

**MUNICIPAL DOCKET  
REGULAR MEETING OF October 7, 2025  
THE MAYOR AND BOARD OF ALDERMEN  
THE CITY OF LONG BEACH, MISSISSIPPI  
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.**

**CALL TO ORDER**

- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
  - 1. Ordinance #678**
- V. PUBLIC COMMENTS**
- VI. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
  - 1. Proclamation – Long Beach School District**
  - 2. Recognition – Sister Swank Boutique**
- VII. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VIII. APPROVE MINUTES:**
  - 1. MAYOR AND BOARD OF ALDERMEN**
    - a. September 16, 2025 – Regular**
    - b. September 23, 2025 – Recessed**
  - 2. PLANNING COMMISSION**
    - a. September 25, 2025 - Regular**
- IX. APPROVE DOCKET OF CLAIMS NUMBER(S):**
  - 1. 100725**
- X. UNFINISHED BUSINESS**
- XI. NEW BUSINESS**
  - 1. Resignation – Long Beach Tree Board; Blane Sutton**
  - 2. Appointment – Long Beach Library Board; Alderman McCaffrey**
  - 3. Discussion – Storage Containers; Alderman McCaffrey**
  - 4. Discussion - Surplus Land; Alderman McCaffrey**
  - 5. Appointment – Economic Dev. Committee; Alderman McGoeys**
  - 6. Interlocal Governmental Cooperation; Tax Assessments & Collection**
  - 7. Request – Installation of Disc Golf Course; Michael Smith**
  - 8. Cybersecurity Grant Program**
  - 9. Long Beach Harbor Resort Lease; Jim Parrish**
  - 10. Resolution – GCRF Harbor Improvements (2)**
  - 11. Contract – AnderCorp, LLC; Pre-Dister Program Management Service**
  - 12. Bid Award – General Engineering Services**
  - 13. Special Event – LBSD; #1 School District Parade**
  - 14. Special Event – Coast Cares Foundation; Veteran’s Day Parade**
  - 15. Request to use Senior Center; John Miller; Suicide Prevention Group**
- XII. DEPARTMENTAL BUSINESS**
  - 1. MAYOR'S OFFICE**
    - a. Gateway Paving**
  - 2. PERSONNEL**
    - a. Fire Department – Step Increase (7); Education Pay (1)**
    - b. City Clerk’s Office – Step Increase (1)**
    - c. Building Office – Step Increase (1)**
    - d. Utility Billing - Step Increase (1)**
    - e. Harbor - Step Increase (1)**
  - 3. CITY CLERK**
    - a. Municipal Compliance Questionnaire**
  - 4. FIRE DEPARTMENT**
  - 5. POLICE DEPARTMENT**
    - a. Grant Writer Pay Scale**
    - b. Status of Vape Ordinance**
  - 6. ENGINEERING**
    - a. MCWI/ARPA Funding – Corrective Action Letter**
    - b. Award Harbor Hurricane Zeta Repairs; J E Borries**
    - c. Contract Amendments – Critical Drainage Projects**
    - d. St. Augustine Drainage Improvements & Easement**
    - e. Magnolia Run Revised Plans for Drainage**
  - 7. PUBLIC WORKS**
    - a. Award Annual Bids**
  - 8. RECREATION**
    - a. Proposed Service Contract for AC; ENFRA**
    - b. Maintenance Agreement; AC; ENFRA**
  - 9. BUILDING OFFICE**
    - a. Status Commercial Requirement Ordinance**
  - 11. HARBOR**
    - a. Quote – AC Replacement; RWS Heating and Cooling**
  - 12. COMMUNITY AFFAIRS**
  - 13. DERELICT PROPERTIES**
- XIII. REPORT FROM CITY ATTORNEY**
- XIV. ADJOURN (OR) RECESS**