

**Minutes of April 20, 2021
Mayor and Board of Aldermen**

**MUNICIPAL DOCKET
REGULAR MEETING OF APRIL 20, 2021
THE MAYOR AND BOARD OF ALDERMEN
THE CITY OF LONG BEACH, MISSISSIPPI
5:00 O'CLOCK P.M. LONG BEACH CITY HALL, 201 JEFF DAVIS AVE.

- I. CALL TO ORDER**
- II. INVOCATION AND PLEDGE OF ALLEGIANCE**
- III. ROLL CALL AND ESTABLISH QUORUM**
- IV. PUBLIC HEARINGS**
- V. ANNOUNCEMENTS; PRESENTATIONS; PROCLAMATIONS**
 - 1. Crime Victim's Rights Week
 - 2. World Wish Day
- VI. AMENDMENTS TO THE MUNICIPAL DOCKET**
- VII. APPROVE MINUTES:**
 - 1. MAYOR AND BOARD OF ALDERMEN
 - a. April 7, 2021 Regular
 - b. April 13, 2021 Work Session
 - 2. PLANNING & DEVELOPMENT COMMISSION
 - a. April 8, 2021
- VIII. APPROVE DOCKET OF CLAIMS NUMBER(S):**
 - 1. 042021
- IX. UNFINISHED BUSINESS**
 - 1. Update 18026 Allen Rd; Li Hua
 - 2. Discussion – Loitering; West Harbor Parking Lot
 - 3. Discussion – Ordinance #489; Alderman Johnson
- X. NEW BUSINESS**
 - 1. Special Event App & Fee Waiver Request – First Baptist Church; Spring Festival
 - 2. Special Event App -Long Beach Community Development Association; Sea Santa Sail-a-Bratton
 - 3. Generator Quotes – Senior Center
 - 4. Permit Fees Adjustment
 - 5. Request to Advertise – Joyce Basin Drainage HMGP Project
 - 6. Update GCRF Projects
- XI. DEPARTMENTAL BUSINESS**
 - 1. MAYOR'S OFFICE
 - 2. PERSONNEL
 - a. Fire Dept – Step Increase (1); New Hire (1)
 - b. Library – Resignation (1)
 - 3. CITY CLERK
 - a. Contract – ES&S; Municipal Election Support
 - b. Budget Amendments FY 21; Municipal Court, Streets & Drainage
 - c. Revenue/Expense Report March 2021
 - d. Official Recapitulation – Republican Primary Election April 6, 2021
 - 4. FIRE DEPARTMENT
 - 5. POLICE DEPARTMENT
 - 6. ENGINEERING
 - 7. PUBLIC WORKS
 - 8. RECREATION
 - 9. BUILDING OFFICE
 - 10. HARBOR
 - 11. DERELICT PROPERTIES
- XII. REPORT FROM CITY ATTORNEY**
- XIII. ADJOURN (OR) RECESS**

Be it remembered that a regular meeting of the Mayor and Board of Aldermen, Long Beach, Mississippi, was begun and held at 5:00 o'clock p.m., Long Beach City Hall Meeting Room, 201 Jeff Davis Avenue, in said City, it being the third Tuesday in April 2021, and the same being the time, date and place fixed by Laws of the State of Mississippi and ordinance of the City of Long Beach for holding said meeting.

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There were present and in attendance on said board and at the meeting the following named persons: Mayor George L. Bass, Aldermen Donald Frazer, Ronald Robertson, Bernie Parker, Angie Johnson, Mark E. Lishen, Patricia Bennett, Deputy City Clerk Kini Gonsoulin, and City Attorney Stephen B. Simpson, Esq.

Absent the meeting was Alderman Timothy McCaffrey, Jr.

There being a quorum present sufficient to transact the business of the City, the following proceedings were had and done.

Mayor Bass announced that the meeting would not be recorded due to the videographer having a prior commitment.

The Mayor proclaimed the week of April 18, 2021 – April 24, 2021 as Crime Victim’s Rights Week.

The Mayor proclaimed April 29, 2021 as World Wish Day.

Alderman Frazer made motion seconded by Alderman Johnson and unanimously carried to approve the Regular minutes of the Mayor and Board of Aldermen dated April 7, 2021 and Work Session minutes dated April 13, 2021, as submitted.

Alderman Johnson made motion seconded by Alderman Parker and unanimously carried to approve the Regular minutes of the Planning & Development Commission dated April 8, 2021, as submitted.

Alderman Robertson made motion seconded by Alderman Parker and unanimously carried to approve payment of invoices listed in Docket of Claims Number 042021.

There came on for discussion property located at 18026 Allen Road, whereupon Building Official Mike Gundlach provided an update on the clean up of said property. After consideration of the unprecedented rain events of the previous two weeks and photographs taken earlier in the day, Alderman Frazer made motion seconded by Alderman Lishen to grant a two week extension until May 4, 2021.

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There came on for discussion Loitering; West Harbor Parking Lot, whereupon Deputy Police Chief Carver apprised the Mayor and Board that the Police Department has been enforcing the City's Loitering Ordinance in this area and was currently working with Public Works to have new "No Loitering" signage installed on the West side of the Harbor. No action was taken.

There came on for discussion Ordinance #489 Solicitation of Donations, whereupon Alderman Johnson discussed the need to work with the school district and recreation leagues to develop safer ways to raise funds for the children's activities in the community. No action was taken.

Alderman Parker made motion seconded by Alderman Robertson and unanimously carried to approve the following Special Event Application from First Baptist Church for their Spring Festival and waive any associated fees:



LaRUE STEPHENS, PH.D., PASTOR
MATTHEW GADDY, MINISTER OF MUSIC
BRENDA DAVIS, MINISTER OF EDUCATION
JOHN JONES, STUDENT MINISTER

March 31, 2021

The Honorable George L. Bass
Long Beach City Hall
201 Jeff Davis Avenue
Long Beach, MS 39560

Dear Mayor Bass,

First Baptist Church of Long Beach is respectfully requesting consideration for fees to be waived for the use of our city's Town Green on April 25, 2021, from 12:00 p.m. – 6:00 p.m., for the purpose of hosting a community-wide Spring Festival for families in our city. We are requesting use of the full facilities at the Town Green, from the stage to the shoefly. On Sunday afternoon we will set up family-oriented games and provide gifts to all the children. Members of our church will provide games, music, and puppet shows for attendees to enjoy. The games would be set up on the grass lawn from the shoefly toward the City Library. Arrangements have been secured for use of our City School District property at Town Green with this event. We will police the grounds afterward and place all trash into appropriate containers so that the property is clean when we leave. Our desire is to gift the families of our city with wholesome family-oriented activities where the parents can enjoy time with their children at no cost to the family.

Thank you for your consideration of this request. If you have any questions, please contact me, Dr. LaRue Stephens, at (228) 806-3651.

Sincerely,

Dr. LaRue Stephens

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Mayor and Board of Aldermen

CITY OF LONG BEACH
SPECIAL EVENT APPLICATION

City Clerk's Office * 201 Jeff Davis Avenue * P.O. Box 929 * Long Beach, MS 39560

Date Received By Clerk's Office: 4/1/21 Time: _____ By: CS

Please complete this application in accordance with the City of LONG BEACH Special Events Policy, and return it to the Office of the Mayor at least 90 calendar days before the first day of the event.

Sponsoring Organization's Legal Name: First Baptist Church, Long Beach, MS

Organization Address: 300 N. Cleveland Ave, Long Beach, MS 39560

Organization Agent: LARue Stephens Title: Pastor / President of Corporation

Phone: 228-864-2584 Home _____ Cell 228-806-3651 During Event

Agent's Address: 10 Citadel Circle, Long Beach, MS, 39560

Agent's E-Mail Address: LARue@fbclb.com

Event Name: Family Spring Festival

Please give a brief description of the proposed special event:

Family event for Long Beach residents with children's games
give aways, music, free food + water

Event Day (s) & Date (s): Sunday April 25, 2021 Event Time (s): 2:00-4:00 PM

Set-Up Date & Time: April 25 12:00 NOON Tear-Down Date & Time: April 25 5:00 PM

Event Location: Long Beach, Town Green

ANNUAL EVENT: Is this event expected to occur next year? YES NO

How many years has this event occurred? 2019 cancelled in 2020 due to Covid-19

ADOPTED: 08.18.20-BOARD ACTION

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MAP: (a) If your event will use streets or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. (b) Show any streets or parking lots that you are requesting to be blocked off, and location of vendors, if any. A final map, if different, must be provided seven (7) days before the event. (c) Please show an emergency vehicle access lane.

STREET CLOSURES: Start Date/Time: NONE Through Date/Time: _____

RESERVED PARKING: Are you requesting reserved parking? YES NO

If yes, list the number of street spaces, City lots or locations where parking is requested:

VENDORS: Food Concessions? YES NO Other Vendors? YES NO

DO YOU PLAN TO HAVE ALCOHOL SOLD/SERVED AT THIS EVENT? YES NO

If yes, are liquor license and liquor liability insurance attached? YES NO

If yes, what time? _____ Until _____

ENTERTAINMENT: Are there any entertainment features related to this event? YES NO

Just music played for games + children's songs

If yes, provide an attachment listing all bands/performers, type of entertainment, and performance schedule.

ATTENDANCE: What is expected (estimated) attendance for this event? 400-600

AMUSEMENT: Do you plan to have any amusement or carnival rides? YES NO

If yes, you are requested to obtain a permit through the Building/Permit Department.

RESTROOMS: Are you planning to provide portable restrooms at the event? YES NO

If yes, how many?

As an event organizer, you must consider the availability of restroom facilities during this event. Consideration should be made regarding the type of event, the length of time it will be held, the number of people, etc. You must determine the restroom facilities in the immediate area of the event venue and then identify the potential need for portable facilities. Remember to identify accessible facilities for ADA requirements as well.

ADOPTED: 08.18.20-BOARD ACTION

**Minutes of April 20, 2021
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OTHER REQUESTS: (i.e., Police Department assistance, Fire Department, Street closures, electrical, etc.)

Use of the sound system if possible. Additional trash cans if available. We will remove trash + police the grounds after the event.

INSURANCE: All sponsors of special events must carry liability insurance with coverage of at least \$1,000,000 (1 million). An event sponsor must provide a valid certificate of insurance naming the City of Long Beach as an additional insured party on the policy. A sponsor of a Low Hazard event may request the Board of Aldermen waive the insurance requirement and execute a Hold Harmless and Indemnification Agreement. This event qualifies consideration for Low Hazard because:

We will provide a valid certificate of liability insurance naming City of Long Beach as an additional insured party.

CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

A certificate of Insurance must be provided which names the City of Long Beach as an additional named insured party on the policy or I am requesting the Board of Aldermen waive the insurance requirement for this Low Hazard Event as identified in the paragraph above related to insurance, and I have executed the Hold Harmless and Indemnification Agreement on behalf of the event sponsor.

All food vendors must be approved by the Harrison County Health Department, and each food or other vendor must provide the City of Long Beach with a Certificate of Insurance, which names the City of Long Beach as an additional named insured party on the policy.

The approval of this Special Event may include additional requirements or limitations, based on the City's review of this application.

Applicants who fail to clean up and repair damages to the Event Area may be billed for City services and such failure will be considered for future applications.

As the duly authorized agent of the sponsoring organization, I am applying for approval of this Special Event, affirm the above understandings and agree that my sponsoring organization will comply with the terms of the written confirmation of approval and all other City requirements, ordinances, and other laws, which apply to this Special Event. By signing this Special Event Application, I declare I am 21 years of age or older.

March 31, 2021
Date

J. Rue Stephens
Signature of Sponsoring Organization's Agent

**RETURN THIS APPLICATION at least ninety (90) days before the first day of the event to:
City of Long Beach * Mayor's Office * 201 Jeff Davis Ave. * P. O. Box 929 * Long Beach, MS
39560**

ADOPTED: 08.18.20-BOARD ACTION

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Event Title: First Baptist Church Festival 4/25/21

DEPARTMENTAL USE ONLY: Please contact applicant directly with any questions or concerns. Sign and return to the City Clerk's Office, as soon as possible.

Approvals noted below, by departments, indicate they have been made aware of the request and the reasonability of their department has been met.

Police Dept: WJ Recommended Approval: YES NO Est. Economic Impact: \$ 0

Fire Dept: _____ Recommended Approval: YES NO Est. Economic Impact: \$ _____

Public Works: 3C Recommended Approval: YES NO Est. Economic Impact: \$ 0

Traffic Eng: _____ Recommended Approval: YES NO Est. Economic Impact: \$ _____

Parks/Rec: Rep Recommended Approval: YES NO Est. Economic Impact: \$ _____

Have businesses been notified for street closures?: YES NO

Reason for disapproval: _____

Any special requirements/conditions: _____

Insurance/Indemnification Received: _____

Insurance Approved: _____

Board of Aldermen Approved: _____ Denied: _____

ADOPTED: 08.18.20-BOARD ACTION

Minutes of April 20, 2021 Mayor and Board of Aldermen

ACORD™ CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 03/31/2021
PRODUCER PERRETT INSURANCE AGENCY, LLC 114 Rowan Oak Place Terry, MS 39170	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED Long Beach First Baptist Church PO Box 338 Long Beach, MS 39560	INSURERS ACCORDING TO COVERAGE INSURER A: GuideOne Mutual Insurance INSURER B: INSURER C: INSURER D: INSURER E:	NAIC # 15032

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

IN S U R E R	A D D I T I O N S	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A	X	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> GEN'L AGGREGATE LIMIT APPLIES PER PRO- <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> JECT <input type="checkbox"/> LOC	1265-410	07/01/2020	07/01/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL ALLOWED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> Comp. Ded. \$ / Collision Ded. \$				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (PER accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/>				AUTO ONLY EA ACCIDENT OTHER THAN EA ACC AUTO ONLY AGG
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$
		WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNERSHIP/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				WC STATU- TOR LIMITS OTH- ER. E.L. EACH ACCIDENT \$ E.L. DISEASE-EA EMPLOYEE \$ E.L. DISEASE-POLICY LIMIT \$
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS Spring Festival 04/25/2021						

CERTIFICATE HOLDER City of Long Beach Long Beach, MS	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE ISURER, ITS AGENTS OR REPRESENTATIVES AUTHORIZED REPRESENTATIVE
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ACORD 25 (2001/08)

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Minutes of April 20, 2021 Mayor and Board of Aldermen

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		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL ALLOWED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS <input type="checkbox"/> Comp. Ded. \$/ Collision Ded. \$				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (PER accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/>				AUTO ONLY EA ACCIDENT OTHER THAN EA ACC AUTO ONLY: AGG
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE <input type="checkbox"/> DEDUCTIBLE <input type="checkbox"/> RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$
		WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNERSHIP/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below OTHER				WC STATU- DTH- TOR LIMITS ER E.L. EACH ACCIDENT \$ E.L. DISEASE-EA EMPLOYEE \$ E.L. DISEASE-POLICY LIMIT \$
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS Spring Festival 04/25/2021						

CERTIFICATE HOLDER Long Beach City School District Long Beach, MS	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE ISURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE 
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ACORD 25 (2001/08)

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Minutes of April 20, 2021
Mayor and Board of Aldermen

April 25, 2021
Sunday
1:00 pm - 5:00 pm.
Spring Festival
Town Green

CITY OF LONG BEACH
PARKS AND RECREATION DEPARTMENT
APPLICATION FOR PERMIT

Bob Paul
228-669-7601

TOWN GREEN

Group / Individual Name (Permit tee):

First Baptist Church

Telephone Number: 228-864-2584 228-806-3651

Street Address: 300 N. Cleveland Ave. (Home) (Work) (Cell)

City Long Beach State MS Zip 39560

Type of Event: Church Festival Spring Festival

Start Time: 1:00 pm.

Closing Time: 5:00 pm.

It is agreed between the City of Long Beach and the permit fee that the named facility is reserved on

Sunday April 25, 2021
Town Green

The person(s) requesting this permit

1. Agrees to personally accept responsibility for any damage done to the facility, grounds or equipment by persons in his/her group during the reserved period of time, and will hold the City of Long Beach harmless of any damage done to permit tee or permit tee's equipment.
2. Agrees to maintain order and control over persons in the group.
3. Agrees to abide by all policies and procedures of the City of Long Beach, the Long Beach Parks and Recreation Department as directed by the contents of the Town Green policy statement.
4. Understands that failure to comply with all the terms of the aforementioned policy as well as any violation of federal, state, or municipal law in conjunction with the use of this facility will result in the cancellation of the privilege of using this facility and will jeopardize any future permit grants for this or any other facility. I hereby agree that I have read and understand the regulations and policies governing the use of the Long Beach Town Green, including the deck area and shoo-fly.

Signature: [Signature]

Date: March 31, 2021

Rental Fee \$ _____ Receipt # _____ Date _____
 Deposit Fee \$ _____ Receipt # _____ Date _____
 Clean-up Fee \$ _____ Receipt # _____ Date _____

PLEASE REVIEW THE POLICY AND RETAIN FOR YOUR RECORDS

Minutes of April 20, 2021
Mayor and Board of Aldermen

STATE OF MISSISSIPPI
COUNTY OF HARRISON
SECOND JUDICIAL DISTRICT

RELEASE AND IDNEMNTY

WHEREFORE, for and in consideration of the use of the ground of the City of Long Beach, Town Green and structures erected upon it owned by the City of Long Beach, Mississippi, and located at 115 East 3rd Street, 115 East Baptist Church, do hereby release, acquit and forever discharge the City of Long Beach, Mississippi, and all of its respective agents, servants, employees, elected and non-elected officials, successors, predecessors, insurers, attorneys, and any and all other legal entities and persons, of and from any and all claims, demands, actions, damages, liability, or legal recourse of any type, and expenses (including attorneys' fees) in connection with or arising from or out of my use of the Town Green.

WHEREFORE, PREMISES CONSIDERED:

The undersigned further agrees that he/she shall indemnify and hold harmless the City against and from all claims, demands, actions, rights of action, liabilities, losses, judgments, costs, expenses, and attorney fees which shall or may rise by virtue of anything done or omitted to be done by us, including through or by its agents, employees, or other representatives, arising out of, claimed on account of, or in any manner predicated upon the use of the above mentioned property. The undersigned further agrees to protect and save and keep the City harmless and indemnify the City against and from any and all claims, demands, actions, liabilities, judgments, losses, costs, damages or expenses (including attorneys' fees) arising out of, claimed on account of, or in any manner predicated upon any accident or other occurrence arising from the use of the above mentioned property causing injury to person(s) (including death) or property to whomsoever or whatever in law and equity.

Furthermore, as part of the consideration for using the abovementioned property, the undersigned agree to assume full responsibility and liability for any and all risk of loss by theft, vandalism, destruction, or otherwise, of any and all items of personal property belonging to the organization, group or members thereof while in and about said facility, regardless of whether or not said loss relates to, or arises out of, the use of said facility and, in addition, said organization or group agrees to indemnify and hold the City of Long Beach, its agents and servants, and employees harmless from and against all claims and expenses for same, including attorneys fees.

This, the 31 day of March, 2021.

Authorized Signature [Signature]

Witness [Signature]

**Minutes of April 20, 2021
Mayor and Board of Aldermen**

LONG BEACH TOWN GREEN RULES AND REGULATIONS

The Town Green is owned and operated by the City of Long Beach and administered by the Department of Parks and Recreation. All groups wishing to book the facility are considered on first come, first serve basis. The City of Long Beach reserves the right to provide activities on those dates deemed appropriate in carrying out its program(s).

Permission to use the Town Green does not include the closing of the Town Green to the general public. When renting the shoo-fly area the permit tee agrees not to restrict the public from entering the grounds or the parking lot connected to the Town Green.

Tables and chairs are NOT provided at this facility. Arrangements for the rental of these items are the responsibility of the permit tee. However, the City does rent their stage and bleacher area. You can get the rental fees for those areas by contacting the Parks and Recreation Department.

Gambling will not be permitted on the Town Green or in any of the buildings at this location and failure to comply with this policy shall be grounds for cancellation of the permit.

The selling or consumption of alcoholic beverages on the Town Green is NOT ALLOWED without written consent for the City of Long Beach Parks and Recreation Department. Requests must be presented in writing and will be considered on an individual basis.

NO GLASS BOTTLES OR OTHER GLASS CONTAINERS are allowed on the Town Green area without the approval of the Parks and Recreation Department.

The permit tee is responsible for the cleaning of the grounds following his/her activity. Failure to clean the area may result in forfeiture of the deposit, and/or the denial of any future use of this facility by their person(s) or group.

All functions must be concluded and the premises emptied no later than midnight. Any deviation from this policy will have to be approved by the Parks and Recreation Department.

There will be no nailing, screwing or tying of any type to the Gazebo's and Shoo-fly structures; this includes the trees on the grounds. Some exceptions can be made but only with prior consent from The City of Long Beach.

Any special requests must be submitted in writing and approved by the City of Long Beach Parks and Recreation Department.

No vehicles are allowed on the grounds without approval from Director or Assistant Director of Parks and Recreation.

Lst

Initial

**Minutes of April 20, 2021
Mayor and Board of Aldermen**

FEES:

Deposit Fee – A deposit of \$100.00 must be paid when your contract is signed, this will also secure your event date. **Deposit for festivals is \$300.00**

Rental Fees - \$150.00 per day for the stage and bleacher areas, \$50.00 per day for each gazebo, & \$50.00 per day for the shoo-fly area. **Festival rental is \$400.00 this fee must be paid 1 month prior to the event date.**

Clean-up Fee - \$200.00 for events - **\$300.00 for festivals**, this fee is refundable. You are responsible for cleaning up after your event/festivals, if you fail to do so your cleanup fee will not be refunded to you. The property will be inspected at the end of your event/festival.

Non-Profit Group Fee- To be considered for the reduced rate you must provide The City of Long Beach with a copy of the organizations 501 C-3 tax status form that is filed with the Secretary of State in Jackson, MS. If you do qualify for the discounted rate it will reduce it by half.

Security Personnel - \$25.00 per hour with a 4 hours minimum. The requirement for security personnel will be handled on a case by case basis. This will be handled by a City of Long Beach Police Department representative and will be dependent on the type of event and estimated attendance. You will need to contact the City of Long Beach Police Department to make those arrangements.

Refunds – All refund will be processed the day after your event and inspection. As long as there is no damage your refund will be mailed out to you and could take 3-5 weeks for you to receive.

Cancellation Policies: should the permit tee cancel his/her event with the Parks and Recreation Department prior to 60 days of their scheduled event, 100% of the deposit will be refunded. Any cancellation within 60 days their deposit will be forfeited. If a warning or watch for a hurricane is present, then the renter would be refunded full rent and deposit. Any other exception (weather conditions) will be on a case by case basis.

LST

Initial

**Minutes of April 20, 2021
Mayor and Board of Aldermen**

Alderman Johnson made motion seconded by Alderman Parker and unanimously carried to approve the following Special Event Application submitted by Long Beach Community Development Association for the Sea Santa Sail-a-Bration:

**CITY OF LONG BEACH
SPECIAL EVENT APPLICATION**

City Clerk's Office * 201 Jeff Davis Avenue * P.O. Box 929 * Long Beach, MS 39560

Date Received By Clerk's Office: 4/12/21 Time: 3:30 By: CS

Please complete this application in accordance with the City of LONG BEACH Special Events Policy, and return it to the Office of the Mayor at least 90 calendar days before the first day of the event.

Sponsoring Organization's Legal Name: Long Beach Community Development Association

Organization Address: PO Box 1352

Organization Agent: Ashida Jones Title: President

Phone: 338-380-6851 Home Cell _____ During Event

Agent's Address: _____

Agent's E-Mail Address: _____

Event Name: Sea Santa Sail-a-bration

Please give a brief description of the proposed special event:

parade & festivities (snow globe, snow, music, Santa, and games)

Event Day (s) & Date (s): Saturday Dec 4, 2021 Event Time (s): 5:30 - 9:00

Set-Up Date & Time: 8:00 am Dec 4, 2021 Tear-Down Date & Time: 9:00 pm Dec 4, 2021

Event Location: Harper McCaughan Town Green

ANNUAL EVENT: Is this event expected to occur next year? YES NO

How many years has this event occurred? 7

ADOPTED: 08.18.20-BOARD ACTION

Minutes of April 20, 2021 Mayor and Board of Aldermen

MAP: (a) If your event will use streets or sidewalks (for a parade, run, etc.) or will use multiple locations, please attach a complete map showing the assembly and dispersal locations and the route plan. (b) Show any streets or parking lots that you are requesting to be blocked off, and location of vendors, if any. A final map, if different, must be provided seven (7) days before the event. (c) Please show an emergency vehicle access lane.

STREET CLOSURES: Start Date/Time: Dec 4, 2021 ^{5:30 pm} Through Date/Time: Dec 4, 2021 ^{6:30 pm}

RESERVED PARKING: Are you requesting reserved parking? YES NO

If yes, list the number of street spaces, City lots or locations where parking is requested:

boat parking & volunteer parking

VENDORS: Food Concessions? YES NO Other Vendors? YES NO

DO YOU PLAN TO HAVE ALCOHOL SOLD/SERVED AT THIS EVENT? YES NO

If yes, are liquor license and liquor liability insurance attached? YES NO

If yes, what time? _____ Until _____

ENTERTAINMENT: Are there any entertainment features related to this event? YES NO

If yes, provide an attachment listing all bands/performers, type of entertainment, and performance schedule.

ATTENDANCE: What is expected (estimated) attendance for this event? ?

AMUSEMENT: Do you plan to have any amusement or carnival rides? YES NO

If yes, you are requested to obtain a permit through the Building/Permit Department.

RESTROOMS: Are you planning to provide portable restrooms at the event? YES NO

If yes, how many?

As an event organizer, you must consider the availability of restroom facilities during this event. Consideration should be made regarding the type of event, the length of time it will be held, the number of people, etc. You must determine the restroom facilities in the immediate area of the event venue and then identify the potential need for portable facilities. Remember to identify accessible facilities for ADA requirements as well.

ADOPTED: 08.18.20-BOARD ACTION

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OTHER REQUESTS: (i.e., Police Department assistance, Fire Department, Street closures, electrical, etc.)

Police, Fire, street closures, electricity on Lawn Green

INSURANCE: All sponsors of special events must carry liability insurance with coverage of at least \$1,000,000 (1 million). An event sponsor must provide a valid certificate of insurance naming the City of Long Beach as an additional insured party on the policy. A sponsor of a Low Hazard event may request the Board of Aldermen waive the insurance requirement and execute a Hold Harmless and Indemnification Agreement. This event qualifies consideration for Low Hazard because:

City Insurance

CERTIFICATION AND SIGNATURE: I understand and agree on behalf of the sponsoring organization that:

A certificate of Insurance must be provided which names the City of Long Beach as an additional named insured party on the policy or I am requesting the Board of Aldermen waive the insurance requirement for this Low Hazard Event as identified in the paragraph above related to insurance, and I have executed the Hold Harmless and Indemnification Agreement on behalf of the event sponsor.

All food vendors must be approved by the Harrison County Health Department, and each food or other vendor must provide the City of Long Beach with a Certificate of Insurance, which names the City of Long Beach as an additional named insured party on the policy.

The approval of this Special Event may include additional requirements or limitations, based on the City's review of this application.

Applicants who fail to clean up and repair damages to the Event Area may be billed for City services and such failure will be considered for future applications.

As the duly authorized agent of the sponsoring organization, I am applying for approval of this Special Event, affirm the above understandings and agree that my sponsoring organization will comply with the terms of the written confirmation of approval and all other City requirements, ordinances, and other laws, which apply to this Special Event. By signing this Special Event Application, I declare I am 21 years of age or older.

18 March 2021 *Shelda Jones*
Date Signature of Sponsoring Organization's Agent

**RETURN THIS APPLICATION at least ninety (90) days before the first day of the event to:
City of Long Beach * Mayor's Office * 201 Jeff Davis Ave. * P. O. Box 929 * Long Beach, MS
39560**

ADOPTED: 08.18.20-BOARD ACTION

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Event Title: Sea Santa Sail-a-ration 12/4/21

DEPARTMENTAL USE ONLY: Please contact applicant directly with any questions or concerns. Sign and return to the City Clerk's Office, as soon as possible.

Approvals noted below, by departments, indicate they have been made aware of the request and the reasonability of their department has been met.

Police Dept: WJ Recommended Approval: YES NO Est. Economic Impact: \$ _____

Fire Dept: _____ Recommended Approval: YES NO Est. Economic Impact: \$ _____

Public Works: J Recommended Approval: YES NO Est. Economic Impact: \$ _____

Traffic Eng: _____ Recommended Approval: YES NO Est. Economic Impact: \$ _____

Parks/Rec: DP Recommended Approval: YES NO Est. Economic Impact: \$ _____

Have businesses been notified for street closures?: YES NO

Reason for disapproval: _____

Any special requirements/conditions: _____

Insurance/Indemnification Received: _____

Insurance Approved: _____

Board of Aldermen Approved: _____ Denied: _____

ADOPTED: 08.18.20-BOARD ACTION

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December 4, 2021
Saturday
Sea-Santa Ana
Briarion
9:00 am - 9:00 pm
Town Green

CITY OF LONG BEACH
PARKS AND RECREATION DEPARTMENT
APPLICATION FOR PERMIT
TOWN GREEN
Bob Paul
228-669-7601

Group / Individual Name (Permit tee):
Long Beach Community Development Association
Telephone Number: 328-380-0851
Home Work Cell
Street Address: _____
City Long Beach State MS Zip 39560
Type of Event: parade & festivities on town green
Start Time: 9:00 am
Closing Time: 9:00 pm event date: 12/4/2021

It is agreed between the City of Long Beach and the permit tee that the named facility is reserved on
Saturday, December 4, 2021
(Date)
Town Green

- The person(s) requesting this permit
1. Agrees to personally accept responsibility for any damage done to the facility, grounds or equipment by persons in his/her group during the reserved period of time, and will hold the City of Long Beach harmless of any damage done to permit tee or permit tee's equipment.
 2. Agrees to maintain order and control over persons in the group.
 3. Agrees to abide by all policies and procedures of the City of Long Beach, the Long Beach Parks and Recreation Department as directed by the contents of the Town Green policy statement.
 4. Understands that failure to comply with all the terms of the aforementioned policy as well as any violation of federal, state, or municipal law in conjunction with the use of this facility will result in the cancellation of the privilege of using this facility and will jeopardize any future permit grants for this or any other facility. I hereby agree that I have read and understand the regulations and policies governing the use of the Long Beach Town Green, including the deck area and shoo-fly.

Signature Shelda Jones Date: 3/18/2021

Rental Fee \$ _____ Receipt # _____ Date _____
Deposit Fee \$ _____ Receipt # _____ Date _____
Clean-up Fee \$ _____ Receipt # _____ Date _____

PLEASE REVIEW THE POLICY AND RETAIN FOR YOUR RECORDS

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STATE OF MISSISSIPPI
COUNTY OF HARRISON
SECOND JUDICIAL DISTRICT

RELEASE AND IDNEMNITY

WHEREFORE, for and in consideration of the use of the ground of the City of Long Beach, Town Green and structures erected upon it owned by the City of Long Beach, Mississippi, and located at 115 East 3rd Street, I _____, do hereby release, acquit and forever discharge the City of Long Beach, Mississippi, and all of its respective agents, servants, employees, elected and non-elected officials, successors, predecessors, insurers, attorneys, and any and all other legal entities and persons, of and from any and all claims, demands, actions, damages, liability, or legal recourse of any type, and expenses (including attorneys' fees) in connection with or arising from or out of my use of the Town Green.

WHEREFORE, PREMISES CONSIDERED:

The undersigned further agrees that he/she shall indemnify and hold harmless the City against and from all claims, demands, actions, rights of action, liabilities, losses, judgments, costs, expenses, and attorney fees which shall or may rise by virtue of anything done or omitted to be done by us, including through or by its agents, employees, or other representatives, arising out of, claimed on account of, or in any manner predicated upon the use of the above mentioned property. The undersigned further agrees to protect and save and keep the City harmless and indemnify the City against and from any and all claims, demands, actions, liabilities, judgments, losses, costs, damages or expenses (including attorneys' fees) arising out of, claimed on account of, or in any manner predicated upon any accident or other occurrence arising from the use of the above mentioned property causing injury to person(s) (including death) or property to whomsoever or whatever in law and equity.

Furthermore, as part of the consideration for using the abovementioned property, the undersigned agree to assume full responsibility and liability for any and all risk of loss by theft, vandalism, destruction, or otherwise, of any and all items of personal property belonging to the organization, group or members thereof while in and about said facility, regardless of whether or not said loss relates to, or arises out of, the use of said facility and, in addition, said organization or group agrees to indemnify and hold the City of Long Beach, its agents and servants, and employees harmless from and against all claims and expenses for same, including attorneys fees.

This, the 7th day of April, 2020.

Authorized Signature *Shelda Jones*

Witness *Christine Jones*

~ 2 ~

There came on for discussion Generator Quotes – Senior Center: where it was discussed that one of the quotes received was not complete. Alderman Parker made motion seconded by Alderman Robertson and unanimously carried to direct City Engineer David Ball to request formal bids for this project.

**Minutes of April 20, 2021
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There came on for discussion Permit Fees Adjustment, whereupon Building Official Mike Gundlach provided research that he had gathered. After further discussion, it was the consensus of the Board to direct Building Official Gundlach and City Attorney Simpson to draft a new fee structure recommendation.

Alderman Robertson made motion seconded by Alderman Parker and unanimously carried to authorize advertisement for the Joyce Basin Drainage HMGP project.

Mayor Bass recognized City Engineer David Ball to provide an update to the City's Gulf Coast Restoration Fund projects, whereupon Mr. Ball apprised the Board that he had contacted the Mississippi Development Authority and was assured that there was a match required for both the Downtown Revitalization Project and Quarles House Project. Resolutions will be submitted at the May 4, 2021 meeting for the Board's consideration.

Based on the recommendations of Department Heads and certification by the Civil Service Commission, Alderman Lishen made motion seconded by Alderman Parker and unanimously carried to approve personnel matters, as follows:

Fire Department:

- Step Increase, Lieutenant Richard LeNormand, FS 12 VI, effective April 1, 2021
- New Hire (Lateral), Firefighter 1st Class Clayton Maxwell, FS 9 II, effective May 1, 2021

Library:

- Resignation, Part-Time Clerk Kristina Dahl, effective April 15, 2021

Minutes of April 20, 2021 Mayor and Board of Aldermen

Alderman Robertson made motion seconded by Alderman Parker and unanimously carried to approve the following contract with ES&S for the April 27, 2021 Republican Primary Runoff election support, and authorize the City Clerk to execute same:



April 14th, 2021
Re: Municipal Election Support
Quote # - ESS-1236
City of Long Beach
Stacey Dahl (City Clerk)
201 Jeff Davis Avenue
Long Beach, MS 39560
PO Box 929
Phone: 228-863-1556
Fax: 228-865-0822
e-mail: cityclerk@cityoflongbeachms.com

Dear Ms. Dahl,

ES&S is pleased to offer to you the following pricing for your 2021 Municipal Election Support.

April 27th, 2021 Municipal Election Runoff Primary Support
3 Days of County Tech Support @ \$1,200/per day - \$3,600.00
Database Coding Support - \$1,455.00
Electionware Laptop Rental & 3 Encrypted USB Sticks - \$900.00
Total - \$5,955.00

Considerations that impact pricing:

- 1. Pricing is valid for 60 days.
- 2. Price includes all travel and expenses.
- 3. All Sales, Services and Licenses are subject and bound to the terms and conditions of ES&S.

Thank you again for the opportunity to quote your municipal election support. We would ask that you please approve this proposal by signing and returning so that we can secure the necessary resources needed to support this service. Please feel free to call with any questions you might have pertaining to this proposal.

Sincerely,

Bill Lowe
Election Systems & Software
Account Manager - State of Mississippi
5738 Hwy 80 West Suite C
Jackson, MS 39209
Phone - 601-922-2476
Cell - 601-497-4769
Fax - 601-922-8475

Election Official Approval

"Maintaining Voter Confidence. Enhancing the Voting Experience."
11208 John Galt Boulevard • Omaha, NE 68137 USA • Phone: 402.593.0101 • Toll-Free: 1.800.247.8683 • Fax: 402.593.8107 • www.essvote.com

**Minutes of April 20, 2021
Mayor and Board of Aldermen**

Alderman Parker made motion seconded by Alderman Robertson and unanimously carried to approve the following Budget Amendments for Fiscal Year 2021 for the Municipal Court and Streets & Drainage:

**City of Long Beach
Budget Amendment Request**

Fund Name	<u>General Fund</u>	Date	<u>4/20/2021</u>
Department #	<u>125</u>	Budget Entry #	<u></u>
Department Name	<u>Municipal Court</u>		

	Original Budget	Prior Amendments	This Amendment	Revised Budget
New Computer Hardware 125-630200	-	-	1,789	1,789
Municipal Court Collection Fund			(1,789)	

Amendment to budget funds recieved from the Municipal Court Collection Fund to purchase two new computers

Amendment #7

Emma Ward

From: Emma Ward <emma@cityoflongbeachms.com>
Sent: Wednesday, April 14, 2021 10:35 AM
To: 'Kini Gonsoulin'
Subject: budget amendment

Kini,

I'd like to see if we could move the \$ 1,789.00 from the Municipal Court Collection Fund over to the capital outlay account for the court to purchase two more new computers.

Thank you,

Emma Ward
 Court Clerk
 Long Beach Municipal Court
 228-865-7840 ext. 6957
emma@cityoflongbeachms.com

Minutes of April 20, 2021 Mayor and Board of Aldermen

City of Long Beach Budget Amendment Request

Fund Name	<u>General Fund</u>	Date	<u>4/20/2021</u>
Department #	<u>311</u>	Budget Entry #	<u></u>
Department Name	<u>Streets & Drainage</u>		

	Original Budget	Prior Amendments	This Amendment	Revised Budget
Operating Supplies 311-610700	50,500	4,040	418	54,958
Scrap Sales			(418)	(418)
				-

Amendment to budget proceeds from sale of scrap metal

Amendment #8



TO: KINI GONSOULIN
 FROM: JOE CULPEPPER, DIRECTOR OF PUBLIC WORKS
 RE: SCRAP METAL SALES
 DATE: APRIL 6, 2021

Kini,

Attached are two Southern Recycling checks in the amounts of \$214.20 and \$204 for scrap metal – total amount: \$418.20. Please apply this amount to Street Operating – 311-610700.

Please present on the next Board of Aldermen's meeting agenda.

Thank you.

Alderman Frazer made motion seconded by Alderman Parker and unanimously carried to accept the Revenue/Expense Report for March 2021, as submitted. Mayor Bass requested the Board to consider using the balance of funds in the Disaster Relief & Recovery account as matching funds for future projects on the May 4, 2021 meeting.

Minutes of April 20, 2021 Mayor and Board of Aldermen

Alderman Frazer made motion seconded by Alderman Parker and unanimously carried to spread the following Official Recapitulation of the Republican Primary Election held on April 6, 2021:

OFFICIAL RECAPITULATION The Municipal Election Commission will prepare three (3) Official Recapitulation Sheets containing the vote of the entire municipality by ward. They will forward one copy to Michael Watson, Secretary of State, 401 MISSISSIPPI STREET, JACKSON, MS 39201 or by faxing to (601) 576-2545, file one copy with the Municipal Clerk, and keep the third copy for their records.

Republican Primary Election

We the undersigned Municipal Election Officials hereby certify that the foregoing is a true and complete recapitulation and statement of the results of a Municipal Republican Primary Election held on the 6th day of April, 2021, in the Municipality of Long Beach, Mississippi, and that the foregoing correctly shows the votes cast for each person and for the office set opposite the respective names of said election.

In testimony whereof, witness our hand this 16th day of April, 2021

The Municipality of Long Beach, Mississippi

Boyd K. ...
Election Official
M. ...
Election Official
Jessica Woodley Smith
Election Official



Page 1 of 2 Pages

Official Recapitulation		The Municipal Election Commission will prepare three Official Recapitulation Sheets containing the vote of the entire municipality by ward. They will forward one copy to Michael Watson, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Municipal Clerk, and keep the third copy for their records.															
Republican Primary Election		Names of Election Wards															
Votes cast in the Municipality of Long Beach, Mississippi on the 6th day of April, 2021.		Party	Ward 1	Ward 2	Ward 3	Ward 4	Ward 5	Ward 6	Totals	Percentage	Total Vote/Percentage						
MAYOR																	
	George L. Bass	Rep.	235	315	172	245	457	340	1764	78.93%							
	John M. Ruth	Rep.	98	74	52	54	93	93	464	20.76%							
	Write-in			1	1	3	1	1	7	0.31%	100%						
ALDERMAN AT LARGE																	
	Donald Frazer	Rep.	155	212	117	192	303	205	1184	52.95%							
	Allen D. Holder	Rep.	179	175	108	110	251	227	1050	46.96%							
	Write-in		1					1	2	0.09%	100%						
ALDERMAN - WARD 1																	
	Patrick Bennett	Rep.	191						191	56.68%							
	Ron Robertson	Rep.	133						133	39.47%							
	John W. Shupe	Rep.	13						13	3.86%							
	Write-in								0	0.00%	100%						
ALDERMAN - WARD 2																	
	Bernie Parker	Rep.		267					267	67.94%							
	Shane Walker	Rep.		126					126	32.06%							
	Write-in								0	0.00%	100%						
ALDERMAN - WARD 3																	
	Angela "Angie" Johnson	Rep.			197				197	98.99%							
	Write-in				2				2	1.01%	100%						
ALDERMAN - WARD 4																	
	Timothy Gene McCaffrey, Jr.	Rep.				274			274	98.56%							
	Write-in					4			4	1.44%	101%						

Page 2 of 2 Pages

Official Recapitulation		The Municipal Election Commission will prepare three Official Recapitulation Sheets containing the vote of the entire municipality by ward. They will forward one copy to Michael Watson, Secretary of State, P.O. Box 136, Jackson, MS 39205, file one copy with the Municipal Clerk, and keep the third copy for their records.															
Republican Primary Election		Names of Election Wards															
Votes cast in the Municipality of Long Beach, Mississippi		Party	Ward 1	Ward 2	Ward 3	Ward 4	Ward 5	Ward 6	Totals	Percentage	Total Vote/Percentage						
ALDERMAN - WARD 5																	
	Mike Brown	Rep.						502	502	98.24%							
	Write-in							9	9	1.76%	100%						
ALDERMAN - WARD 6																	
	Junior Husband	Rep.						115	115	26.38%							
	Peter L. McGuey	Rep.						164	164	37.61%							
	Owen McNally	Rep.						157	157	36.01%							
	Write-in							0	0	0.00%	100%						
REPUBLICAN EXECUTIVE COMMITTEE																	
	Frankie Castiglia	Rep.	196	262	151	190	385	239	1423	15.01%							
	Barbara Ellerman	Rep.	167	204	116	144	296	186	1113	11.74%							
	Phillip Kies	Rep.	158	183	111	128	297	165	1042	10.99%							
	R.D. Bobby Ladner	Rep.	189	215	120	153	307	200	1184	12.49%							
	Susan Molesworth	Rep.	182	206	130	153	320	198	1189	12.54%							
	Tommy Moulton	Rep.	183	215	129	165	341	179	1212	12.79%							
	Kay Dywana Sawyer	Rep.	185	203	119	155	335	208	1205	12.71%							
	Charles "Chuck" Williams	Rep.	165	191	113	144	298	177	1088	11.48%							
	Write-in		6	3		4	9	1	23	0.24%	100%						

**Minutes of April 20, 2021
Mayor and Board of Aldermen**

There being no further business to come before the Mayor and Board of Aldermen at this time, Alderman Lishen made motion seconded by Alderman Frazer and unanimously carried to adjourn until the next regular meeting in due course.

APPROVED:

Alderman Donald Frazer, At-Large

Alderman Ronald Robertson, Ward 1

Alderman Bernie Parker, Ward 2

Alderman Angie Johnson, Ward 3

Alderman Timothy McCaffrey, Jr., Ward 4

Alderman Mark E. Lishen, Ward 5

Alderman Patricia Bennett, Ward 6

Date

ATTEST:

Kini Gonsoulin, Deputy City Clerk