Flurry Road, were recognized and addressed the Mayor and Board regarding road conditions.

Alderman Frazer made motion, seconded by Alderman McGoey, and unanimously carried directing the City Engineer and City Attorney to prepare easement documentation so the road may be placed on the City paving list.

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

Alderman Bennett made motion, seconded by Alderman McCaffrey, and unanimously carried authorizing Courtney Welch to prepare the grant application.



Announcement

Funding Opportunity - Recreational Trails Program

**Is open and accepting applications
Close Date: April 2, 2026**

It is with pleasure the Mississippi Department of Wildlife, Fisheries, and Parks - Outdoor Recreation Grants Division (ORG) opens the Recreational Trails Program 2026 Funding Cycle.

Recreational Trails Program

The program provides 80/20 matching grants for public recreational trails. The program funds non-motorized and motorized trails of diverse and single use.

For the current RTP funding cycle, projects that provide for non-motorized uses, the minimum grant award will be \$8,000 and the maximum grant award will be \$120,000. The grant award for motorized use projects may exceed the \$120,000 limit, depending on available funds and motorized projects submitted. Applications submitted are for award in October, 2026.

The RTP packages include general program information and the application. Please read the general program information before making an application for funds. The application shall be received in this office no later than 4:00 pm, Thursday, April 2, 2026.

With this announcement, I encourage any city, county, state and/or federal agency, college/university or recreation district with recreational trail needs to apply for funding assistance. Nonprofit conservation organizations (existing for 5 years or more) may also apply for Recreational Trails Program funds.

The RTP Applications and Guidelines may be downloaded from the MDWFP website: <https://www.mdwfp.com/parks-destinations/outdoor-recreational-grants/>

If you have any questions, please contact the Outdoor Recreation Grants Division by email terry.mcdill@wfp.ms.gov or phone number (601) 432-2227.

Terry McDill
Outdoor Recreation Grants

Mississippi Department of Wildlife, Fisheries, and Parks Outdoor Recreation Grants
1505 Eastover Drive Jackson, MS 39211-6374
(601) 432-2227

Alderman Frazer made motion, seconded by Alderman McCaffrey, and unanimously carried to approve and authorize Mayor to execute the following:

Minutes of March 3, 2026
Mayor and Board of Aldermen



March 3, 2026

MS State Tax Commission
P.O. Box 1033
Jackson, MS 39215 1033

RE: Beer & Bacon Festival – March 13-14, 2026

To Whom It May Concern:

The City of Long Beach has no objection to the Mississippi Heros hosting the Beer & Bacon Festival and serving beer on city property located at the Harper McCaughan Town Green in Long Beach, Mississippi, 39560. The Beer & Bacon Festival will be hosted by Mississippi Heros on March 13 and March 14, 2026.

Should you have any questions, please do not hesitate to contact my office.

Sincerely,
Timothy L. Pierce

Timothy L. Pierce
Mayor, City of Long Beach

201 Jeff Davis • P.O. Box 929 • Long Beach, MS 39560 • (228) 863-1556 • FAX (228) 865-0822
www.cityoflongbeachms.com

Alderman Allen made motion, seconded by Alderman Bennett, and unanimously carried to approve the following Special Event Application submitted by Chief Billy Seal:



SPECIAL EVENT APPLICATION

Date Received By Clerk's Office: _____ Time: _____ By: _____

Please complete this application in accordance with the City of Long Beach Special Events Policy, and return it to the Office of the Mayor at least 90 calendar days before the first day of the event.

SUMMARY OF EVENT

Event Title: Long Beach Police Dept's Night Out Against Crime

Please give a brief description of the proposed event:

Free to the public. Various agencies, organizations + businesses setting up booths + displays

Event Day (s) & Date (s): Fri 10/23/26 Event Time (s): 6:00 pm - 8:00 pm

Set-Up Date & Time: 5:00 pm 10/23/26 Tear-Down Date & Time: 8:00 pm 10/23/26

Event Location: Town Green Downtown Other – Public Park or Right of Way

Event Location Description: Long Beach Town Green

Sponsoring Organization's Legal Name: Long Beach Police Department

Organization Agent: Chief Billy Seal

Phone: 228 865 1981 Home: 228 863 7292 Cell: _____ During Event

Agent's Address: 201 Alexander Rd ; Long Beach

Agent's E-mail Address: chief@longbeachms.gov

ANNUAL EVENT: Is this event expected to occur next year? YES NO

How many years has this event occurred? several

Minutes of March 3, 2026 Mayor and Board of Aldermen

MAP: (a) If your event will use streets or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan (b) Show any streets or parking lots that you are requesting to be blocked off, and location of vendors, if any. A final map, if different, must be provided seven (7) days before the event. (c) Please show an emergency vehicle access lane.

STREET CLOSURES: Start Date/Time: n/a Through Date/Time: _____

RESERVED PARKING: Are you requesting reserved parking? YES NO

If yes, list the number of street spaces, city lots or locations where parking is requested:

VENDORS: Food Concessions? YES NO Other Vendors? YES NO

DO YOU PLAN TO HAVE ALCOHOL SOLD/SERVED AT THIS EVENT? YES NO

If yes, are liquor license and liquor liability insurance attached? YES NO

If yes, what time? _____ Until _____

ATTENDANCE: What is expected (estimated) attendance for this event? _____

AMUSEMENT: Do you plan to have any amusement or carnival rides? YES NO

If yes, you must obtain a permit through the Building/Permit Department.

RESTROOMS: Are you planning to provide portable restrooms at the event? YES NO

If yes, how many? _____

As an event organizer, you must consider the availability of restroom facilities during this event. Consideration should be made regarding the type of event, the length of time it will be held, the number of people, etc. You must determine the restroom facilities in the immediate area of the event venue and then identify the potential need for portable facilities. Remember to identify accessible facilities for ADA requirements as well.

OTHER REQUESTS: (i.e., Police Department assistance, Fire Department, street closures, electrical, etc.)

INSURANCE: All sponsors of special events must carry liability insurance with coverage of at least \$1,000,000 (1 million). An event sponsor must provide a valid certificate of insurance naming the City of Long Beach as an additional insured party on the policy. A sponsor of a Low Hazard event may request the Board of Aldermen waive the insurance requirement and execute a Hold Harmless and Indemnification Agreement. This event qualifies consideration for Low Hazard because:

CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

A certificate of Insurance must be provided which names the City of Long Beach as an additional named insured party on the policy or I am requesting the Board of Aldermen waive the insurance requirement for this Low Hazard Event as identified in the paragraph above related to insurance, and I have executed the Hold Harmless and Indemnification Agreement on behalf of the event sponsor.

All food vendors must be approved by the Harrison County Health Department, and each food or other vendor must provide the City of Long Beach with a Certificate of Insurance, which names the City of Long Beach as an additional named insured party on the policy.

The approval of this Special Event may include additional requirements or limitations, based on the City's review of this application.

Applicants who fail to clean up and repair damages to the Event Area may be billed for city services and such failure will be considered for future applications.

As the duly authorized agent of the sponsoring organization, I am applying for approval of this Special Event, affirm the above understandings and agree that my sponsoring organization will comply with the terms of the written confirmation of approval and all other city requirements, ordinances, and other laws, which apply to this Special Event. By signing this Special Event Application, I declare I am 21 years of age or older.

2/19/26
Date

[Signature]
Signature of Sponsoring Organization's Agent

RETURN THIS APPLICATION at least ninety (90) days before the first day of the event to: City of Long Beach *Mayor's Office* 201 Jeff Davis Ave. * P.O. Box 929 Long Beach, MS 39560

Event Title: L BPD Night Out Against Crime 10/23/26

DEPARTMENTAL USE ONLY: Please contact applicant directly with any questions or concerns. Sign and return to the City Clerk's Office, as soon as possible.

Approvals noted below, by departments, indicate they have been made aware of the request and the reasonability of their departments has been met.

Police Dept: _____ Recommended Approval: YES NO Est. Economic Impact: \$ _____

Fire Dept: [Signature] Recommended Approval: YES NO Est. Economic Impact: \$ [Signature]

Public Works: [Signature] Recommended Approval: YES NO Est. Economic Impact: \$ [Signature]

Traffic Eng: _____ Recommended Approval: YES NO Est. Economic Impact: \$ _____

Parks/Rec: [Signature] Recommended Approval: YES NO Est. Economic Impact: \$ _____

I have businesses been notified for street closures?: YES NO

Reason for disapproval: _____

Any special requirements/conditions: _____

Insurance/Indemnification Received: _____

Insurance Approved: _____

Board of Aldermen Approved: _____

Denied: _____

Minutes of March 3, 2026
Mayor and Board of Aldermen

Alderman McCaffrey made motion, seconded by Alderman Bonds, and unanimously carried to approve the following Special Event Application and Fee Waiver submitted by First Baptist Church, Long Beach:



SPECIAL EVENT APPLICATION

Date Received By Clerk's Office: _____ Time: _____ By: _____

Please complete this application in accordance with the City of Long Beach Special Events Policy, and return it to the Office of the Mayor at least 90 calendar days before the first day of the event.

SUMMARY OF EVENT

Event Title: Freedom Ranch Animal Show

Please give a brief description of the proposed event:

Freedom Ranch will bring a series of animals on the amphitheater stage and provide an educational lecture on the nature of each animal and the special abilities they were created with.

Event Day (s) & Date (s): Sat, April 25, 2026 Event Time (s): 11:00 am - 12:00 pm

Set-Up Date & Time: Sat, April 25, 10:00 am Tear-Down Date & Time: Sat, April 25, 2:00 pm

Event Location: Town Green Downtown Other - Public Park or Right of Way

Event Location Description: Town Green Amphitheater Stage

Sponsoring Organization's Legal Name: First Baptist Church, Long Beach, MS

Organization Agent: LaRue Stephens

Phone: _____ Home: _____ Cell: 228-806-3651 During Event

Agent's Address: 10 Citadel Circle Long Beach, MS 39560

Agent's E-mail Address: LaRue@fbclb.com

ANNUAL EVENT: Is this event expected to occur next year? YES NO

How many years has this event occurred? once on 2024

MAP: (a) If your event will use streets or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan (b) Show any streets or parking lots that you are requesting to be blocked off, and location of vendors, if any. A final map, if different, must be provided seven (7) days before the event. (c) Please show an emergency vehicle access lane.

STREET CLOSURES: Start Date/Time: None Through Date/Time: _____

RESERVED PARKING: Are you requesting reserved parking? YES NO

If yes, list the number of street spaces, city lots or locations where parking is requested:

VENDORS: Food Concessions? YES NO Other Vendors? YES NO

DO YOU PLAN TO HAVE ALCOHOL SOLD/SERVED AT THIS EVENT? YES NO

If yes, are liquor license and liquor liability insurance attached? YES NO

If yes, what time? _____ Until _____

ATTENDANCE: What is expected (estimated) attendance for this event? 400-600

AMUSEMENT: Do you plan to have any amusement or carnival rides? YES NO

If yes, you must obtain a permit through the Building/Permit Department.

RESTROOMS: Are you planning to provide portable restrooms at the event? YES NO

If yes, how many? _____

As an event organizer, you must consider the availability of restroom facilities during this event. Consideration should be made regarding the type of event, the length of time it will be held, the number of people, etc. You must determine the restroom facilities in the immediate area of the event venue and then identify the potential need for portable facilities. Remember to identify accessible facilities for ADA requirements as well.

Minutes of March 3, 2026 Mayor and Board of Aldermen

OTHER REQUESTS: (i.e., Police Department assistance, Fire Department, Street closures, electrical, etc.)

Use of a Sound System if possible.

INSURANCE: All sponsors of special events must carry liability insurance with coverage of at least \$1,000,000 (1 million). An event sponsor must provide a valid certificate of insurance naming the City of Long Beach as an additional insured party on the policy. A sponsor of a Low Hazard event may request the Board of Aldermen waive the insurance requirement and execute a Hold Harmless and Indemnification Agreement. This event qualifies consideration for Low Hazard because:

CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

A certificate of Insurance must be provided which names the City of Long Beach as an additional named insured party on the policy or I am requesting the Board of Aldermen waive the insurance requirement for this Low Hazard Event as identified in the paragraph above related to insurance, and I have executed the Hold Harmless and Indemnification Agreement on behalf of the event sponsor.

All food vendors must be approved by the Harrison County Health Department, and each food or other vendor must provide the City of Long Beach with a Certificate of Insurance, which names the City of Long Beach as an additional named insured party on the policy.

The approval of this Special Event may include additional requirements or limitations, based on the City's review of this application.

Applicants who fail to clean up and repair damages to the Event Area may be billed for city services and such failure will be considered for future applications.

As the duly authorized agent of the sponsoring organization, I am applying for approval of this Special Event, affirm the above understandings and agree that my sponsoring organization will comply with the terms of the written confirmation of approval and all other city requirements, ordinances, and other laws, which apply to this Special Event. By signing this Special Event Application, I declare I am 21 years of age or older.

Feb. 18, 2026
Date

Dr. LaRue Stephens
Signature of Sponsoring Organization's Agent

RETURN THIS APPLICATION at least ninety (90) days before the first day of the event to: City of Long Beach *Mayor's Office* 201 Jeff Davis Ave. * P.O. Box 929 Long Beach, MS 39560



FIRST BAPTIST
Long Beach

Dr. LaRue Stephens, Senior Pastor
Rev. Matthew Gaddy, Worship Pastor
Rev. Thomas VanLandingham,
Associate Pastor of Family Life & Students

February 17, 2026

The Honorable Tim Pierce
Long Beach City Hall
201 Jeff Davis Avenue
Long Beach, MS 39560

Dear Mayor Pierce,

First Baptist Church of Long Beach is respectfully requesting consideration for fees to be waived for the use of our city's Town Green on Saturday, April 25, 2026, from 10:00 a.m. – 2:00 p.m., for the purpose of hosting a Freedom Ranch Animal Show Event for the children in our city. We are requesting use the Pavilion/Theater area only. On Saturday morning, we will set up for Freedom Ranch to come with small animals with which to do a presentation for the children. We will police the grounds afterward and place all trash into appropriate containers so that the property is clean when we leave. Our desire is for the children to understand they are unique and special and serve an important role in our community.

Thank you for your consideration of this request. If you have any questions, please contact me, Dr. LaRue Stephens, at (228) 806-3651.

Sincerely,

Dr. LaRue Stephens

Dr. LaRue Stephens

Minutes of March 3, 2026
Mayor and Board of Aldermen



CITY OF LONG BEACH
PARKS AND RECREATION DEPARTMENT
APPLICATION FOR PERMIT
TOWN GREEN

EMERGENCY CONTACT DURING EVENT: Ryan Ladner (228)669-7601

Group / Individual Name (Permittee):

First Baptist Church

Telephone Number: 228-864-2584 Email: LARUE@fbclb.com

Street Address: 300 North Cleveland Avenue

City Long Beach State MS Zip 39560

Type of Event: Freedom Ranch Animal Show

Start Time: 10:00 am Event time: 11:00 am - 12:00 pm

Closing Time: 2:00 pm

It is agreed between the City of Long Beach and the permittee that the named facility is reserved on

Saturday, April 25, 2026
(Date)

The person(s) requesting this permit:

1. Agrees to personally accept responsibility for any damage done to the facility, grounds or equipment by persons in his/her group during the reserved period of time and will hold the City of Long Beach harmless of any damage done to permittee or permittee's equipment.
2. Agrees to maintain order and control over persons in the group.
3. Agrees to abide by all policies and procedures of the City of Long Beach, the Long Beach Parks and Recreation Department as directed by the contents of the Town Green policy statement.
4. Understands that failure to comply with all the terms of the aforementioned policy as well as any violation of federal, state, or municipal law in conjunction with the use of this facility will result in the cancellation of the privilege of using this facility and will jeopardize any future permit grants for this or any other facility. I hereby agree that I have read and understand the regulations and policies governing the use of the Long Beach Town Green, including the deck area and shoo-fly.

Signature: Dr. Larue Stephens Date: Feb. 18, 2026

Rental Fee \$ _____ Receipt # _____ Date _____

Deposit Fee \$ _____ Receipt # _____ Date _____

Clean-up Fee \$ _____ Receipt # _____ Date _____

PLEASE REVIEW THE POLICY AND RETAIN FOR YOUR RECORDS

request for warmers
~ 1 ~

STATE OF MISSISSIPPI
COUNTY OF HARRISON
SECOND JUDICIAL DISTRICT

RELEASE AND IDNEMNITY

WHEREFORE, for and in consideration of the use of the ground of the City of Long Beach, Town Green and structures erected upon it owned by the City of Long Beach, Mississippi, and located at 115 East 3rd Street, I LARUE STEPHENS, do hereby release, acquit and forever discharge the City of Long Beach, Mississippi, and all of its respective agents, servants, employees, elected and non-elected officials, successors, predecessors, insurers, attorneys, and any and all other legal entities and persons, of and from any and all claims, demands, actions, damages, liability, or legal recourse of any type, and expenses (including attorneys' fees) in connection with or arising from or out of my use of the Town Green.

WHEREFORE, PREMISES CONSIDERED:

The undersigned further agrees that he/she shall indemnify and hold harmless the City against and from all claims, demands, actions, rights of action, liabilities, losses, judgments, costs, expenses, and attorney fees which shall or may rise by virtue of anything done or omitted to be done by us, including through or by its agents, employees, or other representatives, arising out of, claimed on account of, or in any manner predicated upon the use of the above mentioned property. The undersigned further agrees to protect and save and keep the City harmless and indemnify the City against and from any and all claims, demands, actions, liabilities, judgments, losses, costs, damages or expenses (including attorneys' fees) arising out of, claimed on account of, or in any manner predicated upon any accident or other occurrence arising from the use of the above mentioned property causing injury to person(s) (including death) or property to whomsoever or whatever in law and equity.

Furthermore, as part of the consideration for using the abovementioned property, the undersigned agree to assume full responsibility and liability for any and all risk of loss by theft, vandalism, destruction, or otherwise, of any and all items of personal property belonging to the organization, group or members thereof while in and about said facility, regardless of whether or not said loss relates to, or arises out of, the use of said facility and, in addition, said organization or group agrees to indemnify and hold the City of Long Beach, its agents and servants, and employees harmless from and against all claims and expenses for same, including attorneys' fees.

This, the 18 day of February, 2026

Authorized Signature LARUE STEPHENS

Witness les lieuwinter

Minutes of March 3, 2026 Mayor and Board of Aldermen

LONG BEACH TOWN GREEN RULES AND REGULATIONS:

The Town Green is owned and operated by the City of Long Beach and administered by the Department of Parks and Recreation. All groups wishing to book the facility should do so by contacting City Hall for reservations at 228-863-1556 if the facility is not rented then it is a first-come first-serve basis. The City of Long Beach reserves the right to provide activities on those dates deemed appropriate in carrying out its program(s).

Permission to use the Town Green does not include closing the Town Green to the general public. When renting the shoo-fly area the permittee agrees not to restrict the public from entering the grounds or the parking lot connected to the Town Green.

Tables and chairs are NOT provided at this facility. Arrangements for the rental of these items are the responsibility of the permittee. However, the City does rent their stage and bleacher area north and south Gazebo and the shoo-fly area. You can get the rental fees for those areas by contacting the Parks and Recreation Department at 228-669-7601

Cooking on the town green is prohibited.

Gambling will not be permitted on the Town Green or in any of the buildings at this location and failure to comply with this policy shall be grounds for cancellation of the permit.

The selling or consumption of alcoholic beverages on the Town Green is NOT ALLOWED without written consent for the City of Long Beach Parks and Recreation Department. Requests must be presented in writing and will be considered on an individual basis.

NO GLASS BOTTLES OR OTHER GLASS CONTAINERS are allowed on the Town Green area without the approval of the Parks and Recreation Department.

The permittee is responsible for the cleaning of the grounds following his/her activity. Failure to clean the area may result in forfeiture of the deposit, and/or the denial of any future use of this facility by their person(s) or group.

All functions must be concluded, and the premises emptied no later than midnight. Any deviation from this policy will have to be approved by the Parks and Recreation Department.

There will be no nailing, screwing or tying of any type to the Gazebo's and Shoo-fly structures; this includes the trees on the grounds. Some exceptions can be made but only with prior consent from The City of Long Beach.

Any special requests must be submitted in writing and approved by the City of Long Beach Parks and Recreation Department.

No vehicles are allowed on the grounds without approval from Director or Assistant Director of Parks and Recreation.

Initial: LSA

~ 3 ~

FEES:

Deposit Fee – A deposit of \$100.00 must be paid when your contract is signed, this will also secure your event date. **Deposit for festivals is \$300.00**

Rental Fees - \$150.00 per day for the stage and bleacher areas, \$50.00 per day for each gazebo, & \$50.00 per day for the shoo-fly area. **Festival rental is \$400.00 this fee must be paid 1 month prior to the event date.**

Clean-up Fee - \$200.00 for events - **\$300.00 for festivals**, this fee is refundable. You are responsible for cleaning up after your event/festivals, if you fail to do so your cleanup fee will not be refunded to you. The property will be inspected at the end of your event/festival.

Non-Profit Group Fee- To be considered for the reduced rate you must provide The City of Long Beach with a copy of the organization's 501c3 tax status form that is filed with the Secretary of State in Jackson, MS. If you do qualify for the discounted rate, it will be reduced by half.

Security Personnel - \$25.00 per hour with 4 hours minimum. The requirement for security personnel will be handled on a case-by-case basis. This will be handled by a City of Long Beach Police Department representative and will be dependent on the type of event and estimated attendance. You will need to contact the City of Long Beach Police Department to make those arrangements.

Refunds – All refunds will be processed the day after your event and inspection. As long as there is no damage, your refund will be mailed out to you and could take 3-5 weeks for you to receive.

Cancellation Policies: Should the permittee cancel his/her event with the Parks and Recreation Department prior to 60 days of the scheduled event, 100% of the deposit will be refunded. Any cancellation within 60 days, the deposit will be forfeited. If a warning or watch for a hurricane is present, the renter would be refunded full rent and deposit. Any other exception (weather conditions) will be on a case-by-case basis.

Initial: LSA

Minutes of March 3, 2026 Mayor and Board of Aldermen

Event Title: Freedom Ranch Animal Show - Town Green Stage
Saturday April 25, 2026
DEPARTMENTAL USE ONLY! Please contact applicant directly with any questions or concerns. Sign and return to the City Clerk's Office, as soon as possible.

Approvals noted below, by departments, indicate they have been made aware of the request and the reasonability of their departments has been met.

Police Dept: JS Recommended Approval: YES NO Est. Economic Impact: \$ 0
 Fire Dept: JS Recommended Approval: YES NO Est. Economic Impact: \$ 0
 Public Works: N Recommended Approval: YES NO Est. Economic Impact: \$ 0
 Traffic Eng: _____ Recommended Approval: YES NO Est. Economic Impact: \$ _____
 Parks/Rec: KL Recommended Approval: YES NO Est. Economic Impact: \$ _____
 Have businesses been notified for street closures?: YES NO

Reason for disapproval: _____

Any special requirements/conditions: _____

Insurance/Indemnification Received: _____

Insurance Approved: _____

Board of Aldermen Approved: _____ Denied: _____

ACORD		CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 02/18/2026		
THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.						
IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).						
PRODUCER Perrell Insurance Agency, LLC 162 Summer Pine Drive Florence MS 39073		CONTACT NAME: Jason Perrell PHONE (A/C, No, Ext): 601-372-8094 E-MAIL ADDRESS: jperrell@comcast.net FAX (A/C, No): 888-556-8432		NAIC # 15032		
INSURED Long Beach First Baptist Church PO Box 338 Long Beach MS 39560		INSURER(S) AFFORDING COVERAGE INSURER A: GuideOne Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:				
COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:						
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
HDR LTH	TYPE OF INSURANCE	ADDITIONAL POLICY NO.	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC		00-1265-410	07/01/2025	07/01/2026	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (E.R. 0000-10000) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000
	AUTOMOBILE LIABILITY ANY AUTO ALL OWNED AUTOS HIRED AUTOS SCHEDULED AUTOS NON-OWNED AUTOS					COMBINED SINGLE LIMIT (Per accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB OCCUR CLAIMS-MADE DED. RETENTIONS					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY FINGERPRINT OR PARTNER EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A			W/ STATUTORY LIMITS OTH ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)						
Freedom Ranch Children's Event at Long Beach Town Green on April 25th, 2026						
CERTIFICATE HOLDER				CANCELLATION		
The City of Long Beach Mississippi				SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.		
Long Beach MS				AUTHORIZED REPRESENTATIVE		
				<i>Jason Perrell</i>		

ACORD 25 (2010/05)

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Minutes of March 3, 2026 Mayor and Board of Aldermen



Event Banner Request Form

Thank you for your interest in displaying your event banner at the Intersection of Railroad Street and Plneville Road. Please complete the following form to request banner placement. All banners must be 6 ft by 3 ft.

Event Information:

- Event Name: Freedom Ranch Animal Show
- Hosting Organization: First Baptist Church Long Beach
- Contact Person: Christian Eaton
- Email Address: christian.7.7.7@outlook.com

Banner Details:

- Event Date(s): April 25, 2024
- Requested Banner Display Start Date: April 11, 2026
- Requested Banner Display End Date: April 26 (Note: Banners are typically allowed for a limited duration and subject to approval.)
- Material: _____ Dimensions: 6 ft x 3 ft (Required)
- Design/Message: Freedom Ranch Animal Show April 25th 11:00am
Free for the public
Presented by First Baptist Church

Agreement: By submitting this request, I acknowledge that:

1. The banner must meet the required dimensions (6 ft x 3 ft) and be appropriate for public display.
2. The placement of banners is subject to city approval and scheduling availability.
3. The organization is responsible for providing the banner and ensuring it is properly constructed to withstand outdoor conditions.
4. The city is not liable for any damage, loss, or theft of the banner.

Signature: [Signature]

Date: Feb. 18, 2026

Please submit the completed form to Long Beach City Hall – Mayor’s Office. Approval confirmation will be sent via email or phone

Alderman McCaffrey made motion, seconded by Alderman Bonds, and unanimously carried to approve the following Special Event Application submitted by Long Beach Library for Summer Reading Program:



CITY OF LONG BEACH PARKS AND RECREATION DEPARTMENT APPLICATION FOR PERMIT TOWN GREEN

EMERGENCY CONTACT DURING EVENT: Ryan Linder (228)669-7601

Group / Individual Name (Permittee): Long Beach Public Library
The Soil Tunnel - Mississippi Soil & Water Conservation Commission
 Telephone Number: 862-0111 Email: proyburke@longbeach.lib.ms.us
 Street Address: _____
 City _____ State _____ Zip _____

Type of Event: Summer Reading for Long Beach Public Library
 Start Time: 9:30 AM
 Closing Time: 11:30 AM

It is agreed between the City of Long Beach and the permittee that the named facility is reserved on FRIDAY, JUNE 12, 2026 (Date)

The person(s) requesting this permit:

1. Agrees to personally accept responsibility for any damage done to the facility, grounds or equipment by persons in his/her group during the reserved period of time and will hold the City of Long Beach harmless of any damage done to permittee or permittee's equipment.
2. Agrees to maintain order and control over persons in the group.
3. Agrees to abide by all policies and procedures of the City of Long Beach, the Long Beach Parks and Recreation Department as directed by the contents of the Town Green policy statement.
4. Understands that failure to comply with all the terms of the aforementioned policy as well as any violation of federal, state, or municipal law in conjunction with the use of this facility will result in the cancellation of the privilege of using this facility and will jeopardize any future permit grants for this or any other facility. I hereby agree that I have read and understand the regulations and policies governing the use of the Long Beach Town Green, including the deck area and show-fly.

Signature: [Signature] Date: 01/15/2026

Rental Fee \$ _____ Receipt # _____ Date _____

Deposit Fee \$ N/A Receipt # _____ Date _____

Clean-up Fee \$ _____ Receipt # _____ Date _____

PLEASE REVIEW THE POLICY AND RETAIN FOR YOUR RECORDS

Minutes of March 3, 2026 Mayor and Board of Aldermen

Long Beach Library

Event Title: The Soil Tunnel - MS Soil & Water Conservation Commission

Friday June 12, 2026 Town Green
DEPARTMENTAL USE ONLY: Please contact applicant directly with any questions or concerns. Sign and return to the City Clerk's Office, as soon as possible.

Approvals noted below, by departments, indicate they have been made aware of the request and the reasonability of their departments has been met.

Police Dept: NY Recommended Approval: YES NO Est. Economic Impact: \$ 0

Fire Dept: MS Recommended Approval: YES NO Est. Economic Impact: \$ 0

Public Works: MC Recommended Approval: YES NO Est. Economic Impact: \$ 0

Traffic Eng: _____ Recommended Approval: YES NO Est. Economic Impact: \$ _____

Parks/Rec: RL Recommended Approval: YES NO Est. Economic Impact: \$ _____

Have businesses been notified for street closures?: YES NO

Reason for disapproval: _____

Any special requirements/conditions: _____

Insurance/Indemnification Received: _____

Insurance Approved: _____

The Soil Tunnel: a 16-foot x 16-foot x 10-foot high inflatable educational aid, which can be reserved through Mississippi Soil and Water Conservation Commission and your local SWCD, and set up on-site by MSWCC personnel



- Visitors to the Soil Tunnel have the opportunity to:
- View the world under the top soil by walking inside of the tunnel;
 - See where organisms such as bacteria and fungi thrive;
 - Visit the homes of earth-dwelling creatures such as worms and moles.
 - Visual images on the outside of the tunnel explain:
 - Functions of Soil
 - Urban Soil Profile
 - Agriculture Soil Profile
 - Forest Soil Profile
 - Wetlands Soil Profile, and
 - Storm Water Pollution and Prevention.
 - Concepts explained include: soil layers, drainage and function, storm water pollution prevention; the impact of land use on soil, soil organisms and conservation.

Library needs the town green
 June ~~5~~ 12 10:30 am
 for Summer Reading for library
 If you have any questions, call me
 at the library. Thanks.
 Renee Rayburn

Alderman McCaffrey made motion, seconded by Alderman Frazer, and unanimously carried to approve the following quote for glass panel doors:

Minutes of March 3, 2026 Mayor and Board of Aldermen



Quotation
SQMZ000321-1

Job Name: City of Long Beach	Quote Date: 02/09/2026
Manufacturer's Estimated Lead Time: 4-5 Weeks	Account Manager: Russell Oakes

Dealer	Customer
Ocean Springs Lumber Company LLC 1611 Government St Ocean Springs, MS 39564	Ocean Springs Lumber 1611 Government St Ocean Springs, MS 39564

Pricing Mode: Dealer Sales Price

Line	Label	Qty	UOM	Description	Unit	Extended
1		1	EA	MODIFIED, 35 13/16 Inch X 83 Inch, 1 3/4, TS2020, Swing, Single, TruStille Interior MDF Door, OG-Roman Ogee Sticking, Bevel Lock Side, RH, Prime, Wedge, MACHINING DETAIL REQUIRED	\$1,208.40	\$1,208.40

Panel Substitution = Replace All Panels with Glass
Glass = 1/4" Clear Tempered
Glass Stop = OG-Roman Ogee for 1-3/4" thick door, (90234)

****Door Machining Details****
Machine Prep = TruStille Modified Configuration
Machine Prep = Hinges, Mortise Lock
Machine Prep = MACHINING INPUTS REQUIRED

Hinges = Prep for Hardware
Hinges = Modified Ball Bearing Hinges
Hinges = Pilot Holes: No
Hinges = Brand: TruStille
Hinges = Qty: 3 - Size: 4" x 4" - Corners: Square
Hinges = Modified Locations: Hinge 1: 4-7/8", Hinge 2: 37-1/16", Hinge 3: 69-1/2"
Hinges = Thickness: 0.130" - Backset: 1/4"

Mortise Lock = Prep For Hardware
Mortise Lock = Modified Mortise Lock
Mortise Lock = Brand: Sargent
Mortise Lock = Location (ToD): 44" - Location (BoD): 39"

Line	Label	Qty	UOM	Description	Unit	Extended
2		1	EA	MODIFIED, 35 13/16 Inch X 83 Inch, 1 3/4, TS2020, Swing, Single, TruStille Interior MDF Door, OG-Roman Ogee Sticking, B-Scoop Panel, Bevel Lock Side, RH, Prime, Wedge, MACHINING DETAIL REQUIRED	\$1,121.97	\$1,121.97

Panel Substitution = Replace Panels in Top Row with Glass
Glass = 1/4" Clear Tempered
Glass Stop = OG-Roman Ogee for 1-3/4" thick door, (90234)

****Door Machining Details****
Machine Prep = TruStille Modified Configuration
Machine Prep = Hinges, Mortise Lock
Machine Prep = MACHINING INPUTS REQUIRED

Hinges = Prep for Hardware
Hinges = Modified Ball Bearing Hinges
Hinges = Pilot Holes: No
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Hinges = Qty: 3 - Size: 4" x 4" - Corners: Square
Hinges = Modified Locations: Hinge 1: 4-7/8", Hinge 2: 37-1/16", Hinge 3: 69-1/2"
Hinges = Thickness: 0.130" - Backset: 1/4"

TruStille Doors, LLC | 1111 E. 71st Ave, Denver, CO 80229 | Phone: 888.286.3931 | Fax: 888.288.6521

Page 1 of 4

Mortise Lock = Prep For Hardware
Mortise Lock = Modified Mortise Lock
Mortise Lock = Brand: Sargent
Mortise Lock = Location (ToD): 44" - Location (BoD): 39"

Line	Label	Qty	UOM	Description	Unit	Extended
3		1	EA	Manufacturer's Freight for 2 Doors	\$176.92	\$176.92
					Tax (7.00%):	\$175.51
Total Units:		2			Total:	\$2,682.80

At this time Alderman Bennett recused himself due to a conflict of interest on approval of revenue/expense report.

* * *

Alderman Frazer made motion, seconded by Alderman McCaffrey, and unanimously carried to approve the following revenue/expense report for submission to the Long Beach School District pursuant to the lease agreement:

Minutes of March 3, 2026
Mayor and Board of Aldermen

Town Green Events

ORGANIZATION	DATES	FEES COLLECTED	EXPENSES	LABOR	NET
LBPD Night Out	10/25/2025	\$0			0
LBSID #1 Celebration	10/30/2025	\$0			0
Culpepper Birthday	11/1/2025	\$50 rental	*pav		0
FBC	10/26/2025	\$0			0
Veterans Parade to TG	11/9/2025	\$0			0
Dena Birthday	11/15/2025	\$50 rental	*pav		0
Balius Birthday	11/22/2025	\$50 rental	*pav		0
Hamilton Birthday	11/22/2025	\$50 rental	*pav		0
Jingle Bell Run	12/6/2025	\$0	*pav		0
Xmas in LB	12/7/2025	\$0			0
Sea Santa Parade to TG	12/7/2025	\$0			0

* *

Alderman Bennett returned to the meeting.

Alderman Allen made motion, seconded by Alderman Frazer, and unanimously carried to appoint Sherry Grady to the tree board.

Alderman Bennett made motion, seconded by Alderman McCaffrey, and unanimously carried to review current agenda format for possible changes.

Alderman Bennett made motion, seconded by Alderman McGoey, and unanimously carried directing staff to obtain three audit proposals for the first meeting in April covering five years of financial review.

Alderman Frazer made motion, seconded by Alderman Bonds, and unanimously carried to schedule a work session for March 9, 2026, at 5:00 p.m.

During discussion of departmental business from the Mayor's office, Mayor Pierce provided an update regarding the Gateway Project.

* *

Alderman McCaffrey made motion, seconded by Alderman McGoey, and unanimously carried approving \$19,000 for Mississippi Power related to the Gateway Project.

* *

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

Alderman Giuffria announced that the State Treasury will host an Unclaimed Money Event at City Hall on March 16 from 2:00–6:00 p.m.

Based on the recommendation of Civil Service and Chief Skellie, Alderman Frazer made motion, seconded by Alderman Allen, and unanimously carried to approve personnel changes as follows:

- Step Increase: Driver/Operator Nick Bratzler; FS-10-IV; effective 03/01/26.
- Step Increase: Firefighter Kai Vancourt; FS-9-II; effective 03/01/26.
- Step Increase: Firefighter Dalton Fayard; FS-9-II; effective 03/01/26.
- Step Increase: Firefighter Eric Ezell; FS-9-II; effective 03/01/26.
- Step Increase: Fire Inspector Clayton Maxwell; FSA-12-XIII; effective 03/01/26.
- Step Increase: Lieutenant Tyler Slocum; FS-12VI; effective 02/16/26.
- Step Increase: Driver/Operator Dustin Strikland; FS-10-IV; effective 03/01/26.
- Step Increase: Driver/Operator Jacob Welch; FS-10-IV; effective 03/01/26.

* *

Based on the recommendation of Civil Service and Chief Seal, Alderman Frazer made motion, seconded by Alderman McCaffrey, and unanimously carried to approve personnel changes as follows:

- FTO Pay: Police Officer Breccan McCarthy; PS-9-II; effective 03/01/26.

* *

Based on the recommendation of Civil Service and Parks and Recreation Director Ryan Ladner, Alderman Frazer made motion, seconded by Alderman Bonds, and unanimously carried to approve personnel changes as follows:

- New Hire: Laborer Timothy Likens; CSH-3-VIII; effective 03/16/26.

There were no Departmental Reports from the following Department Heads:

Minutes of March 3, 2026
Mayor and Board of Aldermen

- City Clerk
- Fire Department
- Building Office
- Harbor

Alderman McCaffrey made motion, seconded by Alderman Bonds, and unanimously carried to approve the surplus property list submitted by Police Chief Billy Seal as follows:



Date: February 25, 2026
 To: Mayor Pierce
 Board of Aldermen
 From: Chief Seal
 Re: Surplus Property

The following property has exceeded its End-of-Life (EOL) and is no longer cost-effective to maintain. Therefore, I am requesting that the items listed below be declared as surplus property.

With regard to the vehicles, Wolf River Auto Auction has an auction scheduled for April, and the surplus vehicles may be offered for sale at that time.

Electronics:

- Dell Computer monitor S/N MX-02NF4M-74262-11S140L
- HIP LCD touch screen monitor S/N ANME1501T20180830028603-S (old Tag reader monitor)
- Brother Printer M/N-HL-1.2300D S/N U63878J5N19841S
- ID Card Printer M/N- Fargo DTC1250e S/N- B7210426
- Dell M/N E24141IR S/N CN0VJH967444541LC2KU
- Zebra printer model TLP2844 Ser# 41J103803015
- Dell computer monitor Ser# CN-0u4795-71618-613-GC3B
- 3M Superclose SCP712 Ser# T8K47769804

Computers:

- Lenovo: Thinkcentre M710e S/N YL0014NN
- Lenovo: Thinkcentre M710e S/N YL0014NL
- Lenovo: ThinkCentre M710e S/N YL0014NJ
- Dell : Optiplex GX 520 Model# SYX-P8H61-MLX2 Ser# D71ZN91
- Lenovo Thinkcenter Ser# MJ00XCCU
- Lenovo : Thinkcenter 001JUS S/N YL0015KD
- Dell: Optiplex 3070 S/N 4CVVR33
- Lenovo: Thinkcenter S/N MJ08J85V
- Dell: Optiplex 3070 S/N 4C5RR33
- Lenovo Thinkcenter S/N MJ00XCCS

Miscellaneous:

- Streamlight flashlight Ser# 051836
- Streamlight flashlight Ser# 051843
- Streamlight flashlight Ser# 110977

PO Box 929, Long Beach, MS 39560

Phone: 228-865-1981

Fax: 228-863-1557

Miscellaneous (continued):

- Streamlight flashlight Ser# 1798965
- Streamlight flashlight Ser# 204866
- Streamlight flashlight Ser# 1204781
- Streamlight flashlight Ser# 051839
- (3) Streamlight flashlight chargers

Appliances:

- Hotpoint gas dryer M/N- NBXR333GG1W S/N- TM810313A

Vehicles:

- 2008 Ford Crown Vic VIN# 2FABP71V68X158127
- 2010 Ford Crown Vic VIN# 2FABP7BV3AX121104
- 2008 Ford Expedition VIN# aFMPK15598LA40016
- Riding Mower EXMark Pioneer 48'' cut Ser# 974864
- 2004 Yamaha Golf Cart Ser# JU2-101458
- 2006 Ford E350 Van VIN# 1FBSS31L96DB20169
- 2011 Jeep Wrangler VIN# 1J4AA2D1XBL528494

Thank you,

William A. Seal
Chief of Police

Minutes of March 3, 2026
Mayor and Board of Aldermen

Alderman Frazer made motion, seconded by Alderman Bonds, and unanimously carried to approve the advertising schedule submitted by City Engineer David Ball for the following projects:



overstreeteng.com
161 Lameuse St., Suite 203
Biloxi, MS 39530
228.967.7137

February 25, 2026

City of Long Beach
P.O. Box 929
Long Beach, MS 39560

- RE: Rosalie Drainage
- Pinecrest Drainage
- Lattil Pump Station
- Parkwood Pump Station
- Daugherty Apts. Pump Station

Ladies and Gentlemen:

We have nearly completed the Bid Documents for the referenced projects and therefore, we recommend the below bid advertisement schedule:

Authorize Advertisement:	March 3, 2026
First Advertisement:	March 6, 2026
Second Advertisement:	March 13, 2026
Receive Bids:	April 7, 2026

Due to the extreme urgency to complete these projects prior to the August 31, 2026 MCWI-grant deadline, we plan to submit our award recommendations for each bid to the City as soon as possible for immediate authorization with official Board ratification at the next available meeting. This process will give the highest possibility of success in completing the projects prior to the above deadline.

Sincerely,

David Ball, P.E.

DB:1406-1410

There came on for discussion under engineering the bait shop repair bids at Long Beach Harbor. Whereupon Alderman McCaffrey stated that the bid was too high at this point. After considerable discussion, Alderman McCaffrey made motion, seconded by Alderman Frazer, and unanimously carried to place back on next agenda, obtain prices for a new building, and direct City Attorney Steve Simpson to look at the lease.

Alderman McCaffrey made motion, seconded by Alderman Frazer, and unanimously carried to approve request made by H2O Project Manager Mike Glass to Purchase a flail mower in the amount of \$10,000.

Minutes of March 3, 2026
Mayor and Board of Aldermen



Memo

To: EMMA WARD
From: MIKE GLASS, PROJECT MANAGER

Date: FEB. 24, 2026
Re: PURCHASE OF FLAIL – 311-612200

Emma,

This is a request that the Board approve a purchase of a flail mower in the amount of \$10,000. Previously in this budget year, the Long Beach Water Management District hired the City to cut the canals and a payment of \$30,600 was made to the City. This amount was added to code 311-612200 for Street Equipment Maintenance. We are requesting to use \$10,000 of this budget to purchase a new flail mower.

Thank you,

Mike Glass

Alderman Giuffria made motion, seconded by Alderman McCaffrey, and unanimously carried to approve using Downtown Revitalization Grant funds for the purchase of signage for Jeff Davis Avenue:

Minutes of March 3, 2026 Mayor and Board of Aldermen



Custom Products Corporation
PO Box 54091
Jackson MS 39288-4091
United States
601-932-5854

Quote
#QUO33210

02/26/2026

Bill To
City of Long Beach MS
Ms Jan Berry
PO Box 929
Public Works
Long Beach MS 39560
United States

Ship To
CITY OF LONG BEACH PUBLIC WORKS
Mike Glass
404 KOHLER AVE
LONG BEACH MS 39560
United States

TOTAL
\$4,669.29
Expires: 03/03/2026

Expires	Exp. Close	Sales Rep	F.O.B.	Carrier	Shipping Method
03/03/2026	02/26/2026	Eli Tharpe	Origin - Freight Quoted	Standard Freight Service	AAA Cooper

Quantity	Item	Class	Image	Rate	Amount
9	OSI41001CHWH SIGN (RIDGELAND) 36" HIP (S4) (DF) (C) 1x E 1st St 1x W 1st St 1x E 2nd St 1x W 3rd St 1x E 3rd St 1x W 4th St 1x E 4th St 1x E 5th St 1x W 5th St EXACT REPEAT COPY AND PASTE - PLAY BA, BB REPEAT ORDER NUMBER: (SOS12953)(WO15548) REPEAT TYPE: (BB-REPEAT WITH SUBSTITUTION OR VARIABLE COPY) DESCRIBE SUBSTITUTION FOR PLAY # BB: (SAME SPEC BUT WITH VARIABLE COPY CHANGE)	PR		\$135.64	\$1,220.76
15	OPOR351014BKP POST ROUND STEEL 3"OD 10'(120")/14GA/(BK)(8 HOLES)(S3-9"/4)(KTADD)	OR		\$91.36	\$1,370.40
15	OPOZFR39516MDBK POST TOP FINIAL 3"OD ROUND/#9516 SPEAR/SLIPOVER/(BLACK)(PU) (C)	ST		\$49.26	\$738.90
9	OSIZ4UNCDOGWDLDBK BRACKET ORNATE UNIVERSAL MOUNT/36"/DOGWOOD/LEMON DROP/BLACK (S4/P/P0)	ST		\$96.70	\$870.30
5	OZHRH03 PKG OF HDWE TO MOUNT TWO SIGN BRACKETS TO 3"OD POST(S24/P/P2)	ST		\$6.30	\$31.50
15	BA080APLATE238 ANCHOR PLATE ROUND POST 2 3/8" - 3" OD	ST		\$2.52	\$37.80



Custom Products Corporation
PO Box 54091
Jackson MS 39288-4091
United States
601-932-5854

Quote
#QUO33210

02/26/2026

Quantity	Item	Class	Image	Rate	Amount
30	RH141HEX SCREW SELF DRILLING HEX HEAD #14 X01 ZINC	ST		\$0.30	\$9.00
1	Q451SKID120 SKID CHARGE/ITEM 97" - 120" LONG (9'-10') Custom Built Pallet for items over 97-120" long regardless of wdth.	Q		\$200.00	\$200.00

Subtotal	\$4,478.66
Shipping Cost	\$190.63
Tax Total (%)	\$0.00
Total	\$4,669.29

Notes / Comments

There can on for discussion Softball Field Vandalism. Whereupon Parks and Recreation Director Ryan Ladner informed the Mayor and Board of Aldermen that roughly 500 feet of cable was stolen from the softball fields. After considerable discussion, Alderman Bennett made motion, seconded by Alderman McCaffrey, and unanimously carried to approve \$7,000 for replacement using Parks Grant funds.

M.B. 111
003.03.26 Regular

Minutes of March 3, 2026
Mayor and Board of Aldermen

Community Affair's Director Courtney Cuevas Welch brought on for discussion event signage for Touch a Truck and Long Beach High School Spring Festival. After brief discussion Alderman McCaffrey made motion seconded by Alderman Frazer and unanimously carried approving signage for Touch-A-Truck and the LBHS Spring Festival.

It came on for discussion the 30-amp brakers need for the upgrades in the City Hall's server room. A quote from Wever Electric was presented for review. After minimal discussion Alderman McCaffrey made motion seconded by Alderman Bennett and unanimously carried to approve the purchase of an upgraded panel for the server room as submitted in below quote:



Post Office Box 7178 Gulfport, Mississippi 39508 Phone: 228-265-7740 Fax: 228-265-7742
To: Courtney (City of Long Beach)
From: Jason Hendry (Weaver Electric, Inc)
Date: January 28, 2026
Reference: 30a dedicated circuits
CERTIFICATE OF RESPONSIBILITY NO. A9904-101
Bid# Q-26-044

Inclusions

- Provide all labor, tools, and equipment needed to complete the job listed above.
- Lock out/tag out existing circuitry.
- Install 4-#10 & 1-#12THHN copper conductors from panel on 1st floor to IT room shown.
- Provide and install (2) 30a/120v breakers in existing panel.
- Provide and install (2) L5-30 receptacles in IT room for new servers.
- Make all necessary terminations.
- Energize and test.

Exclusions:

- o Work outside of normal business hours, holidays, or weekends.
- o Taxes/Permit/Bond.
- o Sheet rock, painting, and patch work.

Lead Times:

➤ N/A

Work Schedule:

- All work to be performed during normal business hours Monday-Thursday 7:00a.m. to 5:30p.m. or Monday-Friday 7:00a.m.-3:30p.m. All scheduling is to be done by owner.

Notes:

- ❖ This quote is to install breakers, wiring, and receptacles in IT room shown for new servers.

Total Estimate: \$3,975.00

No Derelict Properties currently.

At the request of City Attorney Steve Simpson, Alderman Frazer made motion, seconded by Alderman Bonds, and unanimously carried to declare an Executive Session for the transaction of public business, to wit: litigation between Long Beach Harbor Resort and City of Long Beach.

**Minutes of March 3, 2026
Mayor and Board of Aldermen**

The question having received the affirmative voice vote of all the Aldermen present and voting, the Mayor declared the motion carried; whereupon, the Board entered Executive Session.

* *

The Meeting resumed in Open Session; whereupon, no action was taken.

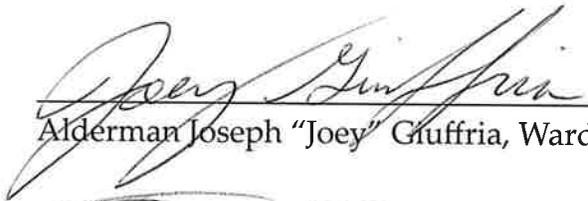
There being no further business to come before the Mayor and Board of Aldermen at this time, Bennett made motion, seconded by Alderman McCaffrey, and unanimously carried to adjourn until the next regular scheduled meeting in due course.

APPROVED:


Alderman Donald Frazer, At-Large

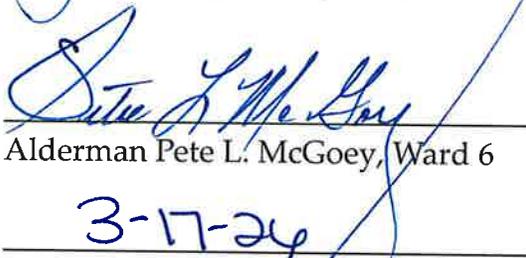

Alderman Patrick Bennett, Ward 1


Alderman Jesse Allen, Ward 2


Alderman Joseph "Joey" Giuffria, Ward 3


Alderman Timothy McCaffrey, Jr., Ward 4


Alderman Greg Bonds, Ward 5


Alderman Pete L. McGoey, Ward 6

3-17-24
Date

ATTEST:


Courtney Cuevas – Welch, Minutes Clerk

CITY OF LONG BEACH, MISSISSIPPI
MAYOR AND BOARD OF ALDERMEN
MINUTES OF CLOSED AND EXECUTIVE SESSION
March 03, 2023

Be it remembered that the Mayor and Board of Aldermen of the City of Long Beach, Mississippi, met in closed and executive session at the Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, pursuant to the Laws of the State of Mississippi entered into by the unanimous vote of all the Aldermen present and voting at a regular meeting duly held and convened on Tuesday, 3rd day of March, 2026.

There were present and in attendance on said board and at the meeting the following named persons: Mayor Timothy I. Pierce, Aldermen Donald Frazer, Patrick Bennett, Jesse Allen, Joseph "Joey" Guiffria, Timothy McCaffrey, Jr., Greg Bonds, Pete McGoey, Minutes Clerk Courtney Cuevas-Welch, and City Attorney Stephen B. Simpson, Esq.

Absent: City Clerk Emma Ward.

There being a quorum present sufficient to transact the business of this closed and executive session, the Mayor and Board of Aldermen did then, upon motion duly made, seconded, and unanimously carried by voice vote in open session on March 3, 2026, meet in executive session for the transaction of public business, to-wit: letter of engagement with Schwartz, Orgler, & Jordan, PLLC, to assist with defense for litigation between Long Beach Harbor Resort and City of Long Beach.

City Attorney Steve Simpson addressed the Mayor and Board and requested approval and execute the Letter of Engagement with the law firm Schwartz, Orgler & Jordan, PLLC, to assist in defending the City in the declaratory judgment action filed by Long Beach Harbor Resorts.

After discussion, it was determined official action would be taken in open session

There being no further business allowed before the Mayor and Board of Aldermen at this time in executive session, Alderman McCaffrey made motion seconded by Alderman McGoey, and unanimously carried to adjourn executive session and return to open session.

256 CITY OF LONG BEACH, MISSISSIPPI
MAYOR AND BOARD OF ALDERMEN
MINUTES OF CLOSED AND EXECUTIVE SESSION
March 03, 2023

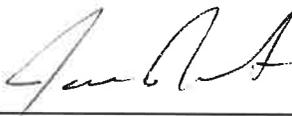
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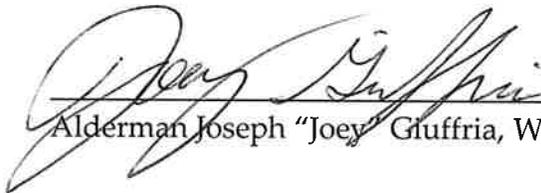
Alderman Donald Frazer, At-Large



Alderman Patrick Bennett, Ward 1



Alderman Jesse Allen, Ward 2



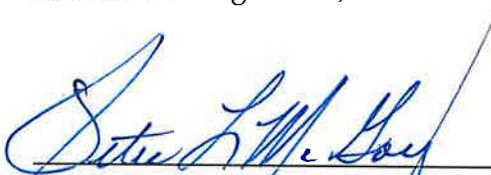
Alderman Joseph "Joey" Giuffria, Ward 3



Alderman Timothy McCaffrey, Jr., Ward 4



Alderman Greg Bonds, Ward 5



Alderman Pete L. McGoey, Ward 6

3-17-24

Date

ATTEST:



Emma Ward, City Clerk

Courtney Cuevas-Welch minutes clerk