

**MUNICIPAL DOCKET
REGULAR MEETING OF MARCH 18, 2025
THE MAYOR AND BOARD OF ALDERMEN
THE CITY OF LONG BEACH, MISSISSIPPI
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
- V. PUBLIC COMMENTS**
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
 - 1. Proclamation – 2024-2025 LBHS Bearcat Belles Dance Team Day**
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VIII. APPROVE MINUTES:**
 - 1. MAYOR AND BOARD OF ALDERMEN**
 - a. March 5, 2025 Recessed & Executive Session**
 - 2. Planning & Development Commission**
 - a. March 13, 2025 Regular**
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):**
 - 1. 031825**
- X. UNFINISHED BUSINESS**
- XI. NEW BUSINESS**
 - 1. Rebecca McIntosh – Drainage Easement Issue; 108 Valentine Drive**
 - 2. Banner Placement Request – First Baptist Church; Easter Festival**
 - 3. Banner Placement Request – First Baptist Church; Vacation Bible School**
 - 4. Consultant Selection – Overstreet & Assoc; Klondyke & Pineville**
 - 5. Consultant Selection – Overstreet & Assoc; Jeff Davis & W Railroad**
 - 6. Ratify Gateway Bid Award – Gnarly Construction**
 - 7. Contract – Sparklight; Library Internet**
 - 8. Senior Community Service Employment Program 24-25; Annual Agreement**
 - 9. Stringer Pier Demo**
 - 10. Landscape Maintenance Contract – Alderman Brown**
 - 11. Tree Board Appointment – Alderman McCaffrey**
- XII. DEPARTMENTAL BUSINESS**
 - 1. MAYOR'S OFFICE**
 - 2. PERSONNEL**
 - a. Police Dept – Donated Leave (1); Reinstatement (1)**
 - b. Fire Dept – Proficiency Pay (1); Promotion (1)**
 - c. Building Dept – Step Increase (1)**
 - 3. CITY CLERK**
 - a. Revenue/Expense Report February 2025**
 - b. Supply Maintenance Plan Agreement – RJ Young; City Hall Printers**
 - 4. FIRE DEPARTMENT**
 - 5. POLICE DEPARTMENT**
 - a. Memorandum of Understanding – Insight LPR (License Plate Recognition)**
 - b. Interlocal Agreement – Harrison County Narcotics Task Force**
 - 6. ENGINEERING**
 - a. ARPA/MCWI Funding – Corrective Actions**
 - b. Change Order – W.C. Fore Trucking; Eastern Bulkhead**
 - 7. PUBLIC WORKS**
 - 8. RECREATION**
 - 9. BUILDING OFFICE**
 - 10. MUNICIPAL COURT**
 - 11. HARBOR**
 - 12. COMMUNITY AFFAIRS**
 - 13. DERELICT PROPERTIES**
- XIII. REPORT FROM CITY ATTORNEY**
- XIV. ADJOURN/RECESS**